RESOLUTION NO. ____- 19

A RESOLUTION SUPPORTING THE CITY OF COLORADO SPRINGS SPONSORSHIP OF A LOCAL GOVERNMENT PARKS AND RECREATION MINI-GRANT APPLICATION TO GREAT OUTDOORS COLORADO ON BEHALF OF CONCRETE COUCH

WHEREAS, the Colorado Springs Parks Master Plan recommends development of partnerships to expand outdoor opportunities in the community; and

WHEREAS, the Colorado Springs Shooks Run Master Plan recommends local businesses and nonprofits develop "destination program zones" along Shooks Run Trail to expand outdoor opportunities in the community; and

WHEREAS, the City of Colorado Springs ("City"), as an incorporated home rule municipality that receives Conservation Trust Fund moneys, is an eligible applicant for Great Outdoors Colorado ("GOCO") grant opportunities; and

WHEREAS, to support partnerships with local nonprofits the City agrees to submit a Local Government Parks and Recreation ("LPOR") mini-grant application to GOCO on behalf of Concrete Couch ("CC"); and

WHEREAS, A Memorandum of Understanding regulating the responsibilities of the City and CC for fulfilling the grant's objectives and requirements is necessary for the administration of the grant and will be executed upon grant award.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS, COLORADO:

Section 1. That the City Council hereby supports sponsoring and submitting a LPOR

mini-grant application to GOCO on behalf of CC.

Section 2. Pursuant to City Charter § 4-10 the Mayor or his designee is authorized to

execute the grant agreement if awarded.

Section 3. CC will perform the tasks stated in the grant request, and provide for the

expenditure of funds necessary to meet the administrative terms, obligations and grant match

requirements of a GOCO grant if awarded. The City shall have no funding obligations

associated with this sponsorship.

Section 4. This resolution shall be in full force and effect immediately upon its adoption.

Dated at Colorado Springs, Colorado, this ____ day of _____, 2019.

Council President

ATTEST:

Sarah B. Johnson, City Clerk