A RESOLUTION AUTHORIZING THE ACQUISITION OF A PORTION OF PROPERTY OWNED BY DANION AND JANICE E. GILL FOR THE WOODMEN ROAD CORRIDOR IMPROVEMENTS PROJECT (PHASE 2)

WHEREAS, the Pike Peak Rural Transportation Authority (PPRTA) approved the Woodmen Road Corridor Improvements Project during 2005-2014; and

WHEREAS, in coordination with PPRTA, the City of Colorado Springs will hold title to the real property acquired for the Woodmen Road Corridor Improvements Project; and

WHEREAS, certain property acquisitions have been identified for the Woodmen Road Corridor Improvements Project, including the record property owned by Danion and Janice E. Gill, consisting of a 1.405 acre portion of the land, as fully described in the Real Estate Purchase Agreement, commonly known as 2916 East Woodmen Road and which is shown on Exhibit A, attached hereto and made a part hereof (the "Property"); and

WHEREAS, the acquisition of the Property is in the public interest and is needed for the construction of the Woodmen Road Corridor Improvements Project; and

WHEREAS, the proposed acquisition is subject to the procedures of The City of Colorado Springs Procedure Manual for the Acquisition and Disposition of Real Property Interests ("Real Estate Manual"), and State and Federal Guidelines; and

WHEREAS, pursuant to the Real Estate Manual and City Code §7.7.1802, City Council must approve property acquisitions if the total acquisition amount of the property interest acquired in the transaction exceeds \$50,000; and

WHEREAS, the Woodmen Road Corridor Improvements Project is federally funded in part; and

WHEREAS, an appraised Fair Market Value of \$96,500 for the proposed purchase price of the Property resulted from the Federal aid review process conducted by the Colorado Department of Transportation (CDOT); and

WHEREAS, Danion and Janice E. Gill desire to accept the City's Fair Market Value amount of \$96,500, as the purchase price for the Property; and

WHEREAS, the Public Works Department requests City Council's approval of the purchase of the Property in accordance with an executed Real Estate Purchase Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

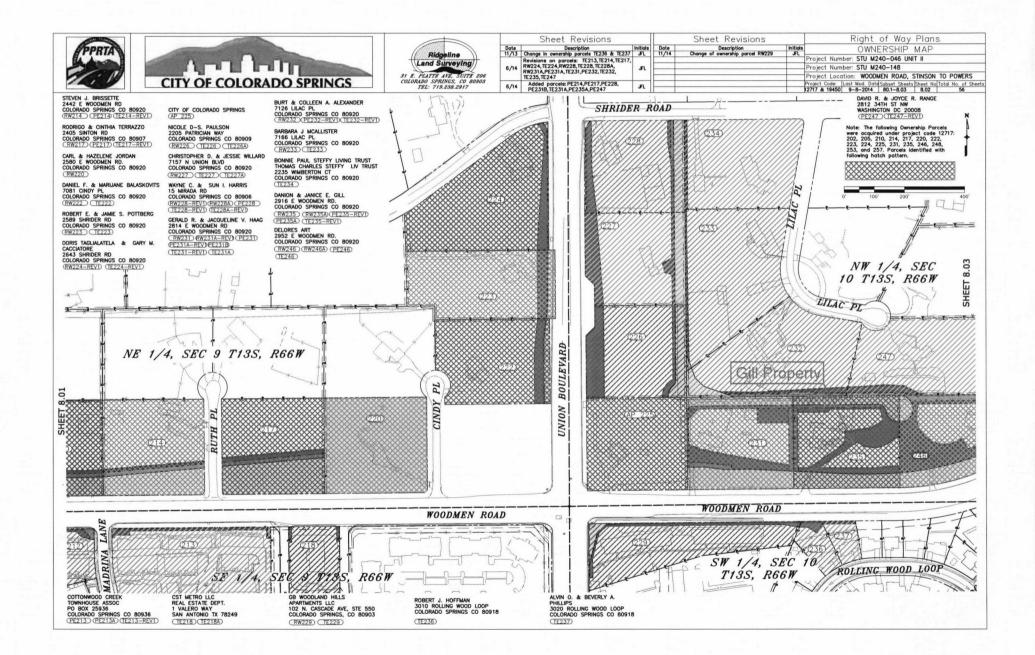
Section 1. City Council hereby authorizes the acquisition of the Property from Danion and Janice E. Gill for the purchase price of \$96,500, in accordance with the executed Real Estate Purchase Agreement as described on Exhibit B attached hereto and made a part hereof, and in connection with the PPRTA-approved Woodmen Road Corridor Improvements Project.

Section 2. The City's Real Estate Services Manager is authorized to execute all documents necessary to complete the acquisition of the Property from Danion and Janice E. Gill, and comply with the Real Estate Manual.

DATED at Colorado Springs, Colorado, this 24th day of March, 2015.

ATTEST: Sarah B. Johnson.

Keith King, Council President



REAL ESTATE PURCHASE AGREEMENT

Woodmen Road Phase II Improvements Project

This REAL ESTATE PURCHASE AGREEMENT ("Agreement"), dated this 24^{44} day of <u>Feloroaus</u>, 2015, is by and between Danion Gill and Janice E. Gill ("Seller") and the City of Colorado Springs, Colorado, a home rule city and Colorado municipal corporation ("City"). Seller and the City may be collectively referred to as the ("Parties") or singularly the ("Party").

