## **RESOLUTION NO. 37-15**

- A RESOLUTION AUTHORIZING THE ACQUISITION OF A PORTION OF PROPERTY OWNED BY GERALD R. AND JACQUELINE V. HAAG FOR THE WOODMEN ROAD CORRIDOR IMPROVEMENTS PROJECT (Phase 2).
- WHEREAS, the Pikes Peak Rural Transportation Authority (PPRTA) approved the Woodmen Road Corridor Improvements Project during 2005-2014; and
- WHEREAS, in coordination with the PPRTA, the City of Colorado Springs will hold title to the real property acquired for the Woodmen Road Corridor Improvements Project; and
- WHEREAS, certain property acquisitions have been identified for the Woodmen Road Corridor Improvements Project, including the record property owned by Gerald R. and Jacqueline V. Haag, consisting of a 1.430 acre portion of the land, as fully described in the Real Estate Purchase Agreement, commonly known as 2814 East Woodmen Road and which is shown on Exhibit A, attached hereto and made a part hereof (the "Property"); and
- WHEREAS, the acquisition of the Property is in the public interest and is needed for the construction of the Woodmen Road Corridor Improvements Project; and
- WHEREAS, the proposed acquisition is subject to the procedures of The City of Colorado Springs Procedure Manual for the Acquisition and Disposition of Real Property Interests ("Real Estate Manual"), and State and Federal Guidelines; and
- WHEREAS, pursuant to the Real Estate Manual and City Code §7.7.1802, City Council must approve property acquisitions if the total acquisition amount of the property interest acquired in the transaction exceeds \$50,000; and
- WHEREAS, the Woodmen Road Corridor Improvements Project is federally funded in part; and
- **WHEREAS,** an appraised Fair Market Value of \$109,155.00 for the proposed purchase price of the Property resulted from the Federal aid review process conducted by the Colorado Department of Transportation (CDOT); and
- WHEREAS, Gerald R. and Jacqueline V. Haag desire to accept the City's Fair Market Value amount of \$109,155.00, as the purchase price for the Property; and
- WHEREAS, the Public Works Department requests City Council's approval of the purchase of the Property in accordance with an executed Real Estate Purchase Agreement.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. City Council hereby authorizes the acquisition of the Property from Gerald R. and Jacqueline V. Haag for the purchase price of \$109,155.00, in accordance with the executed Real Estate Purchase Agreement as described on Exhibit B attached hereto and made a part hereof, and in connection with the PPRTA-approved Woodmen Road Corridor Improvements Project.

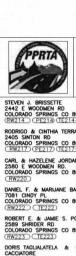
Section 2. The City's Real Estate Services Manager is authorized to execute all documents necessary to complete the acquisition of the Property from Gerald R. and Jacqueline V. Haag, and comply with the Real Estate Manual.

DATED at Colorado Springs, Colorado, this 28th day of April, 2015.

ATTEST:

Mery Bennett, Council President

Sarah B. Johnson





(TE218) (TE218A)

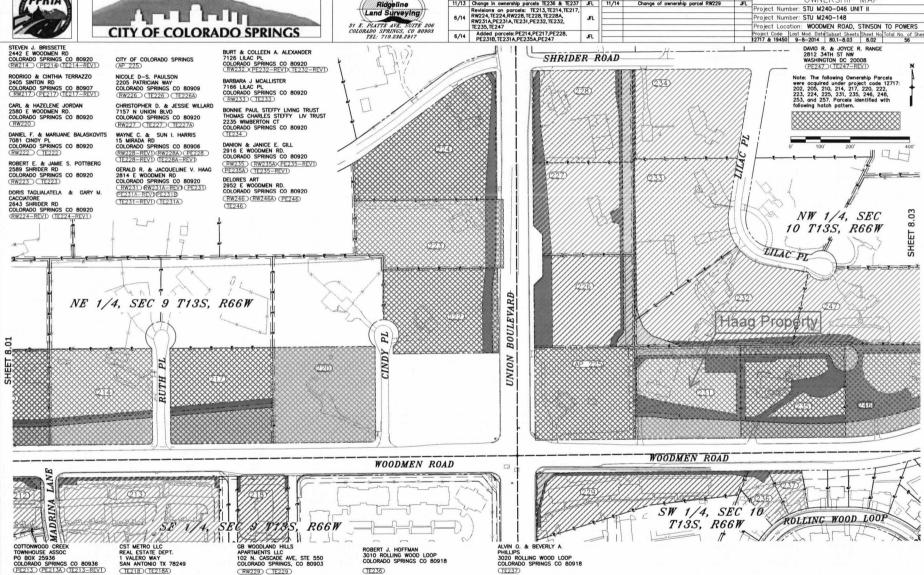
(RW229) (TE229)

(TE236)

Ridgeline Land Surveying

	Sheet Revisions				
Date	Date Description				
11/13	Change in ownership parcels TE236 & TE237	JFL	11/		
6/14	Revisions on parcels: TE213, TE214, TE217, RW224, TE224, RW228, TE228, TE228A, RW231A, PE231A, TE231, PE232, TE232, TE235, TE247	JFL			
6/14	Added parcels: PE214,PE217,PE228, PE231B,TE231A,PE235A,PE247	JFL			

Sheet Revisions			Right of Way Plans	
e	Description Change of ownership parcel RW229	Initials	OWNERSHIP MAP	
-	Grange of Carriership percer RHZZS		Project Number: STU M240-046 UNIT II	
-			Project Number: STU M240-148	
+		_	Project Location: WOODMEN ROAD, STINSON TO POWERS	
-			Project Code: Last Mod. Date Subset Sheets Sheet No Total No. of She	



#### **REAL ESTATE PURCHASE AGREEMENT**

Woodmen Road Phase II Improvements Project

This REAL ESTATE PURCHASE AGREEMENT ("Agreement"), dated this \_\_\_\_\_\_ day of March, 2015, is by and between Gerald R. Haag and Jacqueline V. Haag ("Seller") and the City of Colorado Springs, Colorado, a home rule city and Colorado municipal corporation ("City"). Seller and the City may be collectively referred to as the ("Parties") or singularly the ("Party").

