



## Legislation Details (With Text)

**File #:** 22-031      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Passed  
**File created:** 12/22/2021      **In control:** City Council Work Session  
**On agenda:** 2/7/2022      **Final action:** 2/7/2022  
**Title:** Pikes Peak Area Council of Governments

**Presenter:**  
Andrew Gunning, Executive Director

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. COS PPACG Member Outreach - January 10 2022

Date	Ver.	Action By	Action	Result
2/7/2022	1	City Council Work Session	approved	
1/10/2022	1	City Council Work Session	postpone to a date certain	

### Pikes Peak Area Council of Governments

**Presenter:**

Andrew Gunning, Executive Director

**Summary:**

An update from the Pikes Peak Area Council of Governments

**Background:**

N/A

**Previous Council Action:**

N/A

**Financial Implications:**

N/A

**City Council Appointed Board/Commission/Committee Recommendation:**

N/A

**Stakeholder Process:**

N/A

**Alternatives:**

N/A

**Proposed Motion:**

N/A

N/A