Seller and the City agree as follows:

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I. PURCHASE OF PROPERTY

1.1 <u>Property</u>. Seller is the owner of certain real property located in the County of El Paso, State of Colorado, described as:

> See <u>Exhibit A</u> legally describing, and <u>Exhibit A-1</u> depicting Parcel No. RW235, in fee simple, attached hereto and made a part hereof; and,

See <u>Exhibit B</u> legally describing, and <u>Exhibit B-1</u> depicting Parcel No. RW235A, in fee simple, attached hereto and made a part hereof; and,

See <u>Exhibit C</u> legally describing, and <u>Exhibit C-1</u> depicting Parcel No. PE-235-REV1, a permanent public improvements easement, attached hereto and made a part hereof; and,

See <u>Exhibit D</u> legally describing, and <u>Exhibit D-1</u> depicting Parcel No. PE-235A, a permanent public improvements easement, attached hereto and made a part hereof; and,

See <u>Exhibit E</u> legally describing, and <u>Exhibit E-1</u> depicting Parcel No. TE-235-REV1 a temporary construction easement, attached hereto and made a part

hereof.

Property Owner: 0 . 2 City Ints: RC MUC Date: 2 . 2 . 15 Date: 2. 4. 15 2. 5. K

Woodmen Phase II RES # Parcel(s) RW235, RW235A, PE235-REV1, PE235A and TE235-REV1

Page 1 of 11

also known as part of 2916 East Woodmen Road and by El Paso County Tax Schedule No. 63100-03-021 (the above stated parcels referred to collectively as the "Property"). The City desires to purchase the Property from Seller, upon the terms and conditions contained in this Agreement.

1.2 <u>Deposit</u>. No deposit is required.

1

1.3 <u>Sale and Purchase Price</u>. City hereby agrees to purchase, and Seller hereby agrees to sell to City the Property on the terms and conditions of this Agreement for the total purchase price of Ninety-Six Thousand Five Hundred and 00/100 Dollars (\$96,500.00) (the "Purchase Price"). The consideration set forth herein is in full settlement of all and any damages, including any damages to the remainder, occurring to the Seller or Seller's Property, and includes full compensation for the Seller's interest, either present or future, the interest of lienors, and any and all interests, legal or equitable, which are or may be outstanding, respecting the Property.

Restoration shall be made only as expressly provided herein and the consideration includes all losses associated with improvements and /or vegetation, natural or cultivated. Where the Grantor's Property is affected by the City's project, the City shall restore surface conditions to a similar condition as exists prior to the project.

1.4 <u>Force and Effect</u>. If any provision of this Agreement shall be determined to be invalid, illegal or without force by a court of law or rendered so by legislative act, then the remaining provisions of this Agreement shall remain in full force and effect.

II. CLOSING

2.1 <u>Time and Place</u>. The closing of the purchase of the Property shall be at the offices of Land Title Guarantee Company ("Title Company"), located at 102 S. Tejon, Suite 760, in Colorado Springs, Colorado, 80903, at a date and time to be determined by the parties, (the "Closing") with the escrow instructions to be based on the terms and conditions set forth herein.

Woodmen Phase II RES # Parcel(s) RW235, RW235A, PE235-REV1, PE235A and TE235-REV1

Property Owner: 2.2. City Ints: RC MUC Date: 2-2-15 Date: 2+4+15 26/15

2.2 <u>Procedure</u>. At Closing, the following shall occur:

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- a. City shall open escrow and deliver the fully executed Real Estate
 Purchase Agreement to the escrow officer within two (2) weeks of
 the execution hereof by City.
- b. <u>Conveyance Deed</u>. Seller shall convey Parcel RW235, described in <u>Exhibit A</u> and depicted on <u>Exhibit A-1</u>, to the City by General Warranty Deed, free and clear of any liens or encumbrances whether recorded or unrecorded, but subject to easements, conditions and restrictions of record, provided that these are permitted exceptions by the City, insofar as they may lawfully affect the Property.
- c. <u>Conveyance Deed</u>. Seller shall convey Parcel RW235A, described in <u>Exhibit B</u> and depicted on <u>Exhibit B-1</u>, to the City by General Warranty Deed, free and clear of any liens or encumbrances whether recorded or unrecorded, but subject to easements, conditions and restrictions of record, provided that these are permitted exceptions by the City, insofar as they may lawfully affect the Property.
- d. <u>Permanent Public Improvement Easement</u>. Seller shall convey Parcel PE235-REV1, a permanent easement in and to the Property described in <u>Exhibit C</u> and depicted on <u>Exhibit C-1</u> to City by the City's Grant of Permanent Public Improvement Easement, free and clear of any liens or encumbrances whether recorded or unrecorded, but subject to existing easements, conditions and restrictions of record, provided that these are permitted exceptions by the City, insofar as they may lawfully affect the Property.
 - Permanent Public Improvement Easement. Seller shall convey Parcel PE235A, a permanent easement in and to the Property described in <u>Exhibit D</u> and depicted on <u>Exhibit D-1</u> to City by the

Woodmen Phase II RES # Parcel(s) RW235, RW235A, PE235-REV1, PE235A and TE235-REV1

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Property Owners Or H + City Ints: RC AMUL Date: 2-2-15 Date: 2.4.15 2/5/15

City's Grant of Permanent Public Improvement Easement, free and clear of any liens or encumbrances whether recorded or unrecorded, but subject to existing easements, conditions and restrictions of record, provided that these are permitted exceptions by the City, insofar as they may lawfully affect the Property.