Seller and the City agree as follows:



#### I. PURCHASE OF PROPERTY

1.1 <u>Property</u>. Seller is the owner of certain real property located in the County of El Paso, State of Colorado, described as:

See <u>Exhibit A</u> legally describing, and <u>Exhibit A-1</u> depicting Parcel No. RW231, in fee simple, attached hereto and made a part hereof; and,

See <u>Exhibit B</u> legally describing, and <u>Exhibit B-1</u> depicting Parcel No. RW231A-REV1, in fee simple, attached hereto and made a part hereof; and,

See <u>Exhibit C</u> legally describing, and <u>Exhibit C-1</u> depicting Parcel No. PE231, a permanent public improvements easement, attached hereto and made a part hereof; and,

See <u>Exhibit D</u> legally describing, and <u>Exhibit D-1</u> depicting Parcel No. PE231A-REV1, a permanent public improvements easement, attached hereto and made a part hereof; and,

COPY

Woodmen Phase II RES # Parcel(s) RW231, RW231A-REV1, PE231, PE231A-REV1, PE231B, TE231-REV1 and TE231A Property Owner: A City Ints:

Date: 3.5.15 Date: 3.13.15 1/16

See Exhibit E legally describing, and Exhibit E-1 depicting Parcel No. PE231B, a permanent public improvements easement, attached hereto and made a part hereof; and,

See <u>Exhibit F</u> legally describing, and <u>Exhibit F-1</u> depicting Parcel No. TE231-REV1 a temporary construction easement, attached hereto and made a part hereof; and,

See <u>Exhibit G</u> legally describing, and <u>Exhibit G-1</u>depicting Parcel No. TE231A a temporary construction easement, attached hereto and made a part hereof.

also known as part of 2814 East Woodmen Road and by El Paso County Tax Schedule No. 63100-03-020 (the above stated parcels referred to collectively as the "Property"). The City desires to purchase the Property from Seller, upon the terms and conditions contained in this Agreement.

- 1.2 <u>Deposit</u>. No deposit is required.
- 1.3 <u>Sale and Purchase Price</u>. City hereby agrees to purchase, and Seller hereby agrees to sell to City the Property on the terms and conditions of this Agreement for the total purchase price of One Hundred Nine Thousand One Hundred Fifty-Five and 00/100 Dollars (\$109,155.00) (the "Purchase Price"). The Purchase Price represents total compensation for all interest in the Property, includes all improvements, and full settlement of all and any damages, including any damages to the remainder, occurring to the Seller or Seller's Property, and includes full compensation for the Seller's interests and costs, either present or future, the interest of lienors, and any and all interests, legal or equitable, which are or may be outstanding, respecting the Property. This settlement shall be deemed final.

Restoration shall be made only as expressly provided herein and the consideration includes all losses associated with improvements and /or vegetation, natural or cultivated. Where the Grantor's Property is affected by the City's project, the City

Woodmen Phase II RES # Parcel(s) RW231, RW231A-REV1, PE231, PE231A-REV1, PE231B, TE231-REV1 and TE231A Property Owner: City Ints: Wax

Date: 3-15-15 Date: 31/3:15 1/1/5

shall restore surface conditions to a similar condition as exists prior to the project.

The City shall install temporary fence in a manner that maintains a security barrier during the project.

1.4 <u>Force and Effect</u>. If any provision of this Agreement shall be determined to be invalid, illegal or without force by a court of law or rendered so by legislative act, then the remaining provisions of this Agreement shall remain in full force and effect.

#### II. CLOSING

- 2.1 Time and Place. The closing of the purchase of the Property shall be at the offices of Land Title Guarantee Company ("Title Company"), located at 102 S. Tejon, Suite 760, in Colorado Springs, Colorado, 80903, at a date and time to be determined by the parties, (the "Closing") with the escrow instructions to be based on the terms and conditions set forth herein, but no later than 45 days from execution of this contract. City shall have the right to extend the date of Closing if determined such extension is in the best interest of the City.
- 2.2 Procedure. At Closing, the following shall occur:
  - a. City shall open escrow and deliver the fully executed Real Estate Purchase Agreement to the escrow officer within two (2) weeks of the execution hereof by City.
  - b. <u>Conveyance Deed</u>. Seller shall convey Parcel RW231, described in <u>Exhibit A</u> and depicted on <u>Exhibit A-1</u>, to the City by General Warranty Deed, free and clear of any liens or encumbrances whether recorded or unrecorded, but subject to easements, conditions and restrictions of record, provided that these are permitted exceptions by the City, insofar as they may lawfully affect the Property.
  - c. <u>Conveyance Deed.</u> Seller shall convey Parcel RW231A-REV1, described in <u>Exhibit B</u> and depicted an <u>Exhibit B-1</u>, to the City by

Property Owner City Ints:

Woodmen Phase II RES # Parcel(s) RW231, RW231A-REV1, PE231, PE231A-REV1, PE231B, TE231-REV1 and TE231A

Date: 3-5-15 Date: 3.13.15 3/1/18

General Warranty Deed, free and clear of any liens or encumbrances whether recorded or unrecorded, but subject to easements, conditions and restrictions of record, provided that these are permitted exceptions by the City, insofar as they may lawfully affect the Property.

- d. Permanent Public Improvement Easement. Seller shall convey Parcel PE231, described in Exhibit C and depicted on Exhibit C
  1, a permanent easement in and to the Property to the City by the City's Grant of Permanent Public Improvement Easement, free and clear of any liens or encumbrances whether recorded or unrecorded, but subject to existing easements, conditions and restrictions of record, provided that these are permitted exceptions by the City, insofar as they may lawfully affect the Property.
- e. Permanent Public Improvement Easement. Seller shall convey Parcel PE231A-REV1, described in Exhibit D and depicted on Exhibit D-1, a permanent easement in and to the Property to the City by the City's Grant of Permanent Public Improvement Easement, free and clear of any liens or encumbrances whether recorded or unrecorded, but subject to existing easements, conditions and restrictions of record, provided that these are permitted exceptions by the City, insofar as they may lawfully affect the Property.
- f. Permanent Public Improvement Easement. Seller shall convey Parcel PE231B, described in Exhibit E and depicted on Exhibit E-1, a permanent easement in and to the Property to the City by the City's Grant of Permanent Public Improvement Easement, free and clear of any liens or encumbrances whether recorded or unrecorded, but subject to existing easements, conditions and restrictions of record, provided that these are permitted exceptions by the City, insofar as they may lawfully affect the Property.

