



## Legislation Details (With Text)

**File #:** 17-1337      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 10/26/2017      **In control:** Council Work Session  
**On agenda:** 9/10/2018      **Final action:** 9/10/2018  
**Title:** Agenda Planner Review

Presenter:  
Sarah B. Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Planner Review 9-10-18.pdf

Date	Ver.	Action By	Action	Result
9/10/2018	1	Council Work Session	received	

### Agenda Planner Review

**Presenter:**

Sarah B. Johnson, City Clerk

**Summary:**

The attached memo provides a preview of proposed items for upcoming Council work session and regular meetings, subject to change as needed.

**Previous Council Action:**

N/A

**Background:**

N/A

**Financial Implications:**

N/A

**Board/Commission Recommendation:**

N/A

**Stakeholder Process:**

N/A

**Alternatives:**

N/A

**Proposed Motion:**

N/A

N/A