- f. <u>Temporary Construction Easement</u>. Seller shall convey Parcel TE235-REV1, a temporary construction easement, as described on <u>Exhibit E</u> and depicted on <u>Exhibit E-1</u> to City by a Temporary Construction Easement, free and clear of any liens or encumbrances whether recorded or unrecorded, but subject to existing easements, conditions and restrictions of record, insofar as they may lawfully affect the Property.
- g. <u>Sellers Obligation</u>. Seller shall ensure that the Property is free and clear of any and all liens and encumbrances, including the removal of financial indebtedness, other than those exceptions to title specifically permitted by the City. Seller shall obtain and provide escrow with any and all executed full releases, partial releases, subordinations, and/or release of liens, including Federal or State tax liens, that may have been given or covered on said Property. If Seller does not correct any such title condition, the City may, at its sole discretion, terminate this Agreement and pursue any remedies it may have at law or in equity, including condemnation.
- h. <u>Purchase Price</u>. City shall deliver the Purchase Price to the Title Company, as escrow agent, on or before Closing. Upon satisfaction of all of Seller's obligations hereunder, at Closing the Title Company shall remit the Purchase Price, subject to satisfaction of liens and encumbrances as required and plus or minus any adjustments or prorations Identified herein, to the Seller or, at the Seller's direction, to the Seller's creditors.

Woodmen Phase II RES # Parcel(s) RW235, RW235A, PE235-REV1, PE235A and TE235-REV1

Property Owners Lity Ints: RC Mac Date: 2.2.15 Date: 2.4.15 J5/15

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- i. <u>Real Property Taxes and Stormwater Fees.</u> Seller shall be responsible for paying all real property taxes and any Stormwater fees that have accrued through the date of Closing.
- j. <u>Closing requirements.</u> The Parties shall deliver to the Title Company any and all affidavits, instruments, and documents as are customarily required in connection with a transfer of real property in the City of Colorado Springs, Colorado. The close of escrow is defined as the recordation of the deeds and permanent easements which shall vest title to the City of Colorado Springs, the fully executed Temporary Construction Easement, the recordation of any full releases, partial releases, subordinations, and/or release of liens, including Federal or State taxes, and the payment to Seller, or the Seller's creditors at the direction of Seller, of the Purchase Price stated in Section 1.3, herein above.
- 2.3 <u>Possession.</u> Subject to the City's relocation policy, Seller shall deliver possession of the Property to City upon deposit of the Purchase Price in escrow with the Title Company.
- 2.4 <u>Closing Costs</u>. City shall pay recording fees, applicable documentary fees, and for the Title Company's closing fee.
- 2.5 <u>Title Policy</u>. A title commitment will be secured by City for the City's review in advance of Closing. Closing is contingent upon City's satisfaction with the title commitment prior to Closing. Title insurance, if required, will be paid for by the City.

III. CONDITION OF PROPERTY

Woodmen Phase II RES # Parcel(s) RW235, RW235A, PE235-REV1, PE235A and TE235-REV1

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Property Owner: 0. 21-City Ints: RC M. 44 Date: 2.2-15 Date: 2.4.15 1/5/15

Page 5 of 11

3.1 <u>Physical Condition of Property</u>. City acknowledges that Seller has made no representations or warranties concerning the condition of soils on the Property, drainage conditions on the Property, or any other matter pertaining to the physical or environmental condition of the Property.

IV. REMEDIES FOR BREACH

4.1 <u>Remedies</u>. This Agreement requires specific performance by the Seller, and the City may enforce specific performance of this Agreement in the event the Seller fails or refuses to perform. City, at its sole discretion, may terminate this Agreement by written notice to Seller and the Parties shall then be released from all obligations under this Agreement.

V. NOTICES AND OTHER DELIVERIES

5.1 <u>Notices and Other Deliveries</u>. Any notice or other documents or materials required or permitted to be delivered by this Agreement shall be deemed properly delivered upon receipt by the Party to whom the documents or materials are to be delivered. Notices may be hand delivered, sent by first-class mail, return receipt requested, with postage prepaid, or transmitted by electronic facsimile. Notices shall be addressed and delivered as follows:

5.2

If to Seller:	If to City:
Danion Gill and Janice E. Gill	City of Colorado Springs
2916 East Woodmen Road	Ronn Carlentine, Real Estate Services
Colorado Springs, CO 80920	30 South Nevada, Suite 502
Phone: 719-260-5547	Colorado Springs, CO 80903
E-mail: daniongill@q.com	Phone: (719) 385-5605
	Fax: (719) 385-5610
	E-mail: rcarlentine@springsgov.com

Either Party may, by notice properly delivered, change the person or address to which future notices or delivery to that Party shall be made.

Woodmen Phase II RES # Parcel(s) RW235, RW235A, PE235-REV1, PE235A and TE235-REV1

Property Owner: <u>60, 21</u> City Ints: <u>RC M44</u> Date: <u>2-2-15</u> Date: <u>2-4-15</u> 75/

VI. INTERPRETATION OF AGREEMENT

- 6.1 <u>Governing Law</u>. This Agreement is subject to and shall be interpreted under the laws of the State of Colorado, and the Charter, City Code, ordinances, rules and regulation of the City of Colorado Springs, Colorado, a home rule city and Colorado municipal corporation. Court venue and jurisdiction shall be exclusively in the Colorado District Court for El Paso County, Colorado. The Parties agree that this Agreement shall be deemed to have been made in, and the place of performance is deemed to be in, the City of Colorado Springs, El Paso County, State of Colorado.
- 6.2 <u>Headings</u>. The article and section headings in the Agreement are for convenience only, and shall not be used in its interpretation or considered part of this Agreement.
- 6.3 <u>Appropriation of Funds</u>. In accord with Colorado Constitution, Article X, Section 20, and the City Charter, performance of the City's obligations under this Agreement is expressly subject to appropriation of funds by the City Council and/or Pikes Peak Rural Transportation Authority (PPRTA) and the availability of those appropriated funds for expenditure. Further, in the event that funds are not appropriated in whole or in part sufficient for performance of the City's obligations under this Agreement, or appropriated funds may not be expended due to Constitutional or City Charter spending limitations, then the City may terminate this Agreement without compensation to Seller.

