#### NORRIS RANCH JOINT VENTURE LEGAL DESCRIPTION

rtion of Sections 3, 4, and 5, Township 15 South, Range 65 West, and Sections 32, 33, and 34 nship 14 South, Range 64 West, all of the Sixth Principal Meridian, County of El Paso, Colorado and County of El Paso, Colorado

being more particularly described as follows:

BEGINNING at the North 1/4 Corner of said Section 32; thence along the north line of the Northeast Quarter of said Section 32; 599'381'7E' (Basis of Bearings is the north line of the Northeast Quarter of Section 32, Downship 1/4 South, Range 6/1/4 Vest of the Sub-Frincipal Meridian imperial of the Northeast Quarter of Section 32, Township 1/4 South, Range 6/1/4 Section 33, Township 1/4 South, Range 6/1/4 Section 3/4 Section 33, Township 1/4 South, Range 6/4/4 Section 3/4 Section 33, Township 1/4 South, Range 6/4/4 Section 3/4 Application 9 or 1/o recorded as Neception Number 9 to 12/cs. 50/2/4/4 Et, a Sistance of 24/2.25 teet, to the north corner of Parcel 16 as described in said Application; thence along the arc of a curve to the right, having a radius of 1920.00 feet, a central angle of 5°5119°, a distance of 196.21 feet to the northwest corner of Parcel 7 as described in said Application; thence along the west line of said Parcel 17, the following three (3) courses;

- along the arc of a compound curve to the right, having a radius of 1920,00 feet, a central angle of 35°36'59', a distance of 1193.52 feet;
   S38"40'43"W, a distance of 690.00 feet;
- along the arc of a curve to the left, having a radius of 2080.00 feet, a central angle of 26°50'23", a distance of 974.36 feet, to the north corner of Parcel 14 as described in said Application;

sence along the west line of said Parcel 14, the following three (3) courses:

- along the arc of a curve to the left, having a radius of 2080.00 feet, a central angle of 12°50'19", a
- distance of 466.08 feet;
  S00 5958\*E, a distance of 1,378.90 feet;
  S00 5958\*E, a distance of 1,378.90 feet;
  along the arc of a curve to the right, having a radius of 938.94 feet, a central angle of 90°50'07", a distance of 1488.57 feet to the southwest corner of said Parcel 14;

thence along the north line of the 60' right-of-way as described in Book A, Page 78, the following two (2)

- . S89°50'09"W, a distance of 4240.68 feet; . S89°51'16"W, a distance of 1264.61 feet, to the southeast corner of the parcel described in Reception Number 217000009;

thence leaving said north line, N01°14'08'W, a distance of 2598.21 feet, to a point on the East-West Center line of said Section 5; thence along said Center line, N89°49'10'E, a distance of 1267'44 feet, to the West 114 Corner of said Section 4; thence leaving said West 14 Corner along the fast-West Center line of said Section 4, N89°3'10'7'E, a distance of 1127.65 feet; thence along the following four (4)

- N01\*10'22"W, a distance of 890.06 feet; \$89'31'07"W, a distance of 1114.58 feet; \$89'491'07W, a distance of 1333.11 feet; \$01\*10'22"E, a distance of 890.13 feet, to a point on the East-West Center line of said Section 5:

thence along said Center line, S89°49'10"W, a distance of 4.65 feet, to the Center-East 1/16th Corner of and Section 5; thence along the East 1/16th line of said Section 5, N01\*14'08"W, a distance of 351.22 feet, to the East 1/16th Corner shared between said Section 5 and said Section 32; thence along the South line of said Section 32; N89\*13'19"W, a distance of 1328.25 feet, to the South 1/4 Corner of said Section 32; N89\*13'19"W, a distance of 1328.25 feet, to the South 1/4 Corner of said Section 32; N89\*13'19"W, a distance of 1328.25 feet, to the South 1/4 Corner of said Section 32; N89\*13'12"W, a distance of 1328.25 feet, to the South 1/4 Corner of said Section 32; N89\*13'12"W, a distance of 1328.25 feet, to 1428.25 feet, to 1

Containing 76.697.657 Sq. Ft., 1.760.736 acres, more or less.

#### CITY OF COLORADO SPRINGS RIGHT OF WAY LEGAL DESCRIPTION

A portion of Sections 1, 11, and 12, Township 15 South, Range 65 West, and Sections 3, 4, 5, 6, 7, 8 and 9, Township 15 South, Range 64 West, and Section 34, Township 14 South, Range 64 West, all of the Sixth Principal Me

COMMENCING at the North 1/4 Corner of said Section 11; thence along the North-South Center line of said Section, S00°10'13"E (Basis of Bearings is the North-South Centerline of the North 1/2 of Section 11. Township 15 South, Range 68 West of the Sixth Principal Meridian, being monumented at the North 1/4 Corner of said Section by a 3-1/4" aluminum cap, properly marked, stamped PLS 23044, flush with grade and at the Center 1/4 Corner of said Section by a 3-1/4" aluminum cap, properly marked, stamped PLS 23044, flush with grade and at the Center 1/4 Corner of said Section by a 3-1/4" aluminum cap, properly marked, stamped 1/2 23044, flush with grade and measured to bear S00°10'13"E, a distance of 2642.17 feet), a distance of 1392,61 feet, to the northwest corner of Bradley Road Right-10'4Way as described in the Quitclaim Deed recorded on August 4, 2022 as Reception Number 2221(3)960 in the records of the EI Paso County, Clerk and Recorder, Colorado, also being the POINT OF BEGINNING; thence along the north line of said Bradley Road Right-of-Way along the following four (4) courses:

