ORDINANCE NO. 19-93

AN ORDINANCE AMENDING THE ZONING MAP OF THE

CITY OF COLORADO SPRINGS PERTAINING TO 1.28 ACRES LOCATED NORTHWEST OF TUTT BOULEVARD

AND COWPOKE ROAD ESTABLISHING THE PF (PUBLIC

FACILITY) ZONE

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF

**COLORADO SPRINGS:** 

Section 1. The zoning map of the City of Colorado Springs is hereby

amended by the establishment of the PF (Public Facility) zone district consisting of

1.28 acres located northwest of Tutt Boulevard and Cowpoke Road, as described

in Exhibit A and depicted in Exhibit B, both of which are attached hereto and

made a part hereof, pursuant to the Zoning Ordinance of the City of Colorado

Springs.

This ordinance shall be in full force and effect from and after its

final adoption and publication as provided by Charter.

Section 3. Council deems it appropriate that this ordinance be published

by title and summary prepared by the City Clerk and that this ordinance be

available for inspection and acquisition in the office of the City Clerk.

Introduced, read, passed on first reading and ordered published this 12th

day of November, 2019.

**Finally passed**: December 5<sup>th</sup>, 2019

## **Mayor's Action:** Approved on <u>Dec. 6, 2019</u>. Disapproved on \_\_\_\_\_\_, based on the following objections: **Council Action After Disapproval:** Council did not act to override the Mayor's veto. Finally adopted on a vote of \_\_\_\_\_, on \_\_\_\_ Council action on \_\_\_\_\_\_ failed to override the Mayor's veto. Council President

Sarah B. Johnson City Clerk

CAO:

AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS PERTAINING

TO 1.28 ACRES LOCATED NORTHWEST OF TUTT BOULEVARD AND COWPOKE

ROAD ESTABLISHING THE PF (PUBLIC FACILITY) ZONE" was introduced and read at a regular meeting of the City Council of the City of Colorado Springs, held on November 12th, 2019; that said ordinance was finally passed at a regular meeting of the City Council of said City, held on the 5th day of December, 2019, and that the same was published by title and summary, in accordance with Section 3-80 of Article III of the Charter, in the Transcript, a newspaper published and in general circulation in said City, at least ten days before its passage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the City, this 9<sup>th</sup> day of December, 2019.

Sarah B. Johnson, City Cherk

1<sup>st</sup> Publication Date: November 15<sup>th</sup>, 2019 2<sup>nd</sup> Publication Date: December 13<sup>th</sup>, 2019

Effective Date: December 18th, 2019

Initial: <u>\$35</u> City Clerk

## **EXHIBIT** "A"

## **LEGAL DESCRIPTION:**

A portion of the tract of land recorded at Reception No. 219009659 of the records of El Paso County, Colorado and located in a portion of the North 472 feet of the Southwest quarter of the Northwest quarter (SW1/4NW1/4) of Section 6, Township 13 South, Range 65 West of the 6th P.M., El Paso County, Colorado being more particularly described as follows:

COMMENCING at a No. 6 rebar with 3-1/4" aluminum cap stamped by PLS No. 19586 at the Northeast corner of Government Lot 4, being the Northwest guarter of the Northwest quarter (NW1/4NW1/4) of Section 6, Township 13 South, Range 65 West of the 6th P.M., from which a No. 6 rebar with 3-1/4" aluminum cap stamped by RLS No 10377 bears N00°28'36"W a distance of 1320.85 feet at the Northeast corner of the Southwest quarter of the Southwest quarter (SW1/4SW1/4) of Section 31, Township 12 South, Range 65 West of the 6th P.M, and is the basis of bearings used herein; thence S00°19'26"W on the East line of said Government Lot 4, a distance of 1303.18 feet to a No. 6 rebar with 3-1/4" aluminum cap stamped by PLS No. 19586, at the Northeast corner of said SW1/4NW1/4: thence S00°19'26"W on the East line of said SW1/4NW1/4, a distance of 472.19 feet to the Southeast corner of said tract of land; thence S88\*42'56"W on the South line of said tract of land, a distance of 50.02 feet to the POINT OF BEGINNING at a point fifty (50.00) feet West of said East line, as measured perpendicular thereto; thence continuing S88\*42'56"W on said South line, a distance of 240.27 feet; thence N00°46'13"W a distance of 175.60 feet; thence N64°33'08"E a distance of 270.42 feet to a point fifty (50.00) feet West of said East line, as measured perpendicular thereto; thence S00'19'26"W parallel with said East line, a distance of 286.40 feet to the POINT OF BEGINNING and containing 1.285 acres or 55,968 square feet of land, more or less.

See Exhibit "B" attached.

Prepared by: John L. Bailey PLS #19586 for and on behalf of Rockwell Consulting, Inc. May 28, 2019



JOB NO. 17-023

FILE: 17023EXI.DWG DATE: 05/28/19



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