Woodmen Phase II RES # Parcel(s) RW231, RW231A-REV1, PE231, PE231A-REV1, PE231B, TE231-REV1 and TE231A

Date: 3-5-15 Date: 3-13-15 1/1/18

- g. <u>Temporary Construction Easement</u>. Seller shall convey Parcel TE231-REV1, a temporary construction easement, as described in <u>Exhibit F</u> and depicted on <u>Exhibit F-1</u>, to the City by a Grant of Temporary Construction Easement, free and clear of any liens or encumbrances whether recorded or unrecorded, but subject to existing easements, conditions and restrictions of record, insofar as they may lawfully affect the Property.
- h. <u>Temporary Construction Easement</u>. Seller shall convey Parcel TE231A, a temporary construction easement, as described in <u>Exhibit G</u> and depicted on <u>Exhibit G-1</u>, to the City by a Grant of Temporary Construction Easement, free and clear of any liens or encumbrances whether recorded or unrecorded, but subject to existing easements, conditions and restrictions of record, insofar as they may lawfully affect the Property.
- i. Sellers Obligation. Seller shall ensure that the Property is free and clear of any and all liens and encumbrances, including the removal of financial indebtedness, other than those exceptions to title specifically permitted by the City. Seller shall obtain and provide escrow with any and all executed full releases, partial releases, subordinations, and/or release of liens, including Federal or State tax liens, that may have been given or covered on said Property. If Seller does not correct any such title condition, the City may, at its sole discretion, terminate this Agreement and pursue any remedies it may have at law or in equity, including condemnation.
- j. <u>Purchase Price</u>. City shall deliver the Purchase Price to the Title Company, as escrow agent, on or before Closing. Upon satisfaction of all of Seller's obligations hereunder, at Closing the Title Company shall remit the Purchase Price, subject to

Woodmen Phase II RES # Parcel(s) RW231, RW231A-REV1, PE231, PE231A-REV1, PE231B, TE231-REV1 and TE231A Property Owner City Ints: 6 W/4

Date: 3-5-25 Date: 3-13-15 3/19/8

1.40

satisfaction of liens and encumbrances as required and plus or minus any adjustments or prorations identified herein, to the Seller or, at the Seller's direction, to the Seller's creditors.

- k. <u>Real Property Taxes and Stormwater Fees.</u> Seller shall be responsible for paying all real property taxes and any Stormwater fees that have accrued through the date of Closing.
- I. <u>Closing requirements.</u> The Parties shall deliver to the Title Company any and all affidavits, instruments, and documents as are customarily required in connection with a transfer of real property in the City of Colorado Springs, Colorado. The close of escrow is defined as the recordation of the deeds and permanent easements which shall vest title to the City of Colorado Springs, the fully executed Temporary Construction Easements, the recordation of any full releases, partial releases, subordinations, and/or release of liens, including Federal or State taxes, and the payment to Seller, or the Seller's creditors at the direction of Seller, of the Purchase Price stated in Section 1.3, herein above.
- 2.3 <u>Possession.</u> Subject to the City's relocation policy, Seller shall deliver possession of the Property to City upon deposit of the Purchase Price in escrow with the Title Company.
- 2.4 <u>Closing Costs</u>. City shall pay recording fees, applicable documentary fees, and for the Title Company's closing fee.
- 2.5 <u>Title Policy</u>. A title commitment will be secured by City for the City's review in advance of Closing. Closing is contingent upon City's satisfaction with the title commitment prior to Closing. Title insurance, if required, will be paid for by the City.

Woodmen Phase II RES # Parcel(s) RW231, RW231A-REV1, PE231, PE231A-REV1, PE231B, TE231-REV1 and TE231A Property Owner City Ints: @ MUC

Date: 3-5-15 Date: 3-13-15 3/17/15

#### III. **CONDITION OF PROPERTY**

3.1 Physical Condition of Property. City acknowledges that Seller has made no representations or warranties concerning the condition of soils on the Property, drainage conditions on the Property, or any other matter pertaining to the physical or environmental condition of the Property.

#### IV. REMEDIES FOR BREACH

4.1 Remedies. This Agreement requires specific performance by the Seller, and the City may enforce specific performance of this Agreement in the event the Seller fails or refuses to perform. City, at its sole discretion, may terminate this Agreement by written notice to Seller and the Parties shall then be released from all obligations under this Agreement.

#### **NOTICES AND OTHER DELIVERIES** V.

5.1 Notices and Other Deliveries. Any notice or other documents or materials required or permitted to be delivered by this Agreement shall be deemed properly delivered upon receipt by the Party to whom the documents or materials are to be delivered. Notices may be hand delivered, sent by first-class mail, return receipt requested, with postage prepaid, or transmitted by electronic facsimile. Notices shall be addressed and delivered as follows:

5.2

If to Seller:	If to City:
Gerald R. Haag and Jacqueline V.	City of Colorado Springs
Haag	Ronn Carlentine, Real Estate Services
2814 East Woodmen Road	30 South Nevada, Suite 502
Colorado Springs, CO 80920	Colorado Springs, CO 80903
Phone: (719) 963-0886	Phone: (719) 385-5605
Cell:	Fax: (719) 385-5610
E-mail: my2bits@earthlink.net	E-mail: rcarlentine@springsgov.com

Either Party may, by notice properly delivered, change the person or address to which future notices or delivery to that Party shall be made.

Woodmen Phase II RES# Parcei(s) RW231, RW231A-REV1, PE231, PE231A-REV1, PE231B, TE231-REV1 and TE231A

Date: 3-5-15 Date: 3.13.15 3/11/15

# VI. INTERPRETATION OF AGREEMENT

- 6.1 <u>Governing Law.</u> This Agreement is subject to and shall be interpreted under the laws of the State of Colorado, and the Charter, City Code, ordinances, rules and regulation of the City of Colorado Springs, Colorado, a home rule city and Colorado municipal corporation. Court venue and jurisdiction shall be exclusively in the Colorado District Court for El Paso County, Colorado. The Parties agree that this Agreement shall be deemed to have been made in, and the place of performance is deemed to be in, the City of Colorado Springs, El Paso County, State of Colorado.
- 6.2 <u>Headings</u>. The article and section headings in the Agreement are for convenience only, and shall not be used in its interpretation or considered part of this Agreement.
- Appropriation of Funds. In accord with Colorado Constitution, Article X, Section 20, and the City Charter, performance of the City's obligations under this Agreement is expressly subject to appropriation of funds by the City Council and/or Pikes Peak Rural Transportation Authority (PPRTA) and the availability of those appropriated funds for expenditure. Further, in the event that funds are not appropriated in whole or in part sufficient for performance of the City's obligations under this Agreement, or appropriated funds may not be expended due to Constitutional or City Charter spending limitations, then the City may terminate this Agreement without compensation to Seller.

#### 6.4 Special Provisions.

- a. <u>Authority to Acquire Property.</u> This is an approved PPRTA capital improvement project and this Agreement is non-binding until such time as it is approved by the PPRTA Board and City Council as applicable.
- Closing is contingent upon the City's environmental review or audit and acceptance of the condition of the Property pursuant to City Code Section 7.7.1802.

