



## Legislation Details

**File #:** 16-735      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Filed

**File created:** 11/28/2016      **In control:** Council Work Session

**On agenda:** 12/13/2016      **Final action:** 12/13/2016

**Title:** 2016 City Council Districting Process Advisory Committee Final Report

Presenter:  
Dave Munger, Chair, 2016 City Council Districting Process Advisory Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 121316 Final Districting Process Report

Date	Ver.	Action By	Action	Result
12/13/2016	1	Council Work Session	received	