



## Legislation Details

**File #:** 18-0024      **Version:** 2      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 1/2/2018      **In control:** City Council Work Session  
**On agenda:** 1/8/2018      **Final action:** 1/8/2018  
**Title:** Sports and Event Center Proposal for Antlers Park

**Presenter:**  
 Bob Cope, Economic Development Officer  
 Perry R. Sanders, Jr

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 010818 Concept Plans - Preliminary COS Stadium

Date	Ver.	Action By	Action	Result
1/8/2018	2	City Council Work Session	received	