Woodmen Phase II RES # Parcel(s) RW231, RW231A-REV1, PE231, PE231A-REV1, PE231B, TE231-REV1 and TE231A Property Owner: Date: 3.5.15 Date: 3.13.15 3/17/18

- c. Seller agrees that no new easements, liens or encumbrances shall be placed on the Property from the time of Agreement execution through Closing, except any easement so designated by the City.
- d. On behalf of the City, the Real Estate Services Manager, or designee, shall execute the necessary escrow instructions and/or additional instructions, and acceptance of property interests which may be required to complete the closing of this real property transaction.
- No Third Party Beneficiary. It is expressly understood and agreed that the enforcement of the terms and conditions of this Agreement, and all rights of action relating to enforcement, shall be strictly reserved to the Parties, and nothing contained in this Agreement shall give or allow any claims or right of action by any other or third person or entity. It is the express intention of the Parties that any person or entity, other than the Parties to this Agreement, receiving services or benefits under this Agreement shall be deemed to be incidental beneficiaries only.
- 6.6 <u>Agreement</u>. This Agreement shall inure to the benefit of and be binding upon the heirs, successors and assigns of the Parties.
- 6.7 <u>Assignment</u>. Seller shall not assign or otherwise transfer this Agreement or any right or obligation under this Agreement.
- 6.8 Entire Agreement, Modification, Survival. This Agreement, together with all attachments, constitutes the entire contract between the Parties relating to the purchase and sale of the Property, and any prior agreements pertaining to the subject of this Agreement, whether oral or written, have been merged and integrated into this Agreement. No subsequent modification of any of the terms of this Agreement shall be valid, binding upon the Parties, or enforceable unless made in

Woodmen Phase II RES # Parcel(s) RW231, RW231A-REV1, PE231, PE231A-REV1, PE231B, TE231-REV1 and TE231A Date: 3-5-15 Date: 3.13-15 3/07/18

writing and signed by all the Parties. Any obligation in this Agreement that, by its terms, is intended to be performed after termination or Closing shall survive Closing.

- 6.9 <u>Time</u>. Time is of the essence in this Agreement.
- 6.10 <u>Certification of Signatory(ies).</u> Seller represents and warrants that Seller is the sole owner(s) of the Property, that the person(s) executing this Agreement is/are authorized to execute this Agreement on behalf of the Seller, and that no additional signatures are required to carry out the Seller's obligations contemplated herein.

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SIGNATURE PAGES TO FOLLOW

Woodmen Phase II RES # Parcel(s) RW231, RW231A-REV1, PE231, PE231A-REV1, PE231B, TE231-REV1 and TE231A

Date: 3-5-15 Date: 3.13.15 41/15

# VII. SIGNATURE PAGES

Seller: Gerald R. Haag and Jacqueline V. Haag	
By: Market A	3-5-2015
Gerald R. Haag	Date
By: Jacqueline V. Haag	3.5 ZU/S  Date
State of Colorado ) ) ss.	
County of El Paso)	•
The foregoing instrument was acknowledged before me	this <u>5</u> day of March, 2015, by
Gerald R. Haag and Jacqueline V. Haag.	JEFFERY L. PERRET NOTARY PUBLIC
Witness my hand and official seal	STATE OF COLORADO MY COMMISSION EXPIRES 08-08-18
My commission Expires: 68 -06 - 16	
Notary	The state of the s

INTENTIONALLY LEFT BLANK
CITY'S SIGNATURE PAGE FOLLOWS

Woodmen Phase II RES # Parcel(s) RW231, RW231A-REV1, PE231, PE231A-REV1, PE231B, TE231-REV1 and TE231A

Property.Owner: City Ints: 21/1/15

CITY OF COLORADO SPRINGS:	
By: four lafer Fire	3.17.15
R∮nn Carlentinė Manager, Real Estate Services	Date
State of Colorado) )ss.	
County of El Paso )	<b>1</b> .
The foregoing instrument was acknowledge 2015, by Ronn Carlentine as Real Esta Springs, Colorado.	ged before me this 13 <sup>th</sup> day of MARCH, ate Services Manager for the City of Colorado
Witness my hand and official seal	VICKI E. WILLIAMS  NOTARY PUBLIC  STATE OF COLORADO
My commission Expires: 05-27-2017	NOTARY ID 20014014415 LIY COMMISSION EXPIRES MAY 28, 2017
	Notary Public
By: Muller A. Chaves, Senior Civil Engine	3-/5-/8 er Date
State of Colorado) )ss. County of El Paso)	
The foregoing instrument was acknowledge 2015, by Michael A. Chaves as Senior Civil Colorado.	
Witness my hand and official seal	
My commission Expires: Feb 4 201	9
DONNIELLE L. DAVIS  NOTARY PUBLIC  STATE OF COLORADO  NOTARY ID # 20154004739  MY COMMISSION EXPIRES FEBRUARY 04, 2019  Approved/28 AQ TOM:	Notary Public
City Attorney	19 Mar ZDIS Date
	Sent 6 Mics
Woodmen Phase II RES # Parcel(s) RW231, RW231A-REV1, PE231,	Property Owner: dity Ints:
PE231A-REV1, PE231B, TE231-REV1 and TE231A	Date: 3-5-15 Date: 3.13.15 3/1/5

# **EXHIBIT "A"**

Project No. STU M240-046 Unit II Project Code: 12717 Date: August 1, 2014

# DESCRIPTION

A tract or parcel No. RW231 of the City of Colorado Springs, State of Colorado, Project No. STU M240-046 Unit II located in a portion of Lot 23 Block 8, of Columbine Estates recorded with reception No. 199789 in the records of El Paso County, Colorado, located in the NW 1/4 Section 10, Township 13 South, and Range 66 West of the 6th Principal Meridian, City of Colorado Springs, El Paso County, Colorado, more particularly described as follows:

The point of beginning at the southeast corner of said lot 23;

- 1) Thence S89°25'29"W on the south line of lot 23, a distance of 352.00 feet to the southwest corner of said lot 23;
- 2) Thence N00°28'31"W on the west line of lot 23, a distance of 75.00 feet;
- 3) Thence N89°25'29"E a distance of 54.11 feet;
- 4) Thence S83°29'20"E a distance of 72.96 feet;
- 5) Thence N89°25'29"E a distance of 82.18 feet;
- 6) Thence S87°22'42"E a distance of 143.50 feet to the east line of said lot 23;
- 7) Thence S00°28'31"E on said east line, a distance of 58.00 feet to the point of beginning.

