



## Legislation Details

**File #:** 16-328      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Passed  
**File created:** 4/15/2016      **In control:** City Council  
**On agenda:** 4/26/2016      **Final action:** 4/26/2016  
**Title:** City Council Meeting Minutes April 12, 2016

Presenter: Sarah Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016-04-12 Minutes Draft

Date	Ver.	Action By	Action	Result
4/26/2016	1	City Council	approved	