

## EXHIBIT A

A PARCEL OF LAND BEING A PORTION OF THE NORTH ONE-HALF OF SECTION 11, TOWNSHIP 13 SOUTH, RANGE 66 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, COLORADO SPRINGS, EL PASO COUNTY, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE SOUTHERLY LINE OF EAST WOODMEN ROAD PER COOK COMMUNICATIONS SUBDIVISION FILING NO. 1, RECORDED UNDER RECEPTION NO. 205052793 IN THE OFFICES OF THE EL PASO COUNTY CLERK AND RECORDER, MONUMENTED AT BOTH ENDS BY A REBAR WITH A 1.25" YELLOW PLASTIC CAP STAMPED "FRANK KOHL LS 37067" PER PLAT BEARS S89°55'32"E A DISTANCE OF 180.44 FEET.

COMMENCING AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF EAST WOODMEN ROAD AND THE EASTERLY RIGHT-OF-WAY LINE OF RANGEWOOD DRIVE PER SAID COOK COMMUNICATIONS SUBDIVISION FILING NO. 1;

THENCE N83°36'54"E A DISTANCE OF 762.33 FEET, TO THE POINT OF BEGINNING;

THENCE THE FOLLOWING TWELVE (12) COURSES:

- 1. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N16°49'56"W, HAVING A RADIUS OF 1984.27 FEET, A CENTRAL ANGLE OF 15°19'50" AND AN ARC LENGTH OF 530.93 FEET, TO A POINT OF TANGENT;
- 2. N57°50'14"E A DISTANCE OF 132.10 FEET;
- 3. S04°18'51"E A DISTANCE OF 256.02 FEET;
- 4. S46°33'58"E A DISTANCE OF 230.66 FEET;
- 5. ON THE ARC OF A NON-TANGENT CURVE TO THE LEFT WHOSE CENTER BEARS S46°33'58"E, HAVING A RADIUS OF 522.50 FEET, A CENTRAL ANGLE OF 01°25'21" AND AN ARC LENGTH OF 12.97 FEET, TO A POINT OF TANGENT;
- 6. S42°00'41"W A DISTANCE OF 92.87 FEET;
- 7. ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 277.50 FEET, A CENTRAL ANGLE OF 61°23'59" AND AN ARC LENGTH OF 297.38 FEET, TO A POINT OF TANGENT;
- 8. N76°35'20"W A DISTANCE OF 284.52 FEET;
- 9. ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 285.00 FEET, A CENTRAL ANGLE OF 14°55'43" AND AN ARC LENGTH OF 74.26 FEET, TO A POINT OF NON-TANGENT;
- 10. N55°55'16"W A DISTANCE OF 41.01 FEET;
- 11. N16°28'37"W A DISTANCE OF 194.42 FEET;
- 12. N11°25'54"E A DISTANCE OF 3.79 FEET, TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 254,240 SQUARE FEET OR 5.8365 ACRES.

ALSO KNOWN AS LOT 1, COOK COMMUNICATIONS SUBDIVISION FILING NO. 3.