ORDINANCE NO. 18-128

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING TO 0.32-ACRE LOCATED SOUTH OF BLACK SQUIRREL CREEK AND NORTH OF THE FEDERAL DRIVE TERMINUS FROM PUD (PLANNED UNIT DEVELOPMENT) TO PF (PUBLIC FACILITIES)

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. The zoning map of the City of Colorado Springs is hereby amended by rezoning 0.32-acre located south of Black Squirrel Creek and north of the Federal Drive terminus, as described in Exhibit A and depicted in Exhibit B, both of which are attached hereto and made a part hereof, from PUD (Planned Unit Development) to PF (Public Facilities), pursuant to the Zoning Ordinance of the City of Colorado Springs.

Section 2. This ordinance shall be in full force and effect from and after its passage and publication as provided by Charter.

Section 3. Council deems it appropriate that this ordinance be published by title and summary prepared by the City Clerk and that this ordinance shall be available for inspection and acquisition in the Office of the City Clerk.

Introduced, read, passed on first reading and ordered published this 11th day of December, 2018.

Finally passed: January 8th, 2019

Council President

ATTEST:

Sarah B. Jo

AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING TO 0.32-ACRE LOCATED SOUTH OF BLACK SQUIRREL CREEK AND NORTH OF THE FEDERAL DRIVE TERMINUS FROM PUD (PLANNED UNIT DEVELOPMENT) TO PF (PUBLIC FACILITIES)" was introduced and read at a regular meeting of the City Council of the City of Colorado Springs, held on December 11th, 2018; that said ordinance was finally passed at a regular meeting of the City Council of said City, held on the 8th day of January, 2019, and that the same was published by title and summary, in accordance with Section 3-80 of Article III of the Charter, in the Transcript, a newspaper published and in general circulation in said City, at least ten days before its passage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the City, this 8th day of January, 2019.

1st Publication Date: December 14th, 2018 2nd Publication Date: January 11th, 2019

Effective Date: January 14th, 2019

Sarah B. Johnson, City Clark

Initial: 5

City Clerk



JOB NO. 2399.47-01 SEPTEMBER 10, 2018 PAGE 1 OF 2

619 N. Cascade Avenue, Suite 200 (719) 785-0790 Colorado Springs, Colorado 80903 (719) 785-0799 (Fax)

LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE EAST HALF OF SECTION 18, TOWNSHIP 12 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

A PORTION OF THE WESTERLY BOUNDARY OF THE FARM FILING NO. 5, RECORDED UNDER RECEPTION NO. 218714191, RECORDS OF EL PASO COUNTY, COLORADO BEING MONUMENTED AT THE NORTHWESTERLY END WITH A 3.5" BRASS AIR FORCE ACADEMY MONUMENT AND AT THE SOUTHEASTERLY END WITH NO. 5 REBAR WITH 1-1/2" ALUMINUM SURVEYORS CAP STAMPED "CCES LLC PLS 30118", ASSUMED TO BEAR \$23°26'18"E, A DISTANCE OF 163.35 FEET.

COMMENCING AT THE SOUTHWESTERLY CORNER OF THE FARM FILING NO. 5, RECORDED UNDER RECEPTION NO. 218714191, RECORDS OF EL PASO COUNTY, COLORADO;

THENCE S11°16'21"E, A DISTANCE OF 497.83 FEET TO THE POINT OF BEGINNING;

THENCE S67°31'57"E, A DISTANCE OF 126.16 FEET; THENCE S30°14'45"W, A DISTANCE OF 119.94 FEET; THENCE N59°45'15"W, A DISTANCE OF 125.00 FEET; THENCE N30°14'45"E, A DISTANCE OF 102.86 FEET TO THE POINT OF BEGINNING;

3**7-0-18**

CONTAINING A CALCULATED AREA OF 13,925 SQUARE FEET.

LEGAL DESCRIPTION STATEMENT:

I, DOUGLAS P. REINELT, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL AND ATTACHED EXHIBIT WERE PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF. ASSECORDECT.

DOUGLAS P. REINET, PROPESSION AND SURVEYOR

COLORADO P.L.S. MO. 30118 FOR AND ON BEHALF OF CLASSIC CONSULTING

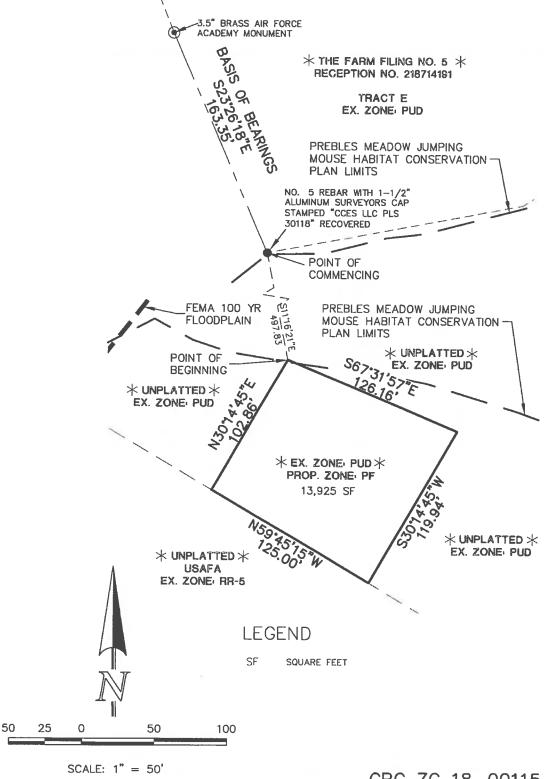
ENGINEERS AND SURVEYORS

DATE CAS



619 N. Cascade Avenue, Suite 200 Colorado Springs, Calorado 80903 (719)785-0790 (719)785-0799 (Fax)

THE FARM FILING NO. 5 PUMP STATION - ZONING EXHIBIT JOB NO. 2399.47 SHEET 1 OF 1 OCTOBER 15, 2018



U.S. SURVEY FEET

CPC ZC 18-00115 **EXHIBIT B**