6.4 Special Provisions.

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- a. <u>Authority to Acquire Property</u>. This is an approved PPRTA capital improvement project and this Agreement is non-binding until such time as it is approved by the PPRTA Board and City Council as applicable.
- b. Closing is contingent upon the City's environmental review or audit and acceptance of the condition of the Property pursuant to City Code Section 7.7.1802.

Property Offner: D. Lity Ints: RC Mac Date: 2:2-15 Date: 2.4.15 7/5/15

Woodmen Phase II RES # Parcel(s) RW235, RW235A, PE235-REV1, PE235A and TE235-REV1

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- c. Seller agrees that no new easements, liens or encumbrances shall be placed on the Property from the time of Agreement execution through Closing, except any easement so designated by the City.
- d. On behalf of the City, the Real Estate Services Manager, or designee, shall execute the necessary escrow instructions and/or additional instructions, and acceptance of property interests which may be required to complete the closing of this real property transaction.
- 6.5 <u>No Third Party Beneficiary</u>. It is expressly understood and agreed that the enforcement of the terms and conditions of this Agreement, and all rights of action relating to enforcement, shall be strictly reserved to the Parties, and nothing contained in this Agreement shall give or allow any claims or right of action by any other or third person or entity. It is the express intention of the Parties that any person or entity, other than the Parties to this Agreement, receiving services or benefits under this Agreement shall be deemed to be incidental beneficiaries only.
- 6.6 <u>Agreement</u>. This Agreement shall inure to the benefit of and be binding upon the heirs, successors and assigns of the Parties.
- 6.7 <u>Assignment</u>. Seller shall not assign or otherwise transfer this Agreement or any right or obligation under this Agreement.
- 6.8 <u>Entire Agreement, Modification, Survival</u>. This Agreement, together with all attachments, constitutes the entire contract between the Parties relating to the purchase and sale of the Property, and any prior agreements pertaining to the subject of this Agreement, whether oral or written, have been merged and integrated into this Agreement. No subsequent modification of any of the terms of this Agreement shall be valid, binding upon the Parties, or enforceable unless made in writing and signed by all the Parties. Any obligation in this Agreement that, by its terms, is intended to be performed after termination or Closing shall survive Closing.

Woodmen Phase II RES # Parcel(s) RW235, RW235A, PE235-REV1, PE235A and TE235-REV1

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Property Owner: 0.21. City Ints: <u>RC</u> MUC Date: <u>1.2-15</u> Date: <u>2.4.15</u> H5/15

6.9 <u>Time</u>. Time is of the essence in this Agreement.

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6.10 <u>Certification of Signatory(ies)</u>. Seller represents and warrants that Seller is the sole owner(s) of the Property, that the person(s) executing this Agreement is/are authorized to execute this Agreement on behalf of the Seller, and that no additional signatures are required to carry out the Seller's obligations contemplated herein.

> INTENTIONALLY LEFT BLANK SIGNATURE PAGES TO FOLLOW

Woodmen Phase II RES # Parcel(s) RW235, RW235A, PE235-REV1, PE235A and TE235-REV1

Property Owner: D. Hity Ints: RC MCC. Date: 2.2.15 Date: 2.4.15 HS/15

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VII. SIGNATURE PAGES

Seller: Danion Gill and Janice E. Gill

By: Danion D.a.

State of Celernolo) ss. County of BL PASO

1-2-15

Date

JEFFERY L PERRET **NOTARY PUBLIC** STATE OF COLORADO MY COMMISSION EXPIRES 08-08-18

The foregoing instrument was acknowledged before me this 2^{nd} day of *february*, 2015, by <u>Danion Gill</u>.

Witness my hand and official seal

My commission Expires: 08-06-16 Notary Pub

By: Jonice E. Hell

State of Colorado County of EL 1.450

2-2-15

Date

JEFFERY L. PERRET NOTARY PUBLIC STATE OF COLORADO

The foregoing instrument was acknowledged before me this 2 day of foreney 2015, by Janice E. Gill.

) 58.

Witness my hand and official seal

My commission Expires: 08 - 06 - 16

Nota

era 0-22, City Ints: RC Property O Date: 2-2-15 Date: 2.4.15 N51

Woodmen Phase II RES # Parcel(s) RW235, RW235A, PE235-REV1, PE235A and TE235-REV1

Page 10 of 11

CITY OF COLORADO SPRINGS:

By:

Ronn Carlentine

) ss.

Manager, Real Estate Services

State of Colorado)

County of El Paso)

The foregoing instrument was acknowledged before me this $\underline{4^{12}}$ day of <u>February</u> 2015, by <u>Ronn Carlentine</u> as <u>Real Estate Services Manager</u> for the <u>City of Colorado</u> Springs, Colorado.

Ballaua Notary Public

Witness my hand and official seal

17/2015 16 My commission Expires: BARBARA J. REINARDY NOTARY PUBLIC STATE OF COLORADO Commission Expires 08/17/2015

By:

Michael A. Chaves, Senior Civil Engineer

) \$5.

