



Legislation Details (With Text)

File #: 22-031 **Version:** 1 **Name:**
Type: Informational Report **Status:** Passed
File created: 12/22/2021 **In control:** Council Work Session
On agenda: 2/7/2022 **Final action:** 2/7/2022
Title: Pikes Peak Area Council of Governments

Presenter:
Andrew Gunning, Executive Director

Sponsors:

Indexes:

Code sections:

Attachments: 1. COS PPACG Member Outreach - January 10 2022

Date	Ver.	Action By	Action	Result
2/7/2022	1	Council Work Session	approved	
1/10/2022	1	Council Work Session	postpone to a date certain	

Pikes Peak Area Council of Governments

Presenter:

Andrew Gunning, Executive Director

Summary:

An update from the Pikes Peak Area Council of Governments

Background:

N/A

Previous Council Action:

N/A

Financial Implications:

N/A

City Council Appointed Board/Commission/Committee Recommendation:

N/A

Stakeholder Process:

N/A

Alternatives:

N/A

Proposed Motion:

N/A

N/A