RESOLUTION NO. _____-18

A RESOLUTION APPROVING AN AMENDED AND RESTATED SERVICE PLAN FOR THE BANNING LEWIS RANCH REGIONAL METROPOLITAN DISTRICT No. 2

WHEREAS, Section 32-1-207, C.R.S., provides that no special district may materially modify its service plan except upon petition to the governing body of the municipality within which the special district lies and adoption of a resolution of approval by such governing body; and

WHEREAS, pursuant to the provisions of Title 32, Colorado Revised Statutes, and pursuant to proper notice having been provided as required by law, the City Council held a public hearing and approved a Service Plan (the "First Amended and Restated Service Plan") for the Banning Lewis Ranch Regional Metropolitan District (the "District") (by Resolution No. 100-10), and a Second Amended and Restated Service Plan for the Banning Lewis Ranch Regional Metropolitan District (by Resolution 39-18)

WHEREAS, Clayton Properties Group II Inc., d/b/a Oakwood Homes has petitioned the City to approve an Amended and Restated Service Plan for Banning Lewis Ranch Regional Metropolitan District No. 2- formerly Banning Lewis Ranch Metropolitan District No. 7 ("Amended and Restated Service Plan"); and

WHEREAS, the petitioner submitted for review and City Council reviewed the Amended and Restated Service Plan; and

WHEREAS, City Council considered this Amended and Restated Service Plan, as well as all other testimony and evidence presented at a properly noticed and duly held public hearing on August 28, 2018, to determine whether to approve the proposed Amended and Restated Service Plan for .

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

- Section 1. The above and foregoing recitals are incorporated herein by reference and are adopted as findings and determinations of the City Council.
- Section 2. Council hereby finds that approval of the Amended and Restated Service Plan is in the best interests of the City and the District.
- Section 3. The Amended and Restated Service Plan as attached in Exhibit 1 hereto and incorporated by reference herein is hereby approved.

DATED at Colorado Springs, Co	olorado, this	day of	, 2018.
	Counci	I President	
ATTEST:			
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Sarah B. Johnson, City Clerk			