State of Colorado)

County of El Paso)

The foregoing instrument was acknowledged before me this <u>5</u> day of <u>Fehrku</u> 2015, by <u>Michael A. Chaves</u> as <u>Senior Civil Engineer</u> for the City of Colorado Springs, day of Fr hMary. Colorado.

Witness my hand and official seal

17/20/3 My commission Expires: BARBARA J. REINARDY Cemark Ballyna arv Public NOTARY PUBLIC STATE OF COLORADO My Commission Expires 06/17/2015

Approved as to form **City Attorney**

Woodmen Phase II RES # Parcel(s) RW235, RW235A, PE235-REV1, PE235A and TE235-REV1

2.4.15

Date

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nte PC Mussi

Date

21 City Ints: ____

Date: 2-2-15 Date: 2.4.

Page 11 of 11

Property Own

EXHIBIT "A"

Project No. STU M240-046 Unit II Project Code: 12717 Date: August 1, 2014

DESCRIPTION

A tract or parcel No. RW235 of the City of Colorado Springs, State of Colorado, Project No. STU M240-046 Unit II located in a portion of Lot 22, Block 8, of Columbine Estates recorded with reception No. 199789 in the records of El Paso County, Colorado, located in the NW 1/4 Section 10, Township 13 South, and Range 66 West of the 6th Principal Meridian, City of Colorado Springs, El Paso County, Colorado, more particularly described as follows:

Beginning at the southeast corner of said lot 22;

- 1) Thence S89°25'29"W on the south line of lot 22, a distance of 352.00 feet to the southeast corner;
- 2) Thence N00°28'31"W on the west line of lot 22, a distance of 58.00 feet;
- 3) Thence S87°12'15"E a distance of 154.08 feet;
- 4) Thence S88°15'09"E a distance of 47.71 feet to a point of curve to the left;
- 5) Thence on the arc of said curve, having a radius of 1,400.00 feet, a delta angle of 04°57'43", an arc length of 121.25 feet, whose long chord bears N89°15'59"E a distance of 121.21 feet to a compound curve to the left;
- 6) Thence on the arc of said curve, having a radius of 1,000.00 feet, a delta angle of 01°40'54", an arc length of 29.35 feet, whose long chord bears N85°56'40"E a distance of 29.35 feet to the east line of lot 22;
- 7) Thence S00°28'26"E on said east line, a distance of 49.12 feet to the point of beginning.

The above tract of land contains 17,534 square feet or 0.403 acres more or less.

Basis of Bearings for this description are based on the North line of the Northeast Quarter of section 10, Township 13 South, Range 66 West of the 6th Principal Meridian, El Paso County Colorado, said line bears N89°22'46"E a distance of 2619.18 feet from the North 1/4 corner of Section 10 (monumented with a 3 1/4" Alum. Cap PLS 10377) to the Northeast corner of section 10 (monumented with a 3 1/4" Alum. Cap PLS 10956)

The forgoing description has been prepared by or under my direct supervision.

James F. Lenz PLS 34583 For and on behalf of Ridgeline Land Surveying LLC.



LEGAL DESCRIPTION EXHIBIT "A-1"

PARCEL NO.RW235 OF THE CITY OF COLORADO SPRINGS, STATE OF COLORADO, PROJECT NO. STU M240-046 UNIT II, LOCATED IN THE NW 1/4 SECTION 10, TOWNSHIP 13 SOUTH, AND RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO

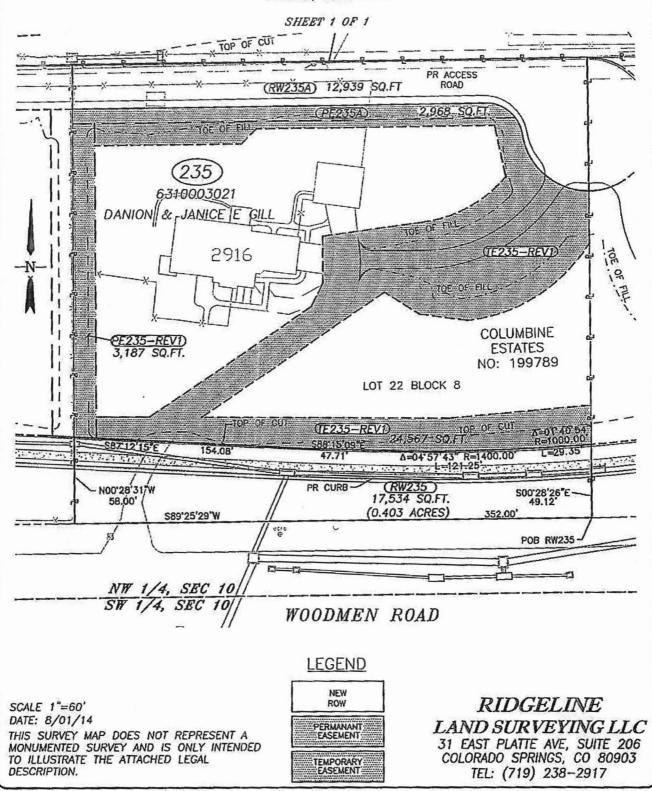


EXHIBIT "B"

Project No. STU M240-046 Unit II Project Code: 12717 Date: August 1, 2014

DESCRIPTION

A tract or parcel No. RW235A of the City of Colorado Springs, State of Colorado, Project No. STU M240-046 Unit Il located in a portion of Lot 22, Block 8, of Columbine Estates recorded with reception No. 199789 in the records of El Paso County, Colorado, located in the NW 1/4 Section 10, Township 13 South, and Range 66 West of the 6th Principal Meridian, City of Colorado Springs, El Paso County, Colorado, more particularly described as follows:

