ORDINANCE NO. 18-115

AN ORDINANCE AMENDING SECTION 104 (RIGHT TO TRIAL BY JURY; JAIL; EXCEPTIONS) OF PART 1 (TRIAL BY JURY) OF ARTICLE 4 (JURY PROVISIONS) OF CHAPTER 11 (MUNICIPAL COURT) OF THE CODE OF THE CITY OF COLORADO SPRINGS 2001, AS AMENDED, PERTAINING TO FEEDING WILDLIFE

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. Section 104 (Right To Trial By Jury; Jail; Exceptions) of Part 1 (Trial By Jury) of Article 4 (Jury Provisions) of Chapter 11 (Municipal Court) of the Code of the City of Colorado Springs 2001, as amended, is amended to read as follows: 11.4.104: RIGHT TO TRIAL BY JURY; JAIL; EXCEPTIONS:

* * *

Section 6.7.121, "Limitations on Feeding Of Wildlife", of this Code;

* * *

Section 2. This ordinance shall be in full force and effect from and after its final adoption and publication as provided by Charter.

Section 3. Council deems it appropriate that this ordinance be published by title and summary prepared by the City Clerk and that this ordinance be available for inspection and acquisition in the office of the City Clerk.

Introduced, read, passed on first reading and ordered published this 13th day of November, 2018

Finally passed: November 27th, 2018

Council President

Council President

Sarah B. Johnson, City Olerk

CAO: TOF COS: AMENDING SECTION 104 (RIGHT TO TRIAL BY JURY; JAIL; EXCEPTIONS) OF PART

1 (TRIAL BY JURY) OF ARTICLE 4 (JURY PROVISIONS) OF CHAPTER 11 (MUNICIPAL

COURT) OF THE CODE OF THE CITY OF COLORADO SPRINGS 2001, AS AMENDED,

PERTAINING TO FEEDING WILDLIFE" was introduced and read at a regular meeting of the City Council of the City of Colorado Springs, held on November 13th, 2018; that said ordinance was finally passed at a regular meeting of the City Council of said City, held on the 27th day of November, 2018, and that the same was published by title and summary, in accordance with Section 3-80 of Article III of the Charter, in the Transcript, a newspaper published and in general circulation in said City, at least ten days before its passage.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the seal of the City, this 29th day of November, 2018.

1st Publication Date: November 16th, 2018 2nd Publication Date: December 5th, 2018

Effective Date: December 10th, 2018

Sarah B. Johnson, Cip Clark

Initial: __S35

City Clerk