- N76°10'57"E, a distance of 5797.62 feet;
   along the arc of a curve to the right, having a radius of 5105.00 feet, a central angle of 13°39'41",
- a distance of 1217.22 feet; N89°51'34"E, a distance of 1124.08 feet, N89°50'56"E, a distance of 2790.67 feet, to the northeast corner of said Bradley Road;

thence along a line 30 feet north of and parallel with the North line of the Northeast Quarter of said Soction 7, N89°5109°E, a distance of 2696.46 feet; thence along a line being 30 feet north of and parallel with the South line of the Southwest Quarter of said Section 5, N89°5130°E, a distance of 2643.16 sale feet; thence along a line being 30 feet north of and parallel with the South line of the Southeast Quarter of said Section 5, N89°519°16°E, a distance of 2643.11 feet; thence along a line being 30 feet north of and parallel with the South line of said Section 4, S89°50'99°W, a distance of 4240.68 feet, to the westernmost corner of Parcel 14 as described in Righthof-Uway Dedication, as Reception Number 99008225; thence along the west line of said Parcel 14, the following three (3) courses:

- along the arc of a curve to the left, having a radius of 938.94 feet, a central angle of 90°50′07", a distance of 1488,57 feet;
   N00°5956"W, a distance of 1.378.90 feet;
   along the arc of a curve to the right, having a radius of 2.080.00 feet, a central angle of 12°50′19", a distance of 466.08 feet, to a point on the west line of Parcol 17 as described in Right-of-Way Application Number 98/176, as Reception Number 98/152755;

e continuing along said west line the following three (3) courses

- along the arc of a curve to the right, having a radius of 2,080.00 feet, a central angle of 26°50'23", a distance of 974.36 feet;
- N38°40'43"E, a distance of 690.00 feet
- along the arc of a curve to the left, having a radius of 1,920.00 feet, a central angle of 41°28'16", a distance of 1,389.73 feet, to a point on the west line of Parcel 19 as described in said Right-of-

nence continuing along said west line, N02\*47\*42\*W, a distance of 2,422.85 feet, to the West-Center ixteenth Corner of said Section 34; thence along the East-West Centerline of said Section 34, 1892\*32\*4\*E, a distance of 160.12 feet, to a point along the east line of said Parcel 19; thence leaving

said East-West Centerline, along said east line, \$02'47'42"E, a distance of 2,416.75 feet; thence along the arc of a curve to the right, having a radius of 2080.00 feet, a central angle of \$"3337", a distance of 20.85 feet to the northeast corner of said Parcel 17; thence along the east line of said Parcel 17 of the control of the destine of said Parcel 17 of the control of the said Parcel 17 of the control of the control

- along the arc of a curve to the right, having a radius of 2080.00 feet, a central angle of 35°54'41" a distance of 1,303.69 feet; 38'4'0'4'', a distance of 690.00 feet;
- S35\*404-5\*W, a distance of to90.00 feet;
   along the arc of a curve to the left, having a radius of 1920.00 feet, a central angle of 39\*40'44", a distance of 1,329.65 feet;
   S00'59'59E\*, a distance of 2543.98 feet, to the southeast corner of said Parcel 17;

thence along the east line of Drennan Road as described in Recention Number 099131064, S00°59'58"E.

thence along the North-South Center line of said Section 11, N00°10'13"W, a distance of 216.10 feet, to the **POINT OF BEGINNING** 

Containing 6.615.241 Sq. Ft. or 151.884 acres, more or less.

## a distance of 180.00 feet; thence leaving said east line, along the south line of Drennan Road as described in Reception Number 099131064, the following four (4) courses;

- S89°50'09"W. a distance of 5355 99 feet:

#### thence along the south line of said Bradley Road the following four (4) courses:

- S89°50'56"W, a distance of 2792.19 feet; S89°51'35"W, a distance of 1124.51 feet;
- Seb 9 13 ov. 4, obstance of 1124.3 if eet;
   along the arc of a non-langent curve to the left, having a radius of 4895.00°, a central angle of 13°3941°, a distance of 1167.15 feet;
   S76°1057"W, a distance of 5848.51 feet, to the southwest corner of said Bradley Road;

## PROJECT DESCRIPTION

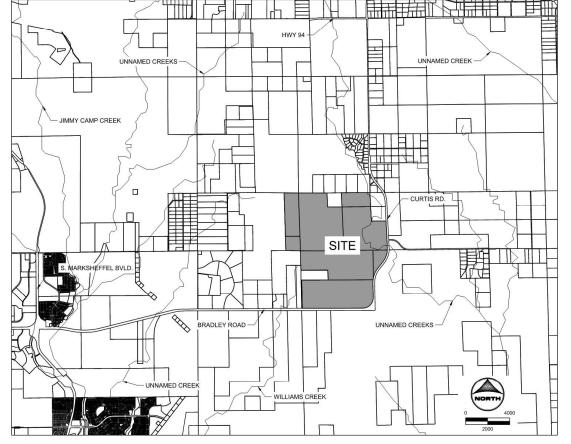
THIS PROJECT PROPOSES TO ANNEX 1912.62 ACRES OF LAND INTO THE CITY OF COLORADO SPRINGS. THIS LAND USE PLAN PROPOSES A MIX OF LAND USES INCLUDING SEVERAL TYPES OF RESIDENTIAL, MULTI-USE, COMMERCIAL, RETAIL, LIGHT INDUSTRIAL, PUBLIC FACILITIES, OPEN SPACE, AND PARKS. THE GOAL OF THE PROJECT IS TO HELP ACHIEVE THE OVERALL VISION OF THE CITY OF COLORADO SPRINGS BY PROVIDING A VARIETY OF HOUSING TYPES. PRESERVING AND ENHANCING THE NATURAL FEATURES OF THE SITE, AND FOSTERING A SENSE OF PLACE AND COMMUNITY THAT WILL ULTIMATELY IMPROVE THE QUALITY OF LIFE FOR ITS CITIZENS

