

# **2018 Budget Presentation**

### Scott Shewey

### Interim Chief Planning and Finance Officer

### October 24, 2017





2018 Budget Goals and Background
Proposed Budget Overview
Service Overview



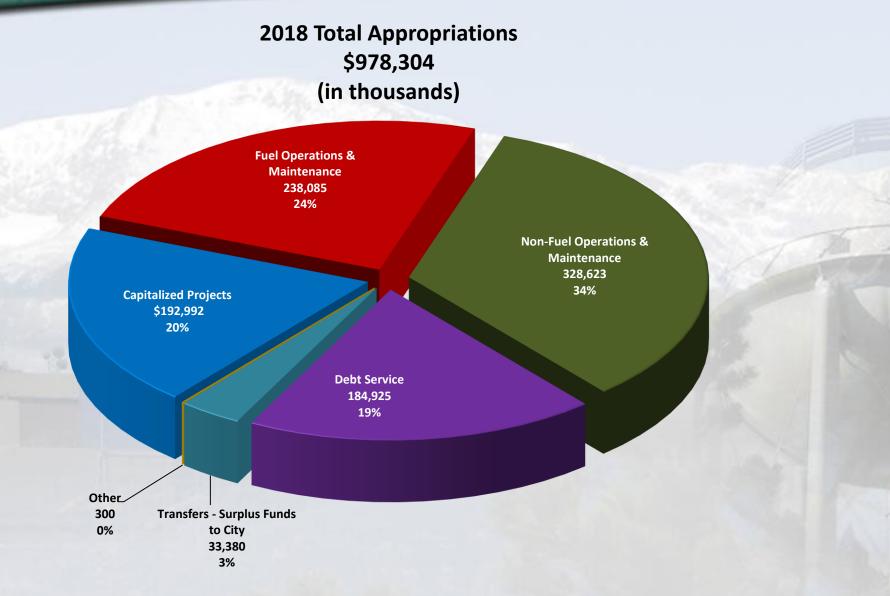
## 2018 Budget Goals



- Balance Rates, Reliability and Relationships
- Financial Strength
- Include 5 and 20 Year Plans
- Minimize Deferred Maintenance
- Build Financial Capacity for Future Projects

## Proposed 2018 Budget

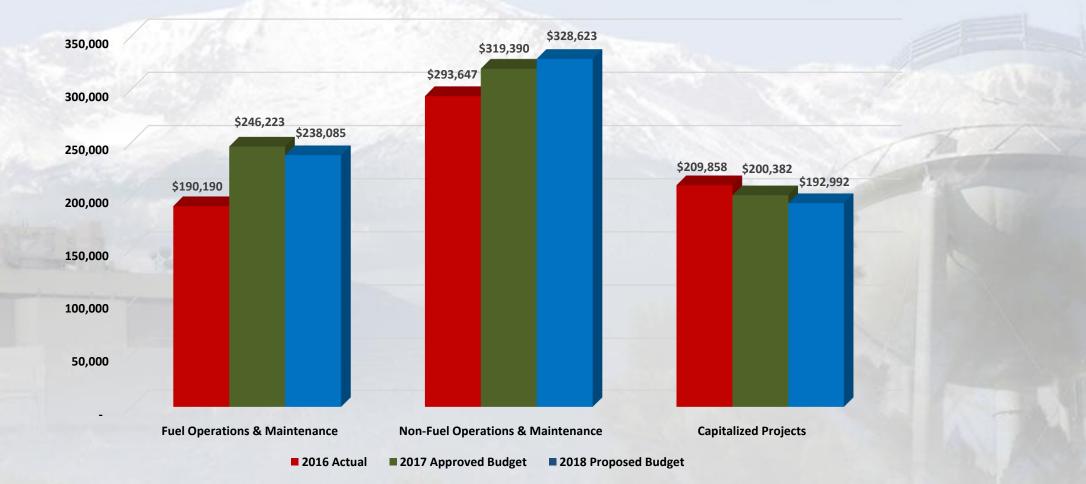




## Capital and O&M Costs



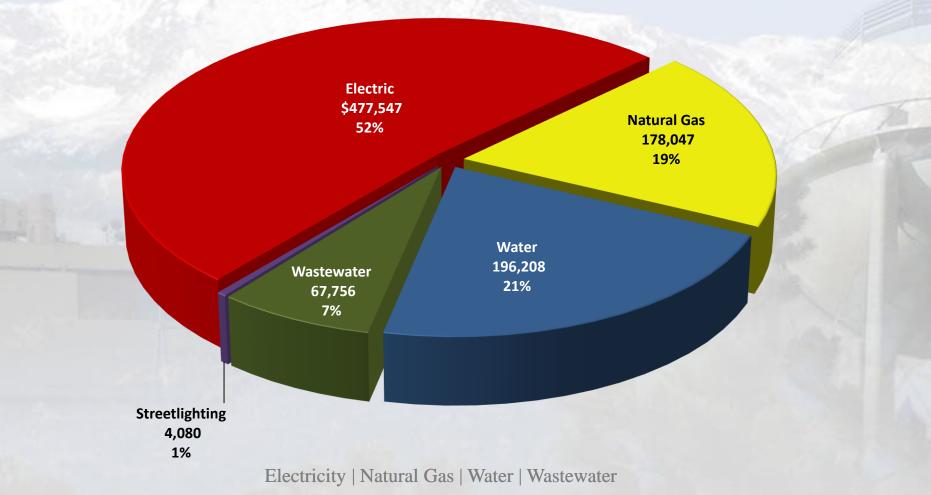
O&M and Capital Costs (in thousands)



## Revenues by Service



2018 Operating Revenues by Service \$923,638 (in thousands)



## Proposed 2018 Budget Overview





#### **Financial Metrics**

- Adjusted Debt Service Coverage – 1.85
- Days Cash on Hand 135
- Debt Ratio 55.5%



#### Rate Adjustments

- Phased in rates
- 2.4% electric service total revenue
- Water 4.2%



#### Expenditures

- Increased O & M
- Reduced Capital
- Reduced Fuel
- Does not include
  - Changes to surplus formula
  - Parks watering

**Responsible Balance** 



# **Energy Services**



#### Eric Tharp, Chief Energy Services Officer

## Energy Services



### **Electric Key Programs of Work**



- System Growth
- Replace Aging Infrastructure
- Asset Management Implementation
- NERC Compliance



### **Electric Key Capital Projects**

Total	\$ 61.2 M	
– Safety	\$ 4.3 M	
(Meters, Vehicles & Equipment, Warehouse)		
– Other Support	\$ 7.2 M	
- System & Operational Improvements	\$ 7.8 M	
(Environmental, NERC, Energy Vision)		
– Compliance & Regulatory	\$ 9.2 M	
- Obligation to Serve & Customer-Driven	\$ 14.7 M	
– System Reliability	\$ 18.0 M	

## Energy Services



### **Gas Key Programs of Work**

- System Growth
- Regulatory Compliance
- Safety Enhancements on Residential System



## Energy Services



## **Gas Key Capital Projects**

Total	\$ 14.6 M	
– Obligation to Serve & Customer-Driven	\$ 2.8 M	
<ul> <li>Compliance &amp; Regulatory (DIMP)</li> </ul>	\$ 3.0 M	
<ul> <li>Other Support (Meters and Vehicles &amp; Equipment)</li> </ul>	\$ 3.7 M	T
– System Reliability	\$ 5.1 M	





### Dan Higgins, Chief Water Services Officer



### Water Key Programs of Work

- Water Planning and Condition Assessments
- Water Supply, Delivery, and Treatment Investments
- Water Main Rehabilitation and Replacement
- Drinking Water Regulations
- Financial Health





### Water Key Capital Projects

Total	¢	55.2 M
- Water Resources	\$	0.3 M
<ul> <li>– Public/ Developer Projects</li> </ul>	\$	2.4 M
(Meters, Vehicles & Equipment, Lab Equipment	t)	
– Other Support	\$	3.4 M
– Raw Water System	\$	8.1 M
Specialty Valve Programs		
- Tank/ Pump Station/	\$	8.8 M
- Facility Improvements	\$	9.8 M
<ul> <li>Finished Water/ Water Main</li> <li>Replacement Programs</li> </ul>	\$	22.4 M



### Wastewater Key Programs of Work

- Wastewater Planning and Condition Assessments
- Wastewater Treatment Plant Investments
- Wastewater Collection System Improvement
- Sanitary Sewer Creek Crossings





### Wastewater Key Capital Projects

Total	\$ 15.8 M
(Vehicles & Equipment, Lab Equipment)	
– Other Support	\$ 1.0 M
- Public/ Developer Projects	\$ 2.4 M
– Facility Improvements	\$ 4.3 M
- Wastewater Programs/ Storm Water	\$ 8.1 M



## **Common Services**



#### Carl Cruz, Chief Customer and Corporate Services Officer

## Common Services



### **Common Key Programs of Work**

- Billing System Upgrade
- Cyber Security
- Control Network Refresh (Fiber Optic & Microwave Links)
- IT infrastructure Lifecycle Management (Servers, Storage, Network)
- Regional Trunk Radio System (PPRCN) Lifecycle Management

### Common Services



### **Common Key Capital Projects**

Total	\$ 14.9 M
<ul> <li>Facility Improvements</li> </ul>	\$ 1.4 M
<ul> <li>SCADA System Upgrades</li> </ul>	\$ 1.8 M
<ul> <li>Other Support</li> <li>(Vehicles &amp; Equipment, Tools)</li> </ul>	\$ 2.3 WI
Other Support	\$ 2.3 M
– IT Infrastructure	\$ 4.4 M
– CC&B Billing System Upgrade	\$ 5.0 M

## Next Steps



### 11/14/2017 – City Council 2018 Second Budget Reading and 2018 Rate Case Hearing

### 11/28/2017 – City Council 2018 Rate Case Decision and Order



# **Questions?**