Beginning at the northwest corner of said lot 22;

- 1) Thence N89°25'29"E on the north line of said lot 22, a distance of 352.01 feet to the northeast corner of said lot 22;
- 2) Thence S00°28'26"E on the east line of said lot 22, a distance of 90.00 feet to a non tangent curve right;
- 3) Thence on the arc of said curve, having a radius of 45.00 feet, having a delta angle of 81°35'56", an arc length of 64.09 feet, whose long chord bears N49°35'16"W a distance of 58.81 feet to a point of a reverse curve left;
- 4) Thence on the arc of said curve, having a radius of 25.00 feet, having a delta angle of 81°47'12", an arc length of 35.69 feet, whose long chord bears N49°40'55"W a distance of 32.73 feet;
- 5) Thence S89°25'29"W a distance of 282.77 feet to the west line of said lot 22;
- 6) Thence N00°28'31"W on said west line, a distance of 30.00 feet to the point of beginning.

The above tract of land contains 12,939 square feet or 0.297 acres more or less.

Basis of Bearings for this description are based on the North line of the Northeast Quarter of section 10, Township 13 South, Range 66 West of the 6th Principal Meridian, El Paso County Colorado, said line bears N89°22'46"E a distance of 2619.18 feet from the North 1/4 corner of Section 10 (monumented with a 3 1/4" Alum. Cap PLS 10377) to the Northeast corner of section 10 (monumented with a 3 1/4" Alum. Cap

The forgoing description has been prepared by or under my direct supervision.

James F. Lenz PLS 34583 For and on behalf of Ridgeline Land Surveying LLC.



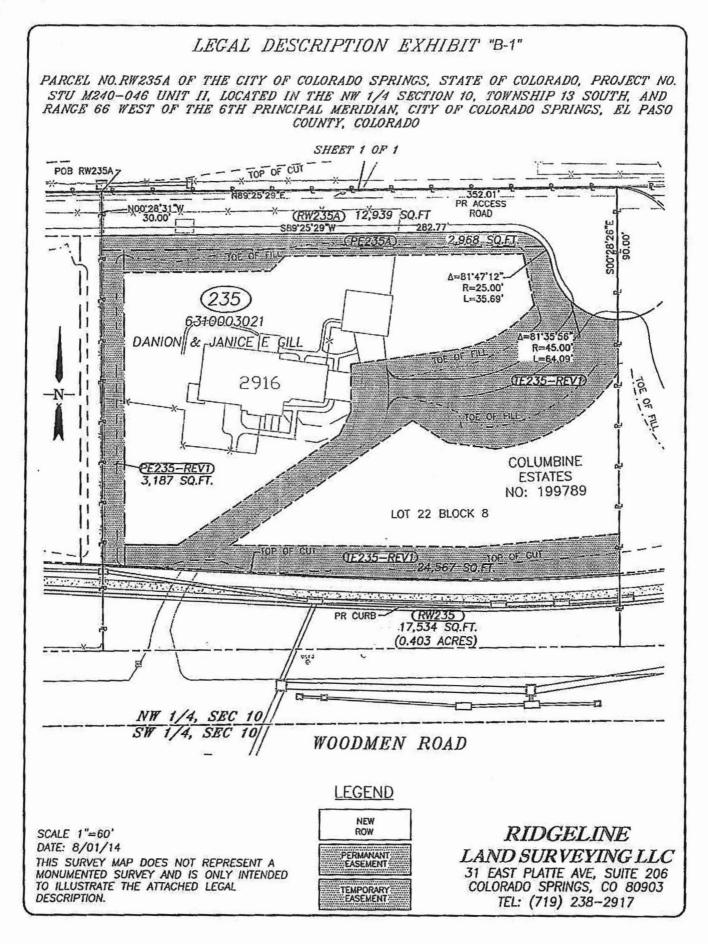


EXHIBIT "C"

Project No. STU M240-046 Unit II Project Code: 12717 Date: August 1, 2014 Easement Purpose: Storm drain maintenance

DESCRIPTION

A tract or parcel No. PE235-REV1 of the City of Colorado Springs, State of Colorado, Project No. STU M240-046 Unit II located in a portion of Lot 22, Block 8, of Columbine Estates recorded with reception No. 199789 in the records of El Paso County, Colorado, located in the NW 1/4 Section 10, Township 13 South, and Range 66 West of the 6th Principal Meridian, City of Colorado Springs, El Paso County, Colorado, more particularly described as follows:

Commencing at the northwest corner of said lot 22, Block 8, Thence S00°28'31"E on the west line of said lot 22, a distance of 40.00 feet to the point of beginning;

- 1) Thence N89°25'29"E a distance of 15.00 feet;
- 2) Thence S00°28'31"E a distance of 212.89 feet;
- 3) Thence N87°12'15"W a distance of 15.02 feet to the west line of said lot 22;
- 4) Thence N00°28'31"W on said west line, a distance of 212.00 feet to the point of beginning.

The above tract of land contains 3,187 square feet or 0.073 acres, more or less.

Basis of Bearings for this description are based on the North line of the Northeast Quarter of section 10, Township 13 South, Range 66 West of the 6th Principal Meridian, El Paso County Colorado, said line bears N89°22'46"E a distance of 2619.18 feet from the North 1/4 corner of Section 10 (monumented with a 3 1/4" Alum. Cap PLS 10377) to the Northeast corner of section 10 (monumented with a 3 1/4" Alum. Cap

The forgoing description has been prepared by or under my direct supervision.

James F. Lenz PLS 34583 For and on behalf of Ridgeline Land Surveying LLC.