#### FLOOD PLAIN INFORMATION

A PORTION OF THE SITE IN THE NORTHEAST LIES WITHIN ZONE A OF THE FEMA FLOODPLAIN AS SHOWN ON FIRM PANEL 08041C0795G, REVISED DECEMBER 7, 2018, THE REST OF THE SITE LIES WITHIN ZONE X AS SHOWN ON FIRM PANEL 08041C0790G\_REVISED DECEMBER 7\_2018

# KARMAN LINE LAND USE PLAN

LOCATED IN A PORTION OF THE EAST HALF OF SECTION 32, SECTION 33 AND THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 14 SOUTH, RANGE 64 WEST, AND THE NORTH WEST QUARTER OF SECTION 3, SECTION 4, AND THE EAST HALF OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF 6TH P.M., COUNTY OF EL PASO, COLORADO



## **GENERAL NOTES**

- THIS PROPERTY IS SUBJECT TO THE FINDINGS. SUMMARY AND CONCLUSIONS OF A GEOLOGIC HAZARD REPORT PREPARED BY ENTECH ENGINEERING, DATED MARCH 30, 2023. WHICH IDENTIFIED THE FOLLOWING SPECIFIC GEOLOGICAL ON THIS PROPERTY: POTENTIALLY UNSTRAILS SLOPES, EXPANSIVE SOILS, EROSION, HYDROCOMPACTION, FLOODELAN ZONE AND AREAS OF SEASONAL AND SHALLOW GROUNDWATER. A COPY OF SAD REPORT HAS BEEN PLACED WITH FILE MARPHADOLOGY. OR WITHIN HIS DEBIDIATION FLOODEROD SPRING PLANING AND DEVELOPMENT TEAM, COTTACT THE PLANING AND DEVELOPMENT TEAM, 30, SOUTH NEVADA AVE., SUITE 701, COLORADO SPRIN YOU WOULD LIKE TO REVIEW SAD REPORT.

  THE DEVELOPER SHALL BE RESPONSIBLE TO CONSTRUCT ALL PROTHE TRAFFIC CONTROL DEVICES WITHIN THE VICINITY.

  THE DEVELOPER SHALL BE RESPONSIBLE TO CONSTRUCT ALL PROTHE TRAFFIC CONTROL DEVICES WITHIN THE VICINITY.

  THE PLANEDO SHOTH THE CITY AND BLE PASO COUNTY MAJOR THROUGHARD PROPERTY AND THE PROTHED TO THE SOUTH AND INTERSECT AT A 50 DEGREE ANGLE WITH BRADLEY ROAD.

  CURTIS ROAD WILL NEED TO BE ANNEXED INTO THE CITY BETWEEN BRADLEY ROAD AND THE NORTH EDGE OF THE PROPERTY LINE.

  ALL SUBDIVISION PROPOSALS SHALL HAVE PUBLIC UTILITIES AND FACILITIES SUCH AS SEVERE, GASS, ELECTRICAL, AND WATER SYSTEMS LOCATED AND CONSTRUCTED TO MINIMIZE FLOOD DAMAGE.

  ALL SUBDIVISION PROPOSALS SHALL HAVE PUBLIC UTILITIES AND FACILITIES SUCH AS SEVERE, GASS, ELECTRICAL, AND WATER SYSTEMS LOCATED AND CONSTRUCTED TO MINIMIZE FLOOD DAMAGE.

  ALL SUBDIVISION PROPOSALS SHALL HAVE ADEQUATE PORAINAGE PROVIDED TO REDUCE THE EXPOSURE TO FLOOD DAMAGE.

  FEMA APPROVED BASE FLOOD ELEVATION DATA AND TO YEAR PLOODPHAN BOUNDARIES SHALL BE PROVIDED AND SHAWN ON PLAT.

  FEMA APPROVED BASE FLOOD ELEVATION DATA AND TO YEAR FLOODPHAN BOUNDARIES SHALL BE PROVIDED AND SHAWN ON PLAT.

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  FEMA APPROVED BASE FLOOD ELEVATION DATA AND TO YEAR FLOODPHAN BOUNDARIES SHALL BE PROVIDED AND SHAWN AND SHE APPROVED. AND THE INNER BUFFER ZONE MUST BE FENCED OR REPOR

- PER UDC SECTION 7.2 6/03.4.3 AND TABLE 7.3.2-8, SOME USES EVEN IF ALLOWED IN THE BASE ZONE DISTRICT, MAYBE CONDITIONAL OR PROHIBITED IF THE SUBJECT PROPERTY CONTAINS SS-O OR IS LOCATED 150' BEYOND THE ESTABLISHED OUTER RUFFER

- COURTED BUFFER
  AT THE TIME OF SUBDIVISION, IF TRACTS ARE CREATED ADJACENT TO THE CREEK, A DEVELOPMENT TAN THAT INCLUDES A LANGSCAPING PLAN COVERING ALL PROPERTIES WITHIN THE SUBDIVISION AND S.O. DISTRICT WILL BE REQUIRED.

