



## Legislation Details (With Text)

**File #:** 16-243      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Passed  
**File created:** 3/11/2016      **In control:** City Council  
**On agenda:** 3/22/2016      **Final action:** 3/22/2016  
**Title:** City Council Meeting Minutes March 8, 2016

Presenter: Sarah Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016-03-08 Minutes Draft.pdf

Date	Ver.	Action By	Action	Result
3/22/2016	1	City Council	approved	

### City Council Meeting Minutes March 8, 2016

**Presenter:**

N/A

**Summary:**

N/A

**Previous Council Action:**

N/A

**Background:**

N/A

**Financial Implications:**

N/A

**Board/Commission Recommendation:**

N/A

**Stakeholder Process:**

N/A

**Alternatives:**

N/A

**Proposed Motion:**  
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N/A