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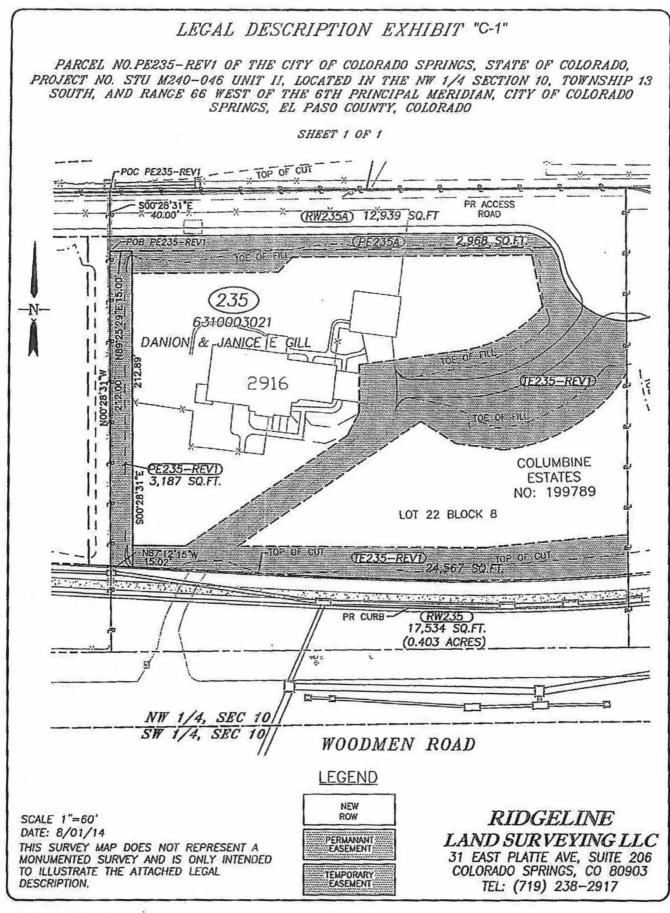


EXHIBIT "D"

Project No. STU M240-046 Unit II Project Code: 12717 Date: August 1, 2014 Easement Purpose: Utility

DESCRIPTION

A tract or parcel No. PE235A of the City of Colorado Springs, State of Colorado, Project No. STU M240-046 Unit II located in a portion of Lot 22, Block 8, of Columbine Estates recorded with reception No. 199789 in the records of El Paso County, Colorado, located in the NW 1/4 Section 10, Township 13 South, and Range 66 West of the 6th Principal Meridian, City of Colorado Springs, El Paso County, Colorado, more particularly described as follows:

Commencing at the northwest corner of said lot 22, Block 8, Thence S00°28'31"E on the west line of said lot 22, a distance of 30.00 feet to the point of beginning;

- 1) Thence N89°25'29"E a distance of 282.77 feet to a point of curve to the right;
- 2) Thence on the arc of said curve, having a radius of 25.00 feet, a delta angle of 53°07'48" an arc length of 23.18 feet, whose long chord bears S64°00'37"E a distance of 22.36 feet;
- 3) Thence S89°25'29"W a distance of 302.78 feet to the west line of said lot 22;
- 4) Thence N00°28'31"W on said west line, a distance of 10.00 feet to the point of beginning.

The above tract of land contains 2,968 square feet or 0.068 acres, more or less.

Basis of Bearings for this description are based on the North line of the Northeast Quarter of section 10, Township 13 South, Range 66 West of the 6th Principal Meridian, El Paso County Colorado, said line bears N89°22'46"E a distance of 2619.18 feet from the North 1/4 corner of Section 10 (monumented with a 3 1/4" Alum. Cap PLS 10377) to the Northeast corner of section 10 (monumented with a 3 1/4" Alum. Cap

The forgoing description has been prepared by or under my direct supervision.

James F. Lenz PLS 34583 For and on behalf of Ridgeline Land Surveying LLC.



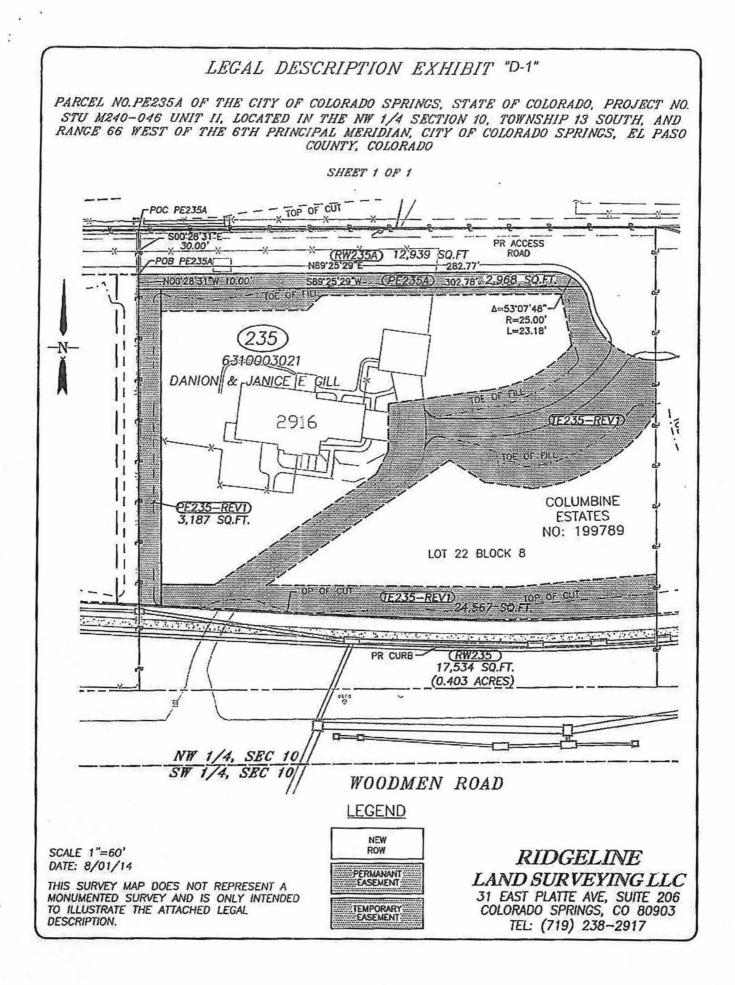


EXHIBIT "E"

