## ORDINANCE NO. 19-24

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING TO 0.18-ACRE LOCATED AT 629 NORTH CORONA STREET FROM R-4/PUD (MULTI-FAMILY RESIDENTIAL AND PLANNED UNIT DEVELOPMENT) TO R-4 (MULTI-FAMILY RESIDENTIAL)

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. The zoning map of the City of Colorado Springs is hereby amended by rezoning 0.18-acre located at 629 North Corona Street, as described in Exhibit A and depicted in Exhibit B, both of which are attached hereto and made a part hereof, from R-4/PUD (Multi-Family Residential and Planned Unit Development) to R-4 (Multi-Family Residential), pursuant to the Zoning Ordinance of the City of Colorado Springs.

Section 2. This ordinance shall be in full force and effect from and after its passage and publication as provided by Charter.

Section 3. Council deems it appropriate that this ordinance be published by title and summary prepared by the City Clerk and that this ordinance shall be available for inspection and acquisition in the Office of the City Clerk.

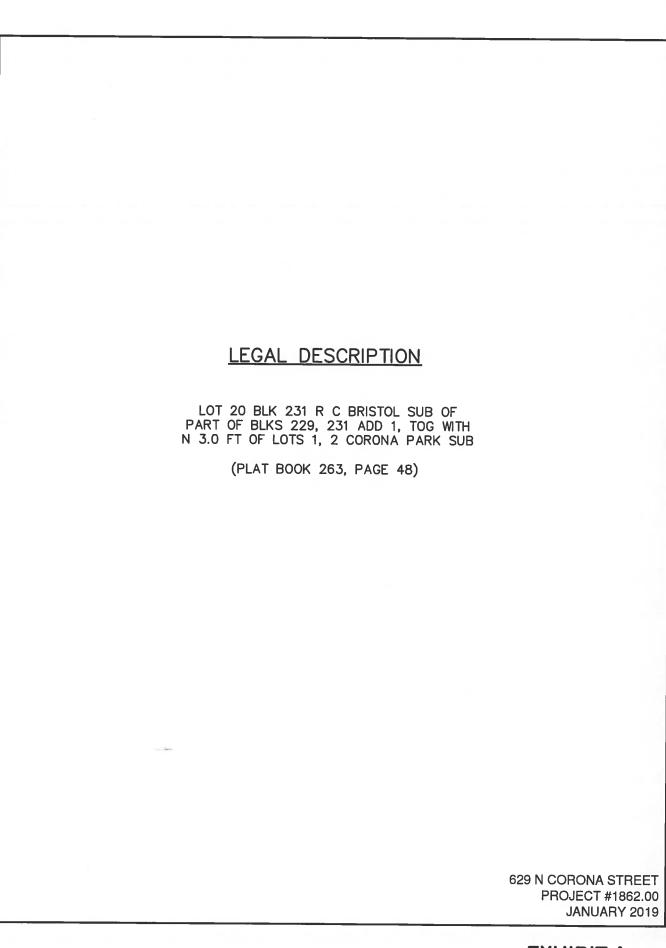
Introduced, read, passed on first reading and ordered published this 26th day of March, 2019.

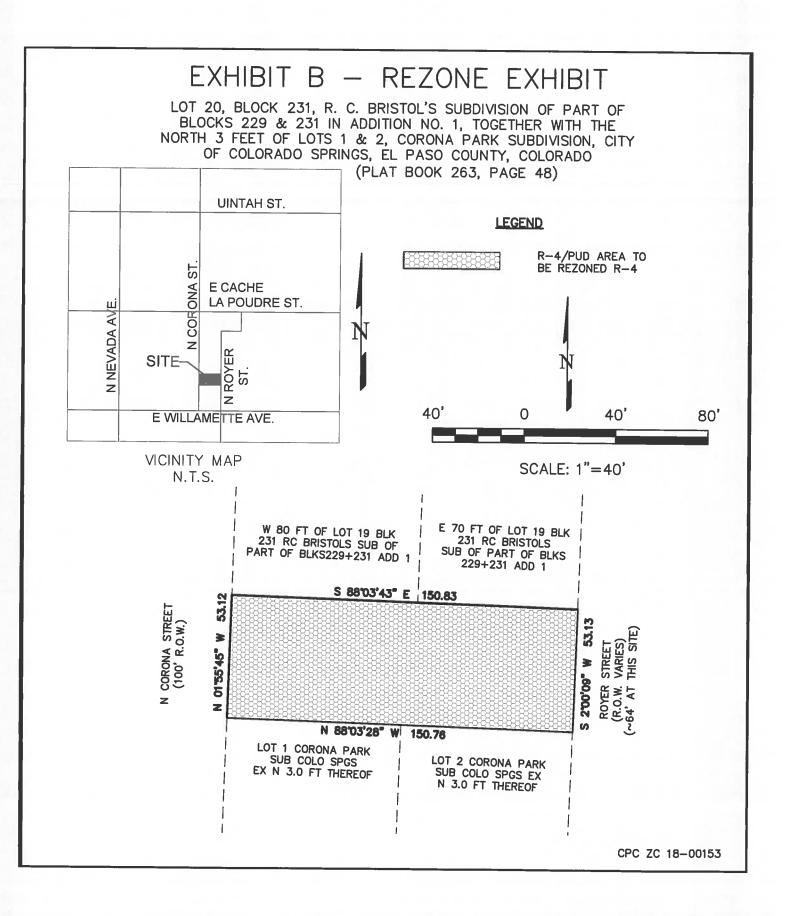
Finally passed: April 9th, 2019

Council President

ATTEST:

Sarah B. J





AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING TO 0.18-ACRE LOCATED AT 629 NORTH CORONA STREET FROM R-4/PUD (MULTI-FAMILY RESIDENTIAL AND PLANNED UNIT DEVELOPMENT) TO R-4 (MULTI-FAMILY RESIDENTIAL)" was introduced and read at a regular meeting of the City Council of the City of Colorado Springs, held on March 26th, 2019; that said ordinance was finally passed at a regular meeting of the City Council of said City, held on the 9th day of April, 2019, and that the same was published by title and summary, in accordance with Section 3-80 of Article III of the Charter, in the Transcript, a newspaper published and in general circulation in said City, at least ten days before its passage.

IN WITNESS WHEREOF, I have hereunto set my hand affixed the seal of the

City, this 15th day of April, 2019.

1<sup>st</sup> Publication Date: March 29<sup>th</sup>, 2019 2<sup>nd</sup> Publication Date: April 12<sup>th</sup>, 2019

Effective Date: April 17th, 2019

Initial:

City Clerk