



## Legislation Details (With Text)

**File #:** 18-0456      **Version:** 1      **Name:**

**Type:** Recognition      **Status:** Passed

**File created:** 9/4/2018      **In control:** City Council

**On agenda:** 9/25/2018      **Final action:** 9/25/2018

**Title:** October is Arts Month - Cultural Office of the Pikes Peak Region (COPPeR) Update

Presenter: Andy Vick  
Andy Vick, Executive Director, Cultural Office of the Pikes Peak Region

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Oct. Arts Month Proclamation 2018

Date	Ver.	Action By	Action	Result
9/25/2018	1	City Council	approved	

October is Arts Month - Cultural Office of the Pikes Peak Region (COPPeR) Update

**Presenter:**

Andy Vick, Executive Director, Cultural Office of the Pikes Peak Region

**Summary:**

Mr. Vick will provide City Council with an update on COPPeR’s activities for Arts Month during October 2018.

**Previous Council Action:**

N/A

**Background:**

N/A

**Financial Implications:**

N/A

**Board/Commission Recommendation:**

N/A

**Stakeholder Process:**

N/A

**Alternatives:**

N/A

**Proposed Motion:**

N/A

N/A