The above tract of land contains 23,471 square feet or 0.539 acres more or less.

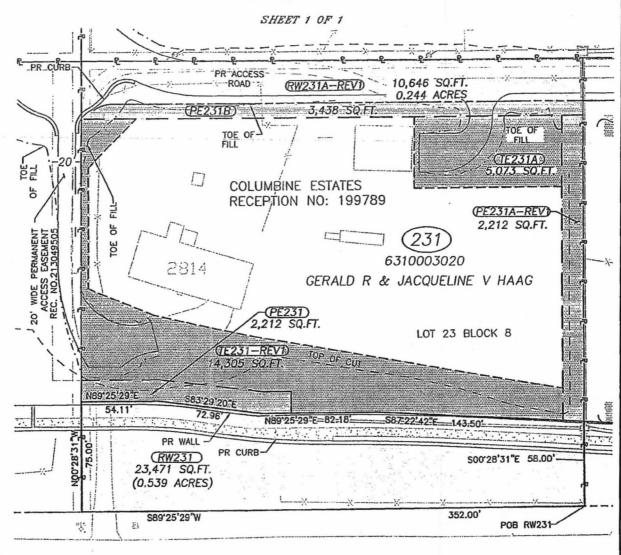
Basis of Bearings for this description are based on the North line of the Northeast Quarter of section 10, Township 13 South, Range 66 West of the 6th Principal Meridian, El Paso County Colorado, said line bears N89°22'46"E a distance of 2619.18 feet from the North 1/4 corner of Section 10 (monumented with a 3 1/4" Alum. Cap PLS 10377) to the Northeast corner of section 10 (monumented with a 3 1/4" Alum. Cap PLS 10956)

The forgoing description has been prepared by or under my direct supervision.



# LEGAL DESCRIPTION EXHIBIT "A-1"

PARCEL NO.RW231 OF THE CITY OF COLORADO SPRINGS, STATE OF COLORADO, PROJECT NO. STU M240-046 UNIT II, LOCATED IN THE NW 1/4 SECTION 10, TOWNSHIP 13 SOUTH, AND RANCE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO



NW 1/4, SEC 10 SW 1/4, SEC 10 WOODMEN ROAD

SCALE 1"=60' DATE: 8/01/14

THIS SURVEY MAP DOES NOT REPRESENT A MONUMENTED SURVEY AND IS ONLY INTENDED TO ILLUSTRATE THE ATTACHED LEGAL DESCRIPTION.

<u>LEGEND</u>

NEW ROW

> PERMANANT .... EASEMENT

TEMPORARY...

RIDGELINE

LAND SURVEYING LLC
31 EAST PLATTE AVE, SUITE 206
COLORADO SPRINGS, CO 80903
TEL: (719) 238-2917

#### EXHIBIT "B"

Project No. STU M240-046 Unit II Project Code: 12717 Date: August 1, 2014

#### DESCRIPTION

A tract or parcel No. RW231A-REV1 of the City of Colorado Springs, State of Colorado, Project No. STU M240-046 Unit II located in a portion of Lot 23 Block 8, of Columbine Estates recorded with reception No. 199789 in the records of El Paso County, Colorado, located in the NW 1/4 Section 10, Township 13 South, and Range 66 West of the 6th Principal Meridian, City of Colorado Springs, El Paso County, Colorado, more particularly described as follows:

Beginning at the Northwest corner of said lot 23;

- 1) Thence N89°25'29"E on the north line of lot 23, a distance of 352.00 feet to the northeast corner of said lot 23;
- 2) Thence S00°28'31"E on the east line of lot 23, a distance of 30.00 feet;
- 3) Thence S89°25'29"W a distance of 329.81 feet to a point of curve to the left;
- 4) Thence on the arc of said curve, having a radius of 25.00 feet, a delta angle of 62°41′50″, an arc length of 27.36 feet, whose long chord bears S58°04′34″W a distance of 26.01 feet to the west line of said lot 23;
- 5) Thence N00°28'31"W on said west line, a distance of 43.53 feet to the point of beginning.

The above tract of land contains 10,646 square feet or 0.244 acres, more or less.

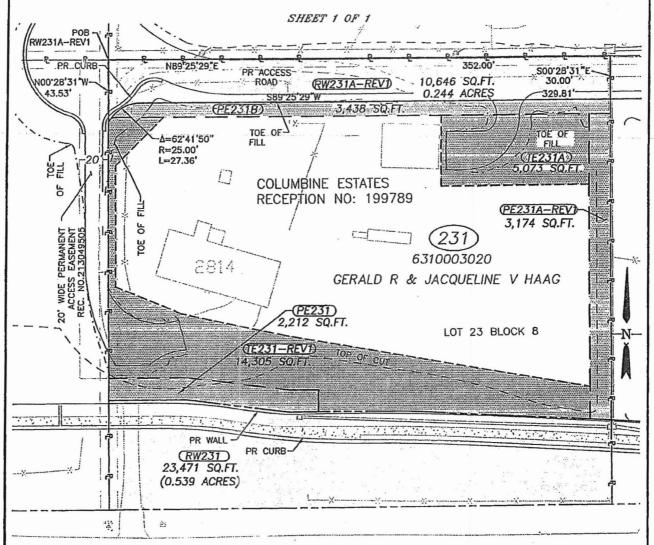
Basis of Bearings for this description are based on the North line of the Northeast Quarter of section 10, Township 13 South, Range 66 West of the 6th Principal Meridian, El Paso County Colorado, said line bears N89°22'46"E a distance of 2619.18 feet from the North 1/4 corner of Section 10 (monumented with a 3 1/4" Alum. Cap PLS 10377) to the Northeast corner of section 10 (monumented with a 3 1/4" Alum. Cap PLS 10956)

The forgoing description has been prepared by or under my direct supervision.



# LEGAL DESCRIPTION EXHIBIT "B-1"

PARCEL NO.RW231A-REV1 OF THE CITY OF COLORADO SPRINGS, STATE OF COLORADO, PROJECT NO. STU M240-046 UNIT II, LOCATED IN THE NW 1/4 SECTION 10, TOWNSHIP 13 SOUTH, AND RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO



NW 1/4, SEC 10 WOODMEN ROAD

SCALE 1"=60' DATE: 8/01/14

THIS SURVEY MAP DOES NOT REPRESENT A MONUMENTED SURVEY AND IS ONLY INTENDED TO ILLUSTRATE THE ATTACHED LEGAL DESCRIPTION.



