## ORDINANCE NO. 15-73

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS PERTAINING TO A 7.2-ACRE PROPERTY LOCATED AT 1301, 1353, and 1355 S. $8^{\text {TH }}$ STREET FROM OC AND R-5 TO PBC

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. The zoning map of the City of Colorado Springs is hereby amended by the rezone of OC and R-5 to PBC consisting of 7.2 acres located at 1301, 1353, and 1355 S. $8^{\text {th }}$ Street attached hereto and made a part hereof by reference, pursuant to the Zoning Ordinance of the City of Colorado Springs.

Section 2. This ordinance shall be in full force and effect from and after its final adoption and publication as provided by Charter.

Section 3. Council deems it appropriate that this ordinance be published by title and summary prepared by the City Clerk and that this ordinance shall be available for inspection and acquisition in the office of the City Clerk.

Introduced, read, passed on first reading and ordered published this $22^{\text {nd }}$ day of September, 2015.

Finally passed: October 13, 2015


I HEREBY CERTIFY, that the foregoing ordinance entitled "AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS PERTAINING TO A 7.2-ACRE PROPERTY LOCATED AT 1301, 1353, and 1355 S. $8^{\text {TH }}$ STREET FROM OC AND R-5 TO PBC"' was introduced and read at a regular meeting of the City Council of the City of Colorado Springs, held on September 22, 2015; that said ordinance was finally passed at a regular meeting of the City Council of said City, held on the $13^{\text {th }}$ day of October, 2015, and that the same was published by title and summary, in accordance with Section 3-80 of Article III of the Charter, in the Transcript, a newspaper published and in general circulation in said City, at least ten days before its passage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the City, this $13^{\text {th }}$ day of October, 2015.
$1^{\text {st }}$ Publication Date: September 25, 2015
 $2^{\text {nd }}$ Publication Date: October 16, 2015

Effective Date: October 21, 2015 Initial: $\qquad$

## EXHIBIT A

## ZONE CHANGE LEGAL DESCRIPTION:

A tract of land in the Northwest Quarter of the Southeast Quarter of Section 24, Township 14 South, Range 67 West of the 6th PM, in the City of Colorado Springs, El Paso County, Colorado and in Block 1, FOOT HILLS SUBDIVISION, as recorded in Plat Book S at Page 54 of the records of said El Paso County, more specifically described as follows:

BEGINNING at the Northwest corner of said FOOT HILLS SUBDIVISION, thence $N 01^{\circ} 23^{\prime} 23^{\prime \prime}$ E along the East right of way line of South 8th Street, 149.23 feet;
Thence continue along said right of way line $\mathrm{N}^{\prime} 00^{\prime \prime} 13^{\prime \prime} 22^{\prime \prime} \mathrm{W}, 215.87$ feet to the Southwest corner of MOTOR WORLD FILING NO. 4, as recorded under Reception No. 202020641 of said records;
Thence along the Southerly boundary of said MOTOR WORLD FILING NO. 4 and the Northerly line of a Tract described in Reception No. 98026753 and PPMHC SUBDIVISION, Plot Book P-3 at Page 96, said records, $N 89.46^{\prime} 30^{\prime \prime} \mathrm{W}$, 894.00 feet to a point on the Easterly boundary of CASA BELLA VISTA CONDO'S, Condo Book 5, Page 61, said records;
Thence S $14^{\circ} 39^{\prime} 57^{\prime \prime} \mathrm{W}$ along said Easterly boundary, 374.88 feet to a point on the Northerly boundary of said Foot Hills Subdivision;
Thence S $89{ }^{\circ} 52^{\prime} 38^{\prime \prime}$ W along said Northerly boundary a distance of 288.19 feet;
Thence $\mathrm{N} 81^{\circ} 08^{\prime} 24^{\prime \prime}$ a distance of 157.17 feet;
Thence S $00^{\circ} 07^{\prime 2} 22^{\prime \prime} \mathrm{E}$ a distance of 86.69 feet to a point on the Northerly right of way line of Hilltop Drive;

The following 2 courses are along said Northerly right of way line:

1. N $800^{\prime 0} 4^{\prime 2} 2^{\prime \prime}$ W, 70.15 feet;
2. Along the arc of a curve to the left, said curve having a central angle of $49^{\circ} 00^{\prime} 34^{\prime \prime}$, a radius of 60.00 feet for an arc distance of 51.32 feet to the most southerly corner of Lot 6 in said FOOT HILLS SUBDIVISION;

The following 2 courses are along the Southerly line of said Lot 6 and Lot 7 in said Subdivision:

1. N $399^{\circ} 04^{\prime} 49^{\prime \prime}$ W, 17.32 feet;
2. S $89{ }^{\circ} 52^{\prime} 38^{\prime \prime}$ W, 80.00 feet to a point on said Southerly boundary of FOOT HILLS SUBDIVISION;

Thence N89.07'20"W, 45.00 feet to a point on said Southerly boundary,
Thence $S 89^{\circ} 45^{\prime} 24^{\prime \prime} \mathrm{W}$ along said Southerly boundary, 150.28 feet to the POINT OF BEGINNING.

Contains 7.249 acres, more or less.