  AT THE TIME OF SUBDIVISION, IF TRACTS ARE CREATED ADJACENT TO THE CREEK, A DEVELOPMENT TAN THAT INCLUDES A LANGSCAPING PLAN COVERING ALL PROPERTIES WITHIN THE SUBDIVISION AND S.O. DISTRICT WILL BE PREVAILED.

  ROAD ALIGNMENTS AND ACCESS POINTS ARE CONCEPTUAL AND FINAL ALIGNMENTS WILL BE DETERMINED WITH THE SUBDIVISION PLATS.

  BENSITY PANAGES SHOWN ON THE LAND USE PLAN SHALL BE APPLIED TO THE OVERALL COMMANTAY AREA FOR EACH LAND USE AS LONG AS 8500 UNITS TOTAL FOR THE DEVELOPMENT IS NOT EXCEEDED. FINAL DENSITY FOR EACH PARCEL

  SMALL BE DETERMINED AT TIME OF DEVELOPMENT FLANS. THE DENSITY FOR EACH HONDOWLA PRACEL

  MANAGES SHOWN ON THE LAND USE PLAN SHALL BE DEDEBED TO HE DENSITY FOR EACH HONDOWLA PRACEL

  MANAGES SHOWN ON THE LAND USE PLAN SHALL BE DEDEBED TO ELLICOTT SCHOOL DISTRICT NO. 22, UPON REQUEST, AT THE TIME OF FINAL PLAT.

  THE SCHOOL TRACT DEPICTE ON THE LAND USE PLAN SHALL BE DEDEBED TO ELLICOTT SCHOOL DISTRICT NO. 22, UPON REQUEST, AT THE TIME OF FINAL PLAT.

  SPECIFIC DEVELOPMENT STANDARDS SUCH AS SETRACKS, LOT COVERAGE, BUILDING HEIGHTS AND LAND USES SHALL BE ADDRESSED WITH SUBSEQUENT ZONING ACTIONS.

  ALL CHANNELS INCLUDED IN THE LAND USE PLAN SHALL BE DEEDED TO ELLICOTT SCHOOL DISTRICT NO. 23, UPON REQUEST, AT THE TIME OF FINAL PLAT.

  REPORT OF THE ADDRESS SHALL BE ADDRESS OF THE ANDRESS WITH SUBSEQUENT ZONING ACTIONS.

  ALL CHANNELS WILL BE POSED FORT TO SUBLIDING PERMIT SUBLICIPATION AND LAND USES SHALL BE ADDRESSED WITH SUBSEQUENT ZONING ACTIONS.

  ALL CHANNELS WILL BE POSED FORT TO SUBLIDING PERMIT SUBLICIPATION AND LAND USES SHALL BE ADDRESSED WITH SUBSEQUENT ZONING ACTIONS.

  ALL CHANNELS WILL BE POSED FORT TO SUBJICIOUS PERMIT SUBJECT OF ADMACENT TOWN TO MAKE ADDRESS WITH SUBSEQUENT TOWN TO MAKE ADDRESS WITH SUBSECUENT TOWN TOWN TOWN THE ADDRESS WITH SUBSECUENT TOWN TOWN TOWN TO

PARK LAND DEDICATION CALCULATIONS								
BASED UPON STANDARD OF 5.5 ACRES / 1,000 POPULATION (MAXIMUM OF 6,500 UNITS)								
HOUSING TYPE	ESTIMATED MAX NO. OF UNITS	NO. OF UNITS PER STUCTURE	ACRES OF DEDICATION PER UNIT	TOTAL ACRES OF LAND DEDICATION REQUIRED				
SINGLE-FAMILY DETACHED	2368	1	0.0146	34.57 AC	ACRES OF NEIGHBORHOOD PARK	ACRES OF NEIGHBORHOOD PARK ACRES	ACRES OF COMMUNITY PARK REQUIRE	
SINGLE-FAMILY ATTACHED	1664	2-4	0.0117	19.47 AC	REQUIRED (2.5AC/1,000 RESIDENTS)	(3.0AC/1,000 RESIDENTS)		
MULTI-FAMILY HOUSING (1)	1488	5-19	0.0106	15.77 AC				
MULTI-FAMILY HOUSING (2)	980	20-49	0.0097	9.51 AC				
			TOTAL	79.3 AC	35.9 AC	43.4 AC		

- COMMENT PLAN SUES OF PROVIDED PURILIFY PARKS AND SUES OF PROVIDED PARKS AND PARKS
- ALL OPEN SPACE OF REPOSED ON STEET TRAILS, AND REGIONAL TRAIL WITHIN THIS JAND USE PLAN WILL BE DEVELOPED, OWNED, AND MAINTAINED BY THE KARMAN LINE METRO DISTRICT. THE REGIONAL TRAIL SHOWN ON THE LAND USE PLAN WILL BE DESIGNED FOR JAND BY THE FOR THE REGIONAL PRAIL THE REGIONAL TRAIL SHOWN ON THE LAND USE PLAN WILL BE DESIGNED FOR JAND BY THE FOR THE REGIONAL TRAIL. THE REGIONAL TRAIL THE R

