ORDINANCE NO. 19-64

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING TO 4.77 ACRES LOCATED SOUTHWEST OF EAST FOUNTAIN BOULEVARD AND ALVARADO DRIVE FROM OC/PBC/CR/AO (OFFICE COMPLEX AND PLANNED BUSINESS CENTER WITH CONDITIONS OF RECORD AND AIRPORT OVERLAY) TO PBC/AO (PLANNED BUSINESS CENTER WITH AIRPORT OVERLAY)

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. The zoning map of the City of Colorado Springs is hereby amended by rezoning 4.77 acres located southwest of East Fountain Boulevard and Alvarado Drive as described in Exhibit A and depicted in Exhibit B, both of which are attached hereto and made a part hereof, from OC/PBC/cr/AO (Office Complex and Planned Business Center with conditions of record and Airport Overlay) to PBC/AO (Planned Business Center with Airport Overlay), pursuant to the Zoning Ordinance of the City of Colorado Springs.

Section 2. This ordinance shall be in full force and effect from and after its passage and publication as provided by Charter.

Section 3. Council deems it appropriate that this ordinance be published by title and summary prepared by the City Clerk and that this ordinance shall be available for inspection and acquisition in the Office of the City Clerk.

Introduced, read, passed on first reading and ordered published this 24th day of September, 2019.

Finally passed: October 8th, 2019

Council President

ATTEST:

Sarah B. Jo

AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING TO

4.77 ACRES LOCATED SOUTHWEST OF EAST FOUNTAIN BOULEVARD AND

ALVARADO DRIVE FROM OC/PBC/CR/AO (OFFICE COMPLEX AND PLANNED

BUSINESS CENTER WITH CONDITIONS OF RECORD AND AIRPORT OVERLAY) TO

PBC/AO (PLANNED BUSINESS CENTER WITH AIRPORT OVERLAY)" was introduced and read at a regular meeting of the City Council of the City of Colorado Springs, held on September 24th, 2019; that said ordinance was finally passed at a regular meeting of the City Council of said City, held on the 8th day of October, 2019, and that the same was published by title and summary, in accordance with Section 3-80 of Article III of the Charter, in the Transcript, a newspaper published and in general circulation in said City, at least ten days before its passage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the City, this 8th day of October, 2019.

Sarah B. Johnson

1st Publication Date: September 27th, 2019 2nd Publication Date: October 11th, 2019

Effective Date: October 16th, 2020

LEGAL DESCRIPTION:

LOT 2 BLOCK 1 RESUB OF LOT 2 PIKES PEAK PARK SUBDIVISION NO. 21

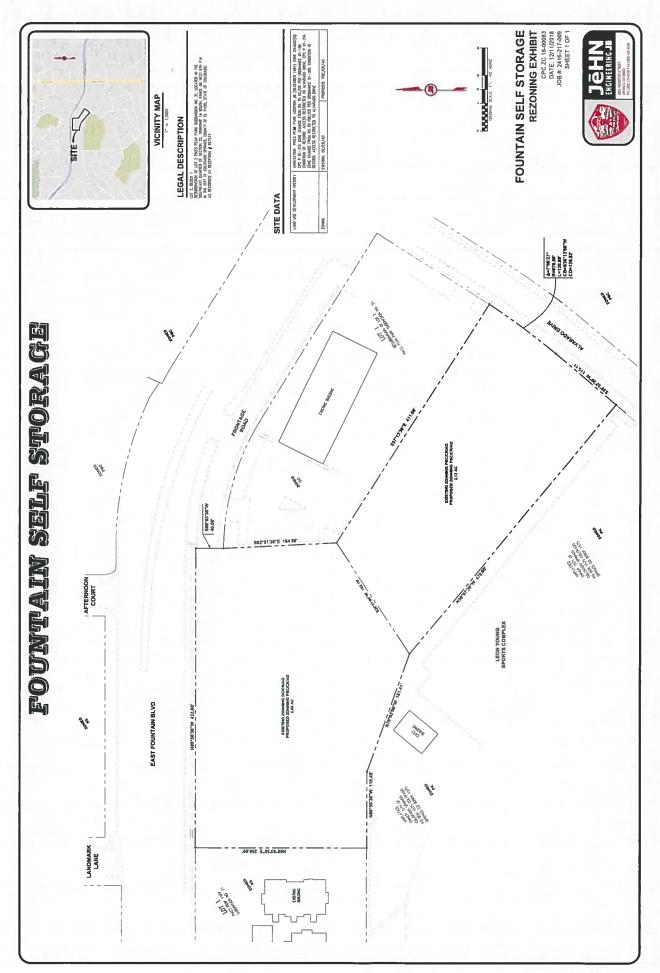


EXHIBIT B