RIDGELINE

LAND SURVEYING LLC
31 EAST PLATTE AVE, SUITE 206
COLORADO SPRINGS, CO 80903
TEL: (719) 238–2917

#### EXHIBIT "C"

Project No. STU M240-046 Unit II
Project Code: 12717
Date: August 1, 2014
Easement Purpose: Wall Maintenance

# DESCRIPTION

A tract or parcel No. PE231 of the City of Colorado Springs, State of Colorado, Project No. STU M240-046 Unit II located in a portion of Lot 23, Block 8, of Columbine Estates recorded with reception No. 199789 in the records of El Paso County, Colorado, located in the NW 1/4 Section 10, Township 13 South, and Range 66 West of the 6th Principal Meridian, City of Colorado Springs, El Paso County, Colorado, more particularly described as follows:

Commencing at the southwest corner of said lot 23 Block 8, Thence N00°28'31"W on west line of said lot 23, a distance of 75.00 feet to the Point of Beginning;

- 1) Thence N00°28'31"W continuing on said west line, a distance of 15.00 feet;
- 2) Thence N89°25'29"E a distance of 55.01 feet;
- 3) Thence S83°29'20"E a distance of 72.96 feet;
- 4) Thence N89°25'29"E a distance of 19.52 feet;
- 5) Thence S00°34'31"E a distance of 15.00 feet;
- 6) Thence S89°25'29"W a distance of 20.45 feet;
- 7) Thence N83°29'20"W a distance of 72.96 feet;
- 8) Thence S89°25'29"W a distance of 54.11 feet to the point of beginning.

The above tract of land contains 2,212 square feet or 0.051 acres, more or less.

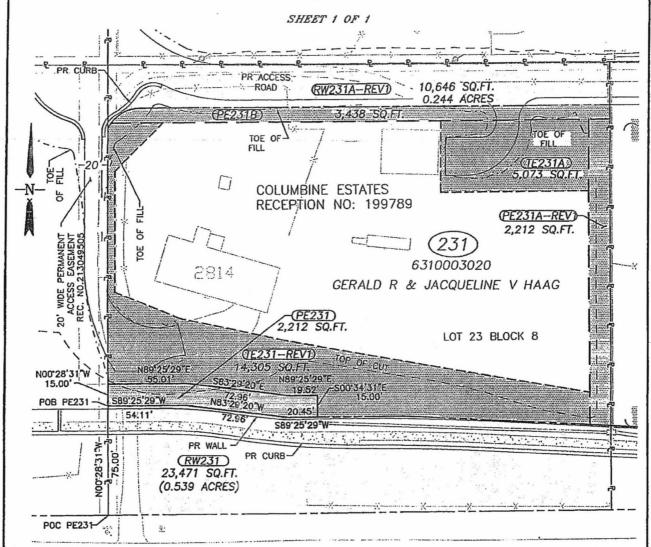
Basis of Bearings for this description are based on the North line of the Northeast Quarter of section 10, Township 13 South, Range 66 West of the 6th Principal Meridian, El Paso County Colorado, said line bears N89°22'46"E a distance of 2619.18 feet from the North 1/4 corner of Section 10 (monumented with a 3 1/4" Alum. Cap PLS 10377) to the Northeast corner of section 10 (monumented with a 3 1/4" Alum. Cap PLS 10956)

The forgoing description has been prepared by or under my direct supervision.



# LEGAL DESCRIPTION EXHIBIT "C-1"

PARCEL NO. PE231 OF THE CITY OF COLORADO SPRINGS, STATE OF COLORADO, PROJECT NO. STU M240-046 UNIT II, LOCATED IN THE NW 1/4 SECTION 10, TOWNSHIP 13 SOUTH, AND RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO



NW 1/4, SEC 10 SW 1/4, SEC 10 WOODMEN ROAD

**LEGEND** 

SCALE 1"=60' DATE: 8/01/14

THIS SURVEY MAP DOES NOT REPRESENT A MONUMENTED SURVEY AND IS ONLY INTENDED TO ILLUSTRATE THE ATTACHED LEGAL DESCRIPTION.



RIDGELINE
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COLORADO SPRINGS, CO 80903
TEL: (719) 238-2917

## EXHIBIT "D"

Project No. STU M240-046 Unit II Project Code: 12717 Date: August 1, 2014

Easement Purpose: Storm drain maintenance

# **DESCRIPTION**

A tract or parcel No. PE231A-REV1 of the City of Colorado Springs, State of Colorado, Project No. STU M240-046 Unit II located in a portion of Lot 23 Block 8, of Columbine Estates recorded with reception No. 199789 in the records of El Paso County, Colorado, located in the NW 1/4 Section 10, Township 13 South, and Range 66 West of the 6th Principal Meridian, City of Colorado Springs, El Paso County, Colorado, more particularly described as follows:

Commencing at the northeast corner of said lot 23, Thence S00°28'31"E on the east line of said lot 23, a distance of 40.00 feet to the point of beginning;

- 1) Thence S00°28'31"E continuing on the east line of said lot 23, a distance of 212.00 feet;
- 2) Thence N87°22'42"W a distance of 15.02 feet;
- 3) Thence N00°28'31"W a distance of 211.16 feet;
- 4) Thence N89°25'29"E a distance of 15.00 feet to the point of beginning.

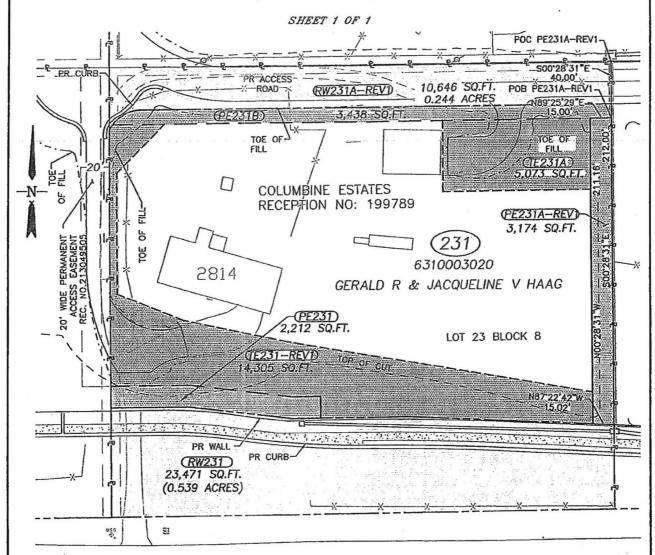
The above tract of land contains 3,174 square feet or 0.073 acres, more or less.

