## RESOLUTION NO. - 19

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AND ADMINISTER THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF COLORADO SPRINGS AND THE COPPER RIDGE METROPOLITAN DISTRICT FOR THE CONSTRUCTION OVERSIGHT, CONSTRUCTION MANAGEMENT AND CERTAIN MAINTENANCE AND OPERATIONS OBLIGATIONS ASSOCIATED WITH THE EXTENSION OF STATE HIGHWAY 21 BETWEEN I-25 EXPRESSWAY AND VOYAGER PARKWAY

WHEREAS, the City of Colorado Springs ("City") is contracting with the Copper Ridge Metropolitan District ("District") for oversight of the new construction on SH 21 between I-25 and Voyager Parkway, which is identified as Project STM 0252-464 (22057) ("the Project").

WHEREAS, the City is delegating to the District its Project construction oversight and construction management obligations under an intergovernmental agreement the City will enter into with the Colorado Department of Transportation ("CDOT").

WHEREAS, the City is also delegating to the District certain Project maintenance and operations obligations agreed to pursuant to an intergovernmental agreement the City will enter into with CDOT.

WHEREAS, pursuant to Colorado Revised Statutes § 29-1-203, the City Council has the authority to approve an intergovernmental agreement (the "IGA") between the City and the District which delegates the aforesaid obligations to the District; and

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. The IGA between the City of Colorado Springs and the Copper Ridge Metropolitan District for the delegated construction oversight and construction management for the new construction on State Highway 21 between I-25 and Voyager Parkway, and the delegation of maintenance and operations obligations in substantially the form attached and incorporated herein as Exhibit A, with such minor changes as the Mayor and City Attorney may approve, is hereby approved.

Section 2. The Mayor is hereby authorized to execute and administer the IGA.

Dated at Colorado Springs, Colorado this	day of, 2019.
ATTEST:	Council President
Sarah B. Johnson, City Clerk	