SHEET 1 - COVER SHEET SHEET 2 - LAND USE PLAN

SHEET INDEX

SHEET 3 - PHASING PLAN SHEET 4 - PARK ANALYSIS

SHEET 5 - BRADLEY RD R.O.W.-ANNEXATION CORRIDOR

SHEET 6 - LSA - SLOPE ANALYSIS

SHEET 7 - LSA - STREAMSIDE OVERLAY & NATURAL FEATURES

SHEET 8 - LSA - SOIL ANALYSIS SHEET 9 - LSA - VEGETATION ANALYSIS

SHEET 10 - LSA - LAND SUITABILITY ANALYSIS

SHEET 11 - LSA - WILDLIFE ANALYSIS SHEET 12 - PARK VICINITY EXHIBIT

#### SITE DATA

NORRIS RANCH JOINT VENTURE, LLC

CRAIG DOSSEY VERTEX CONSULTING SERVICES 455 E. PIKES PEAK AVE. STE 10

COLORADO SPRINGS, 80903

TAX ID NUMBERS 4400000340, 4400000343, 4400000326, 4400000269 4400000454, 4400000091, 4500000134, 4500000135

CURRENT ZONING RR-5 (RURAL RESIDENTIAL)

PROPOSED ZONING: A/SS-O (AGRICUI TURAL WITH STREAMSIDE OVERLAY)

TOTAL SITE AREA: EXISTING LAND USE:

ADEQUATE DRAINAGE DESIGNS SHALL PROVIDE FOR REMOVAL OF RUNOFF DRAINAGE BASINS:

FROM THE ROADWAY OR THE UPSTREAM END OF ANY DEVELOPMENT, AND FOR CARRYING RUNOFF WATER FROM THE UPSTREAM SIDE TO THE DOWNSTREAM SIDE. THESE FUNCTIONS SHALL BE ACCOMPLISHED WITHOUT CAUSING OBJECTIONABLE BACKWATER, CAUSING EXCESSIVE OR INCREASED VELOCITIES, CREATING DAMAGES TO DOWNSTREAM OWNERSHIPS, UNDULY AFFECTING THE SAFE OPERATION OF TRAFFIC ON THE ROADWAY, DAMAGING THE ROADWAY OR DAMAGING WATER QUALITY.

DEV. SCHEDULE/

PHASE 1 - 2025-2040 WITH 13.7 AC COMMERCIAL, 45.6 AC INDUSTRIAL AND 105 RESIDENTIAL LOTS. PHASE 2 - 2027-2045 WITH 21.3 AC COMMERCIAL AND 1716 RESIDENTIAL LOTS. PHASE 3 - 2030-2035 WITH 704 RESIDENTIAL LOTS. PHASE 4 2034-2038 WITH 618 RESIDENTIAL LOTS. PHASE 5 - 2035-2045 WITH 56.2 AC COMMERCIAL AND 750 RESIDENTIAL LOTS, PHASE 6 - 2038-2042 WITH 60 RESIDENTIAL LOTS. PHASE 7 - 2040-2050 WITH 74.3 AC COMMERCIAL AND 2167 RESIDENTIAL LOTS. PHASE 8 - 2036-2041 WITH 163.1 AC COMMERCIAL, 45.6 AC INDUSTRIAL AND 380 RESIDENTIAL LOTS.

#### PROPOSED LAND USE

LAND USE CATEGORY	DENSITY RANGE	ACREAGE
RESIDENTIAL VERY LOW DENSITY (RVL)	0.4 - 1	265.4 AC
RESIDENTIAL LOW DENSITY (RL)	3 - 6	325.8 AC
RESIDENTIAL MEDIUM DENSITY (RM)	6 - 10	202.5 AC
RESIDENTIAL HIGH DENSITY (RH)	20 - 22	83.2 AC
MIXED-USE (MX)	20 - 22	97.7 AC
COMMERCIAL (C)		112.4 AC
LIGHT INDUSTRIAL/OFFICE (LI/OFF)		45.6 AC
PUBLIC SAFETY (PS)		3.0 AC
CIVIC (SCHOOL)		30.1 AC
OPEN SPACE		444.5 AC
PARKS		79.4 AC
RIGHT OF WAY		223.0 AC
TOTAL		1912.62 AC

#### OWNER / DESIGNER INFORMATION

DEVELOPER / OWNER NORRIS RANCH JOINT VENTURE, LLC CRAIG DOSSEY VERTEX CONSULTING SERVICES 455 E. PIKES PEAK AVE. STE 101 COLORADO SPRINGS, 80903 719 733 8606

CRAIG.DOSSEY@VERTEXCOS.COM PLANNING/LANDSCAPE ARCHITECTURE
PHIL STUEPFERT

HR GREEN DEVELOPMENT, LLC. 1975 RESEARCH PARKWAY, STE 230 COLORADO SPIRNGS, CO 80920 PSTUEPFERT@HRGREEN.COM

SURVEYOR STEWART L. MAPES, JR. CLARK LAND SURVEYING, INC. 177 S. TIFFANY DRIVE PUEBLO WEST, CO 81007 719 633 8533

COLLEEN MONAHAN, PE HR GREEN DEVELOPMENT, LLC.