Basis of Bearings for this description are based on the North line of the Northeast Quarter of section 10, Township 13 South, Range 66 West of the 6th Principal Meridian, El Paso County Colorado, said line bears N89°22'46"E a distance of 2619.18 feet from the North 1/4 corner of Section 10 (monumented with a 3 1/4" Alum. Cap PLS 10377) to the Northeast corner of section 10 (monumented with a 3 1/4" Alum. Cap PLS 10956)

The forgoing description has been prepared by or under my direct supervision.

# LEGAL DESCRIPTION EXHIBIT "D-1"

PARCEL NO.PE231A—REV1 OF THE CITY OF COLORADO SPRINGS, STATE OF COLORADO, PROJECT NO. STU M240-046 UNIT II, LOCATED IN THE NW 1/4 SECTION 10, TOWNSHIP 13 SOUTH, AND RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO



NW 1/4, SEC 10
SW 1/4, SEC 10 WOODMEN ROAD

SCALE 1"=60' DATE: 8/01/14

THIS SURVEY MAP DOES NOT REPRESENT A MONUMENTED SURVEY AND IS ONLY INTENDED TO ILLUSTRATE THE ATTACHED LEGAL DESCRIPTION.



RIDGELINE
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TEL: (719) 238–2917

# EXHIBIT "E"

Project No. STU M240-046 Unit II
Project Code: 12717
Date: August 1, 2014
Easement Purpose: Utility Easement

# **DESCRIPTION**

A tract or parcel No. PE231B of the City of Colorado Springs, State of Colorado, Project No. STU M240-046 Unit II located in a portion of Lot 23 Block 8, of Columbine Estates recorded with reception No. 199789 in the records of El Paso County, Colorado, located in the NW 1/4 of Section 10, Township 13 South, and Range 66 West of the 6th Principal Meridian, City of Colorado Springs, El Paso County, Colorado, more particularly described as follows:

Commencing at the Northeast corner of said lot 23, Thence S00°28'31"E on the east line of said lot 23, a distance of 30.00 feet to the point of beginning;

- 1) Thence S00°28'31"E continuing on said east line, a distance of 10.00 feet;
- 2) Thence S89°25'29"W a distance of 349.79 feet to a non tangent curve to the right;
- 3) Thence on the arc of said curve, having a radius of 25.00 feet, a delta angle of 53°07'48" an arc length of 23.18 feet, whose long chord bears N62°51'35"E a distance of 22.36 feet;
- 4) Thence N89°25'29"E a distance of 329.81 feet to the point of beginning.

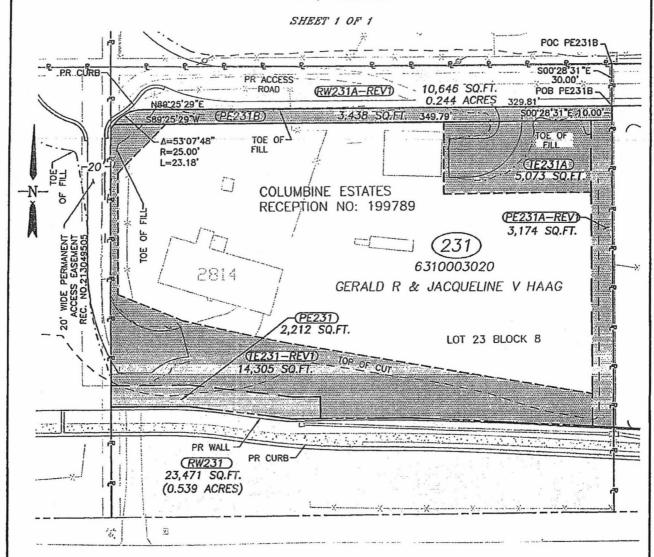
The above tract of land contains 3,438 square feet or 0.079 acres, more or less.

Basis of Bearings for this description are based on the North line of the Northeast Quarter of section 10, Township 13 South, Range 66 West of the 6th Principal Meridian, El Paso County Colorado, said line bears N89°22'46"E a distance of 2619.18 feet from the North 1/4 corner of Section 10 (monumented with a 3 1/4" Alum. Cap PLS 10377) to the Northeast corner of section 10 (monumented with a 3 1/4" Alum. Cap PLS 10956)

The forgoing description has been prepared by or under my direct supervision.

# LEGAL DESCRIPTION EXHIBIT "F-1"

PARCEL NO.PE231B OF THE CITY OF COLORADO SPRINGS, STATE OF COLORADO, PROJECT NO. STU M240-046 UNIT II, LOCATED IN THE NW 1/4 SECTION 10, TOWNSHIP 13 SOUTH, AND RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO



NW 1/4, SEC 10 SW 1/4, SEC 10 WOODMEN ROAD

LEGEND

SCALE 1"=60' DATE: 8/01/14

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NEW ROW

PERMANANT
EASEMENT

TEMPORARY
EASEMENT

RIDGELINE
LAND SURVEYING LLC
31 EAST PLATTE AVE, SUITE 206
COLORADO SPRINGS, CO 80903
TEL: (719) 238-2917

# EXHIBIT "F"

Project No. STU M240-046 Unit II Project Code: 12717 Date: August 1, 2014

Easement Purpose: Construction and Grading of Woodmen Road and Access road

#### DESCRIPTION

A tract or parcel No. TE231-REV1 of the City of Colorado Springs, State of Colorado, Project No. STU M240-046 Unit II located in a portion of Lot 23, Block 8, of Columbine Estates recorded with reception No. 199789 in the records of El Paso County, Colorado, located in the NW 1/4 of Section 10, Township 13 South, and Range 66 West of the 6th Principal Meridian, City of Colorado Springs, El Paso County, Colorado, more particularly described as follows:

Commencing at the Southwest corner of said lot 23, thence N00°28'31"W on the west line of lot 23 a distance of 90.00 feet to the point of beginning;

- 1) Thence N00°28'31"W continuing on said west line, a distance of 176.47 feet to non tangent curve to the right:
- 2) Thence on the arc of said curve, having a radius of 25.00 feet, a delta angle of 09°34'01", an arc length of 4.17 feet, whose long chord bears N31°30'40"E a distance of 4.17 feet;
- 3) Thence N89°25'29"E a distance of 36.31 feet;
- 4) Thence S44°28'29"W a distance of 47.44 feet;
- 5) Thence S00°28'31"E a distance of 83.09 feet;
- 6) Thence S68°23'28"E a distance of 49.05 feet;
- 7) Thence S78°25'34"E a distance of 73.47 feet;
- 8) Thence S80°26'21"E a distance of 218.03 feet;
- 9) Thence S00°28'31"E a distance of 22.21 feet;
- 10) Thence N87°22'42"W a distance of 128.48 feet;
- 11) Thence S89°25'29"W a distance of 61.74 feet;
- 12) Thence N00°34'31"W a distance of 15.00 feet;
- 13) Thence S89°25'29"W a distance of 19.52 feet;
- 14) Thence N83°29'20"W a distance of 72.96 feet;
- 15) Thence S89°25'29"W a distance of 55.01 feet to the point of beginning.

