



## Legislation Details (With Text)

**File #:** 14-0594      **Version:** 2      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 9/15/2014      **In control:** Council Work Session  
**On agenda:** 9/22/2014      **Final action:** 9/22/2014  
**Title:** City for Champions Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/22/2014	2	Council Work Session	received	

City for Champions Update

**From:**  
Bob Cope, Project Manager

**Summary:**  
Bob Cope will provide an update on the progress of City for Champions projects.

**Previous Council Action:**  
N/A

**Background:**  
N/A

**Financial Implications:**  
N/A

**Board/Commission Recommendation:**  
N/A

**Stakeholder Process:**  
N/A

**Alternatives:**  
N/A

**Proposed Motion:**  
N/A

N/A