COLORADO SPRINGS, CO 80920

1975 RESEARCH PARKWAY, STE 160

CIVIL ENGINEER

720.602.4965 CMONAHAN@HRGREEN COM

FILE NUMBER: MAPN-23-000

DRAWN BY: JAG JOB DATE: 8/11/2023 APPROVED: PLS JOB NUMBER: 2202783 CAD DATE: 11/21/2024 ADJUST SCALE ACCOR

CAD FILE: \[
\text{\hrgreen.com\hrg\lambda\2022\2202783\CAD\Dwgs\C\2783\_MP\Park-\right\rangle} \]

NO. DATE BY REVISION DESCRIPTION



HR GREEN DEVELOPMENT, LLC 1975 RESEARCH PKWY SUITE 230 COLORADO SPRINGS CO 80920 HRGreen PHONE: 719.300.4140 FAX: 713.965.0044

KARMAN LINE NORRIS RANCH JOINT VENTURE, LLC COLORADO SPRINGS, CO

KARMAN LINE LAND USE PLAN

**COVER SHEET** 

SHEE. CV



HRGreen PHONE: 719.300.4140 FAX: 713.965,0044

COLORADO SPRINGS, CO

CAD FILE: \hrgreen.com\HRG\Data\2022\2202783\CAD\Dwgs\C\2783\_MP\Land-Use\_Plan

SHEET LAND USE PLAN

LAND USE SUMMARY ABBR. DENSITY (DU/AC)

RH

MX

LI/OFF

PS

TYPE

0.4 - 1

3 - 6

6 - 10

20 - 22

20 - 22

PARK TABLE

3.5 AC

5.1 AC

7.2 AC

3.6 AC

5.5 AC

NAME

ACRE

DETENTION

MIXED-USE COMMERCIAL

CIVIC (SCHOOL) COMMUNITY PARK

SUB-STATION

PROPOSED TRAIL (ON-SITE) REGIONAL TRAIL (OFF-SITE)

EXISTING DRAINGE ROADWAY ACCESS

DRAINAGE WAY

100 YEAR FLOODPLAIN

TOTAL 79.4 AC

ABBREV.

AC

ROW

P-X

DET

RL

RM

RH

MX

LI/OFF

CIVIC

PARK PARK

PS

SUB

DU/AC

43.4 AC

ACREAGE

265.4 AC

325.8 AC

202.5 AC

83.2 AC

97.7 AC

112.4 AC

45.6 AC

30.1 AC

444.5 AC 79.4 AC

223.0 AC

3.0 AC TOTAL 1912.62 AC 5937 - 8265\* \*MAX UNIT COUNT SHALL NOT EXCEED 6500 UNITS

ACREAGE MAINTENANCE/RESPONSIBILITY

POA/HOA/DISTRICT

POA/HOA/DISTRICT

CITY OF COLORADO SPRINGS

POA/HOA/DISTRICT

POA/HOA/DISTRICT

POA/HOA/DISTRICT

POA/HOA/DISTRICT

POA/HOA/DISTRICT

RIGHT OF WAY (PROPOSED ROAD)

RESIDENTIAL VERY LOW DENSITY

DWELLING UNIT PER ACRE

RESIDENTIAL LOW DENSITY

RESIDENTIAL HIGH DENSITY

LIGHT INDUSTRIAL/OFFICE

NEIGHBORHOOD PARKS

PUBLIC SAFETY (FIRE STATION)

RESIDENTIAL MEDIUM DENSITY

LAND USE BUBBLE AREA DESIGNATION

**UNIT RANGE** 

106 - 265

998 - 1996

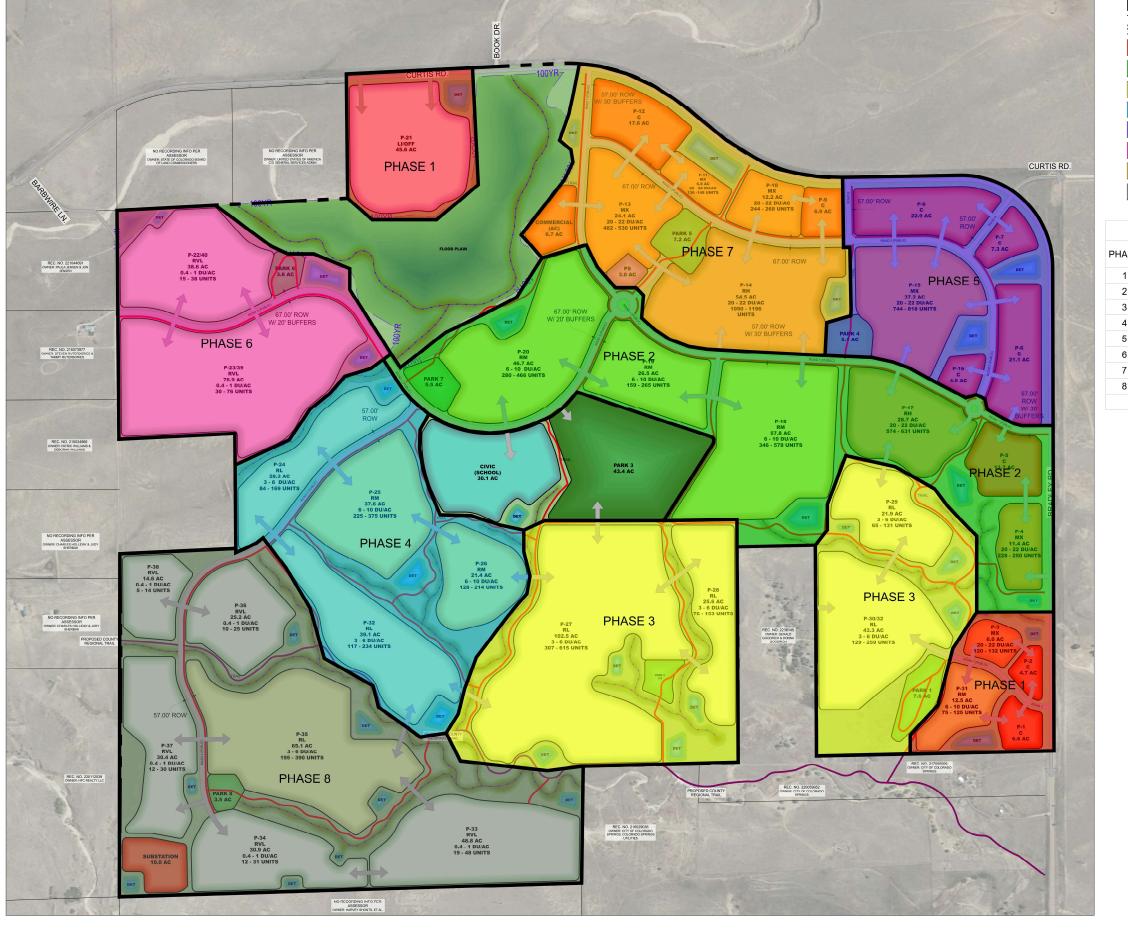
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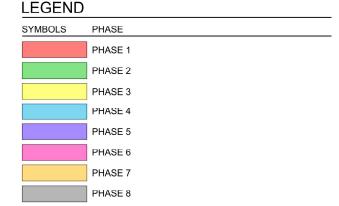
1664 - 1830

1954 - 2149

LP

SHEET 2





DEVELOPMENT SCHEDULE						
PHASE	TIMELINE	SINGLE- FAMILY	MULTI- FAMILY	COMMERCIAL	INDUSTRIAL	TOTAL
1	2025-2040	75	30	13.7 AC	45.6 AC	105
2	2027-2045	815	901	21.3 AC		1716
3	2030-2035	704				704
4	2034-2038	618				618
5	2035-2045		750	56.2 AC		750
6	2038-2042	60				60
7	2040-2050		2167	74.3 AC		2167
8	2036-2041	380				380
	TOTAL	2652	3848	163.1 AC	45.6 AC	6500

JOB DATE: 10/31/2023 APPROVED: PLS JOB NUMBER: 2202783 CAD DATE: 10/31/2023 CAD FILE: \hrgreen.com\HRG\Data\2022\2202783\CAD\Dwgs\C\2783\_MP\Phasing\_Plan NO. DATE BY REVISION DESCRIPTION

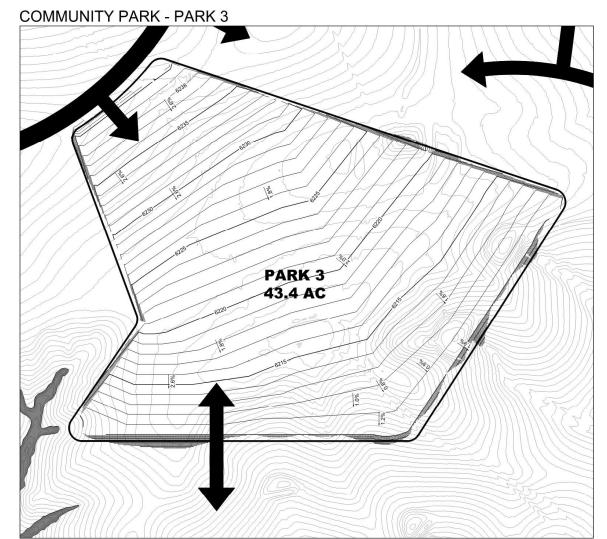
HR GREEN DEVELOPMENT, LLC
1975 RESEARCH PKWY SUITE 230
COLORADO SPRINGS CO 80920
PHONE: 719.300.4140
FAX: 713.965.0044