Project No. STU M240-046 Unit II Project Code: 12717 Date: August 1, 2014 Easement Purpose: Construction and Grading of Woodmen Road and Driveway

DESCRIPTION

A tract or parcel No. TE235-REV1 of the City of Colorado Springs, State of Colorado, Project No. STU M240-046 Unit II located in a portion of Lot 22, Block 8, of Columbine Estates recorded with reception No. 199789 in the records of El Paso County, Colorado, located in the NW 1/4 Section 10, Township 13 South, and Range 66 West of the 6th Principal Meridian, City of Colorado Springs, El Paso County, Colorado, more particularly described as follows:

Commencing at the southeast corner of said lot 22, Block 8, Thence N00°28'26"W on the east line of lot 22, a distance of 49.12 feet to a non tangent curve to the right and the point of beginning;

- Thence on the arc of said curve, having a radius of 1,000.00 feet, a delta angle of 01°40'54", an arc length of 29.35 feet, whose long chord bears S85°56'40"W a distance of 29.35 feet to a compound curve to the right;
- 2) Thence on the arc of said curve, having a radius of 1,400.00 feet, a delta angle of 04°57'43", an arc length of 121.25 feet, whose long chord bears S89°15'59"W a distance of 121.21 feet;
- 3) Thence N88°15'09"W a distance of 47.71 feet;
- 4) Thence N87°12'15"W a distance of 139.05 feet;
- 5) Thence N00°28'31"W a distance of 14.38 feet;
- 6) Thence S89°43'18"E a distance of 36.06 feet;
- 7) Thence N55°56'05"E a distance of 133.43 feet;
- 8) Thence N27°07'53"E a distance of 17.64 feet;
- 9) Thence N00°00'00"E a distance of 32.00 feet;
- 10) Thence N82°17'18"B a distance of 69.72 feet to a point of curve to the left;
- 11) Thence on the arc of said curve, having a radius of 91.00 feet, a delta angle of 40°45'49", an arc length of 64.74 feet, whose long chord bears N61°54'23"E a distance of 63.38 feet;
- 12) Thence N12°19'35"W a distance of 35.60 feet;
- 13) Thence S89°25'29"W a distance of 163.55 feet;
- 14) Thence S44°27'07"W a distance of 14.15 feet;
- 15) Thence S89°25'29"W a distance of 100.12 feet;
- 16) Thence N00°28'31"W a distance of 15.00 feet;
- 17) Thence N89°25'29"E a distance of 287.78 feet to a non tangent curve to the right;
- 18) Thence on the arc of said curve, having a radius of 25.00 feet, a delta angle of 28°39'24", an arc length of 12.50 feet, whose long chord bears S23°07'00"E a distance of 12.37 feet to a reverse curve to the left;
- 19) Thence on the arc of said curve, having a radius of 45.00 feet, a delta angle of 81°35'56", an arc length of 64.09 feet, whose long chord bears S49°35'16"E a distance of 58.81 feet to the east line of said lot 22;
- 20) Thence S00°28'26"E on said east line, a distance of 34.98 feet to a non tangent curve to the right;
- 21) Thence on the arc of said curve, having a radius of 110.00 feet, a delta angle of 52°43'48", an arc length of 101.24 feet, whose long chord bears S57°57'35"W a distance of 97.70 feet;
- 22) Thence N82°35'40"W a distance of 33.15 feet;
- 23) Thence N58°10'18"W a distance of 28.09 feet;
- 24) Thence S55°56'05"W a distance of 150.87 feet;
- 25) Thence S89°43'18"E a distance of 169.13 feet;
- 26) Thence N84°51'58"E a distance of 96.70 feet to the east line of said lot 22;
- 27) Thence S00°28'26"E on said east line, a distance of 26.48 feet to the point of beginning.

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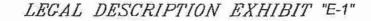
The above tract of land contains 24,567 square feet or 0.564 acres, more or less.

Basis of Bearings for this description are based on the North line of the Northeast Quarter of section 10, Township 13 South, Range 66 West of the 6th Principal Meridian, El Paso County Colorado, said line bears N89°22'46"E a distance of 2619.18 feet from the North 1/4 corner of Section 10 (monumented with a 3 1/4" Alum. Cap PLS 10377) to the Northeast corner of section 10 (monumented with a 3 1/4" Alum. Cap PLS 10956)

The forgoing description has been prepared by or under my direct supervision.

James F. Lenz PLS 34583 For and on behalf of Ridgeline Land Surveying LLC.





PARCEL NO. TE235-REVI OF THE CITY OF COLORADO SPRINGS, STATE OF COLORADO, PROJECT NO. STU M240-046 UNIT II, LOCATED IN THE NW 1/4 SECTION 10, TOWNSHIP 13 SOUTH, AND RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO

