ORDINANCE NO. 16-73

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING TO 13.3 ACRES LOCATED TO THE NORTHEAST OF THE BLACK FOREST ROAD AND WOODMEN ROAD INTERSECTION FROM A/AO (AGRICULTURAL WITH AIRPORT OVERLAY) TO PUD/AO (PLANNED UNIT DEVELOPMENT WITH AIRPORT OVERLAY: MULTIFAMILY RESIDENTIAL LAND USE, 18.1 DWELLING UNITS PER ACRE, 45-FOOT HEIGHT MAXIMUM)

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS

Section 1. The zoning map of the City of Colorado Springs is hereby amended by rezoning 13.3 acres located to the northeast of the Black Forest Road and Woodmen Road intersection as described in Exhibit A and depicted in Exhibit B, both of which are attached hereto and made a part hereof by reference, from A/AO (Agricultural with Airport Overlay) to PUD/AO (Planned Unit Development with Airport Overlay: Multi-Family Residential land use, 18.1 dwelling units per acre, 45-foot height maximum), pursuant to the Zoning Ordinance of the City of Colorado Springs.

Section 2. This ordinance shall be in full force and effect from and after its passage and publication as provided by Charter.

Section 3. Council deems it appropriate that this ordinance be published by title and summary prepared by the City Clerk and that this ordinance shall be available for inspection and acquisition in the Office of the City Clerk.

Introduced, read, passed on first reading and ordered published this 28th day of June, 2016.

Finally passed: July 12, 2016

ATTEST:

SEAL STATE COLORADO

AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING
TO 13.3 ACRES LOCATED TO THE NORTHEAST OF THE BLACK FOREST ROAD
AND WOODMEN ROAD INTERSECTION FROM A/AO (AGRICULTURAL WITH
AIRPORT OVERLAY) TO PUD/AO (PLANNED UNIT DEVELOPMENT WITH
AIRPORT OVERLAY: MULTI-FAMILY RESIDENTIAL LAND USE, 18.1 DWELLING
UNITS PER ACRE, 45-FOOT HEIGHT MAXIMUM)" was introduced and read at a regular meeting of the City Council of the City of Colorado Springs, held on June 28, 2016; that said ordinance was finally passed at a regular meeting of the City Council of said City, held on the 12th day of July, 2016, and that the same was published by title and summary, in accordance with Section 3-80 of Article III of the Charter, in the Transcript, a newspaper published and in general circulation in said City, at least ten days before its passage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the

City, this 12th day of July, 2016.

Sarah B. Johnson,姜ity

1st Publication Date: July 1, 2016 2nd Publication Date: July 15, 2016

Effective Date: July 20, 2016

Initial: <u>SBS</u>

City Clerk



619 N. Cascade Avenue, Suite 200 Colorado Springs, Colorado 80903

(719)785-0790 (719)785-0799(Fax)

JOB NO. 2417.60-02 MARCH 2, 2016 PAGE 1 OF 2

LEGAL DESCRIPTION: ZONE EAST - PUD

THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, LYING SOUTHERLY OF VOLLMER ROAD AS PLATTED IN FOREST MEADOWS FILING NO. 3 RECORDED UNDER RECEPTION NO. 207712636 RECORDS OF EL PASO COUNTY, COLORADO AND FOREST MEADOWS AVENUE AS PLATTED IN WOODMEN HEIGHTS BUSINESS PARK FILING NO. 1 RECORDED UNDER RECEPTION NO. 208712847, WESTERLY OF A PARCEL OF LAND DESCRIBED IN A DOCUMENT RECORDED UNDER RECEPTION NO. 213006396, NORTH OF A PARCEL OF LAND DESCRIBED IN A DOCUMENT RECORDED UNDER RECEPTION NO. 202224860, EXCEPTING THE WEST 260.00 FEET THEREOF.

CONTAINING A CALCULATED AREA OF 13.301 ACRES.

LEGAL DESCRIPTION STATEMENT:

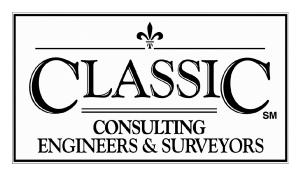
I, DOUGLAS P. REINELT, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, ARE CORRECTIONS OF MY KNOWLEDGE, ARE CORRECTION

DOUGLAS P. REINELT, PROFESSIONAL LAND SURVEYOR COLORADO P.L.S. NO 30118 FOR AND ON BEHALF OF CLASSIC CONSULTING

3 0Z-16

ENGINEERS AND SURVEYORS

MARCH OL ZOIL DATE



COPPER RANGE **APARTMENTS** PUD ZONE LEGAL EXHIBIT JOB NO. 2417.60-02 SHEET 1 OF 1 4/14/16

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(719)785 - 0790

