



## Legislation Details

**File #:** 21-260      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 4/30/2021      **In control:** City Council

**On agenda:** 5/11/2021      **Final action:** 5/11/2021

**Title:** The City Clerk reports that on April 29, 2021 there was filed with her a petition for the annexation of Woodmen East Commercial Center Addition No. 1 Annexation. The City Clerk herewith communicates such to City Council and recommends that the petition and map be referred to the City Administration for review and recommendation regarding whether the petition is in substantial compliance with Section 31-12-107(1).

**Presenter:**  
Sarah B. Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Woodmen East Commercial Center - Annexation Petition, 2. Vicinity Map\_Woodmen East Commercial Center Addition No.1

Date	Ver.	Action By	Action	Result
5/11/2021	1	City Council	approved	Pass