The above tract of land contains 14,305 square feet or 0.328 acres, more or less.

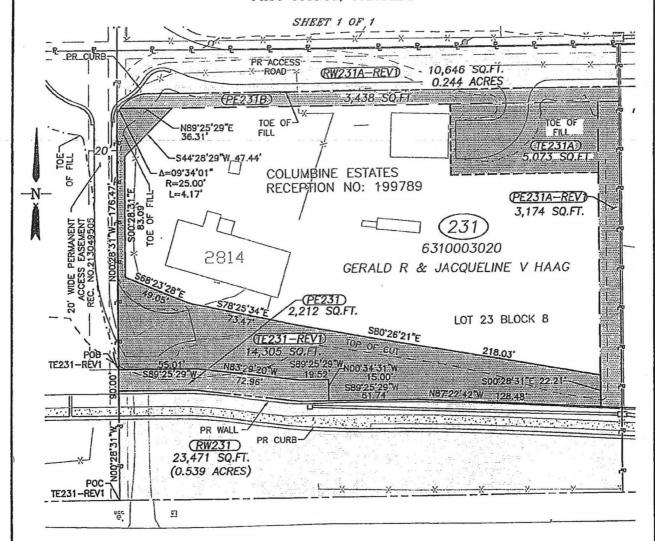
Basis of Bearings for this description are based on the North line of the Northeast Quarter of section 10, Township 13 South, Range 66 West of the 6th Principal Meridian, El Paso County Colorado, said line bears N89°22'46"E a distance of 2619.18 feet from the North 1/4 corner of Section 10 (monumented with a 3 1/4" Alum. Cap PLS 10377) to the Northeast corner of section 10 (monumented with a 3 1/4" Alum. Cap PLS 10956)

The forgoing description has been prepared by or under my direct supervision.



# LEGAL DESCRIPTION EXHIBIT "F-1"

PARCEL NO.TE231-REV1 OF THE CITY OF COLORADO SPRINGS, STATE OF COLORADO, PROJECT NO. STU M240-046 UNIT II, LOCATED IN THE NW 1/4 SECTION 10, TOWNSHIP 13 SOUTH, AND RANCE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO



NW 1/4, SEC 10 SW 1/4, SEC 10 WOODMEN ROAD

LEGEND

SCALE 1"=60' DATE: 8/01/14

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NEW ROW

PERMANANT
EASEMENT

TEMPORARY
EASEMENT

RIDGELINE
LAND SURVEYING LLC
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COLORADO SPRINGS, CO 80903
TEL: (719) 238-2917

#### **EXHIBIT** "G"

Project No. STU M240-046 Unit II Project Code: 12717 Date: August 1, 2014

Easement Purpose: Construction and grading of Driveway

# DESCRIPTION

A tract or parcel No. TE231A of the City of Colorado Springs, State of Colorado, Project No. STU M240-046 Unit II located in a portion of Lot 23 Block 8, of Columbine Estates recorded with reception No. 199789 in the records of El Paso County, Colorado, located in the NW 1/4 of Section 10, Township 13 South, and Range 66 West of the 6th Principal Meridian, City of Colorado Springs, El Paso County, Colorado, more particularly described as follows:

Commencing at the Northeast corner of said lot 23, Thence S20°04'07"W a distance of 42.74 feet to the point of beginning;

- 1) Thence S00°28'31"E a distance of 49.20 feet;
- 2) Thence S89°25'29"W a distance of 103.11 feet;
- 3) Thence N00°28'31"W a distance of 49.20 feet;
- 4) Thence N89°25'29"E a distance of 103.11 feet to the point of beginning.

The above tract of land contains 5,073 square feet or 0.116 acres, more or less.

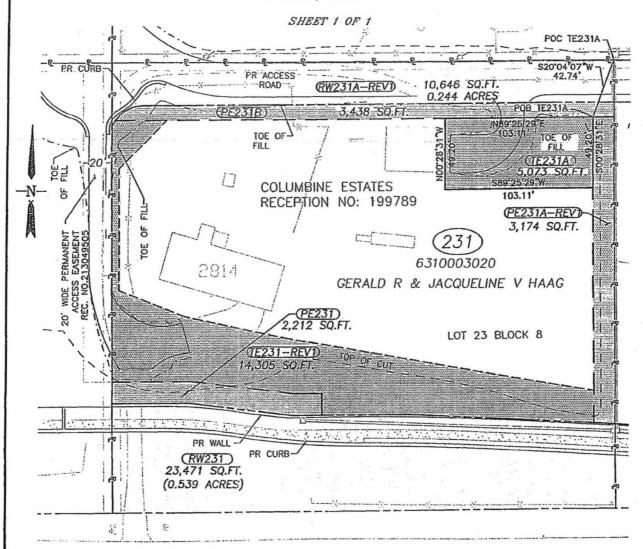
Basis of Bearings for this description are based on the North line of the Northeast Quarter of section 10, Township 13 South, Range 66 West of the 6th Principal Meridian, El Paso County Colorado, said line bears N89°22'46"E a distance of 2619.18 feet from the North 1/4 corner of Section 10 (monumented with a 3 1/4" Alum. Cap PLS 10377) to the Northeast corner of section 10 (monumented with a 3 1/4" Alum. Cap PLS 10956)

The forgoing description has been prepared by or under my direct supervision.



# LEGAL DESCRIPTION EXHIBIT "G-1"

PARCEL NO.TE231A OF THE CITY OF COLORADO SPRINGS, STATE OF COLORADO, PROJECT NO. STU M240-046 UNIT II, LOCATED IN THE NW 1/4 SECTION 10, TOWNSHIP 13 SOUTH, AND RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO



NW 1/4, SEC 10 SW 1/4, SEC 10 WOODMEN ROAD

LEGEND

SCALE 1"=60' DATE: 8/01/14

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NEW ROW

PERMANANT
EASEMENT:

TEMPORARY
EASEMENT

RIDGELINE

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