ORDINANCE NO. 21-38

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING TO 9.51 ACRES LOCATED AT 1750 SOUTH MURRAY BOULEVARD FROM PIP-2/CR/AO (PLANNED INDUSTRIAL PARK WITH CONDITIONS OF RECORD AND AIRPORT OVERLAY) TO R5/AO (MULTI-FAMILY RESIDENTIAL AND AIRPORT OVERLAY)

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. The zoning map of the City of Colorado Springs is hereby amended by rezoning 9.51 acres located at 1750 South Murray Boulevard, as described in Exhibit A and depicted in Exhibit B, both of which are attached hereto and made a part hereof, from PIP-2/cr/AO (Planned Industrial Park with conditions of record and Airport Overlay) to R5/AO (Multi-Family Residential and Airport Overlay), pursuant to the Zoning Ordinance of the City of Colorado Springs.

Section 2. This ordinance shall be in full force and effect from and after its passage and publication as provided by Charter.

Section 3. Council deems it appropriate that this ordinance be published by title and summary prepared by the City Clerk and that this ordinance shall be available for inspection and acquisition in the Office of the City Clerk.

Introduced, read, passed on first reading and ordered published this 23rd day of

March 2021.

Sarah B. Johns

Finally passed: April 13th 2021

Council President

ATTEST:

AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING TO 9.51 ACRES LOCATED AT 1750 SOUTH MURRAY BOULEVARD FROM PIP-2/CR/AO (PLANNED INDUSTRIAL PARK WITH CONDITIONS OF RECORD AND AIRPORT OVERLAY) TO R5/AO (MULTI-FAMILY RESIDENTIAL AND AIRPORT OVERLAY)" was introduced and read at a regular meeting of the City Council of the City of Colorado Springs, held on March 23rd, 2021; that said ordinance was finally passed at a regular meeting of the City Council of Springs, held on March 23rd, 2021; that said ordinance was finally passed at a regular meeting of the City Council of said City, held on the 13th day of April 2021, and that the same was published by title and summary, in accordance with Section 3-80 of Article III of the Charter, in the Gazette on April 16th, a newspaper published and in general circulation in said City, at least ten days before its passage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the

City, this 13th day of April 2021.

Sarah E

1st Publication Date: March 26th, 2021 2nd Publication Date: April 16th, 2021

Effective Date: April 21st, 2021

Initial: SOT

LEGAL DESCRIPTION

LOT 2, ATLAS PREPARATORY CHARTER SCHOOL FILING NO. 1B CONTAINING A CALCULATED AREA OF 414,384 SQUARE FEET (9.51 ACRES), MORE OF LESS.

ZONE CHANGE LEGAL DESCRIPTION EXHIBIT "A"

DATE: 12/18/2020

ISSUED FOR: ENTITLEMENT

DRAWN BY: JBS

DWG. REF.:

SCALE:

DWG. #: CPC ZC 20-00151

EXHIBITO 2 NES

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