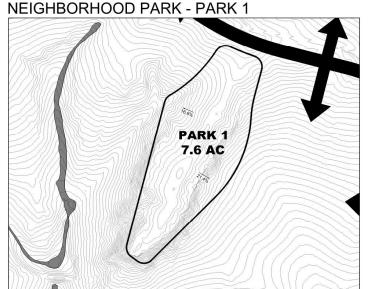
KARMAN LINE NORRIS RANCH JOINT VENTURE, LLC COLORADO SPRINGS, CO

KARMAN LINE LAND USE PLAN PHASING PLAN

SHEET PP

3



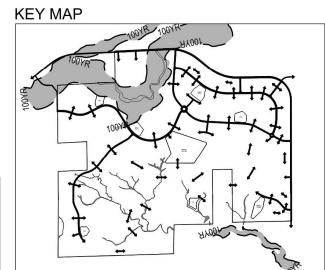


NEIGHBORHOOD PARK - PARK 2

PARK 2 3.5

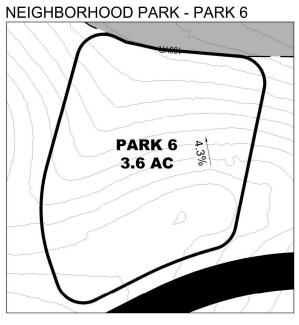


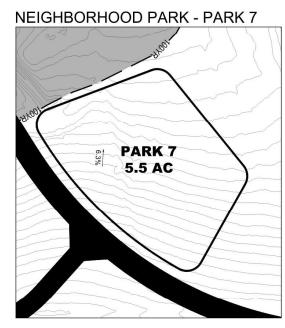
	PARK TABLE				
PARK	RK TYPE ACREAGE MAINTENANCE/RESPONSI		MAINTENANCE/RESPONSIBILITY		
1	NEIGHBORHOOD PARK	7.6 AC	POA/HOA/DISTRICT		
2	NEIGHBORHOOD PARK	3.5 AC	POA/HOA/DISTRICT		
3	COMMUNITY PARK	43.4 AC	CITY OF COLORADO SPRINGS		
4	NEIGHBORHOOD PARK	5.1 AC	POA/HOA/DISTRICT		
5	NEIGHBORHOOD PARK	7.2 AC	POA/HOA/DISTRICT		
6	NEIGHBORHOOD PARK	3.6 AC	POA/HOA/DISTRICT		
7	NEIGHBORHOOD PARK	5.5 AC	POA/HOA/DISTRICT		
8	NEIGHBORHOOD PARK	3.5 AC	POA/HOA/DISTRICT		
	TOTAL	79.4 AC			



**LEGEND** 



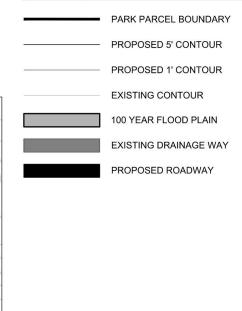






1.7%

PARK 4 5.1 AC





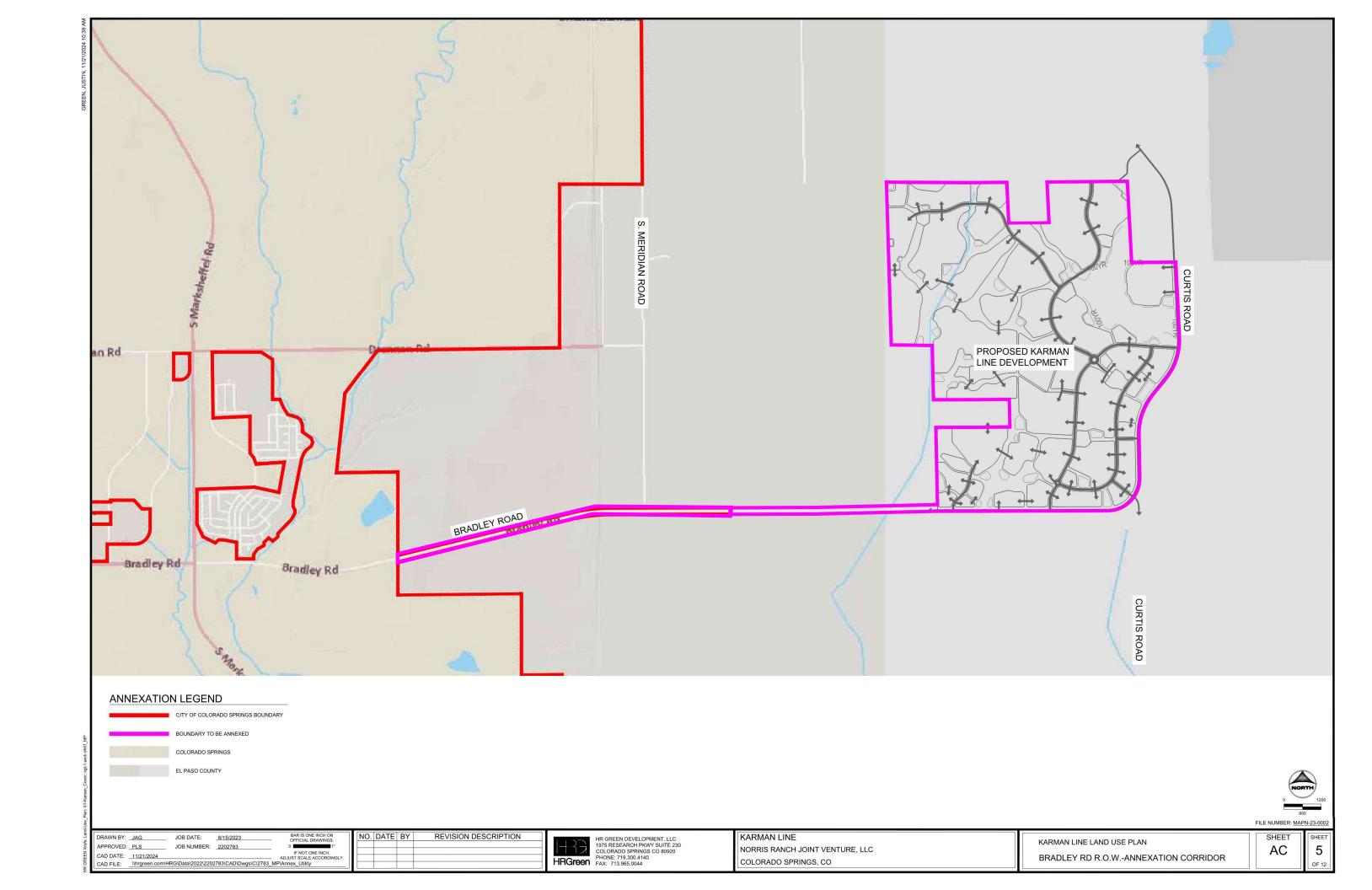
DRAWN BY: JAG JOB DATE: 11/1/2023 APPROVED: PLS JOB NUMBER: 2202783  REVISION DESCRIPTION

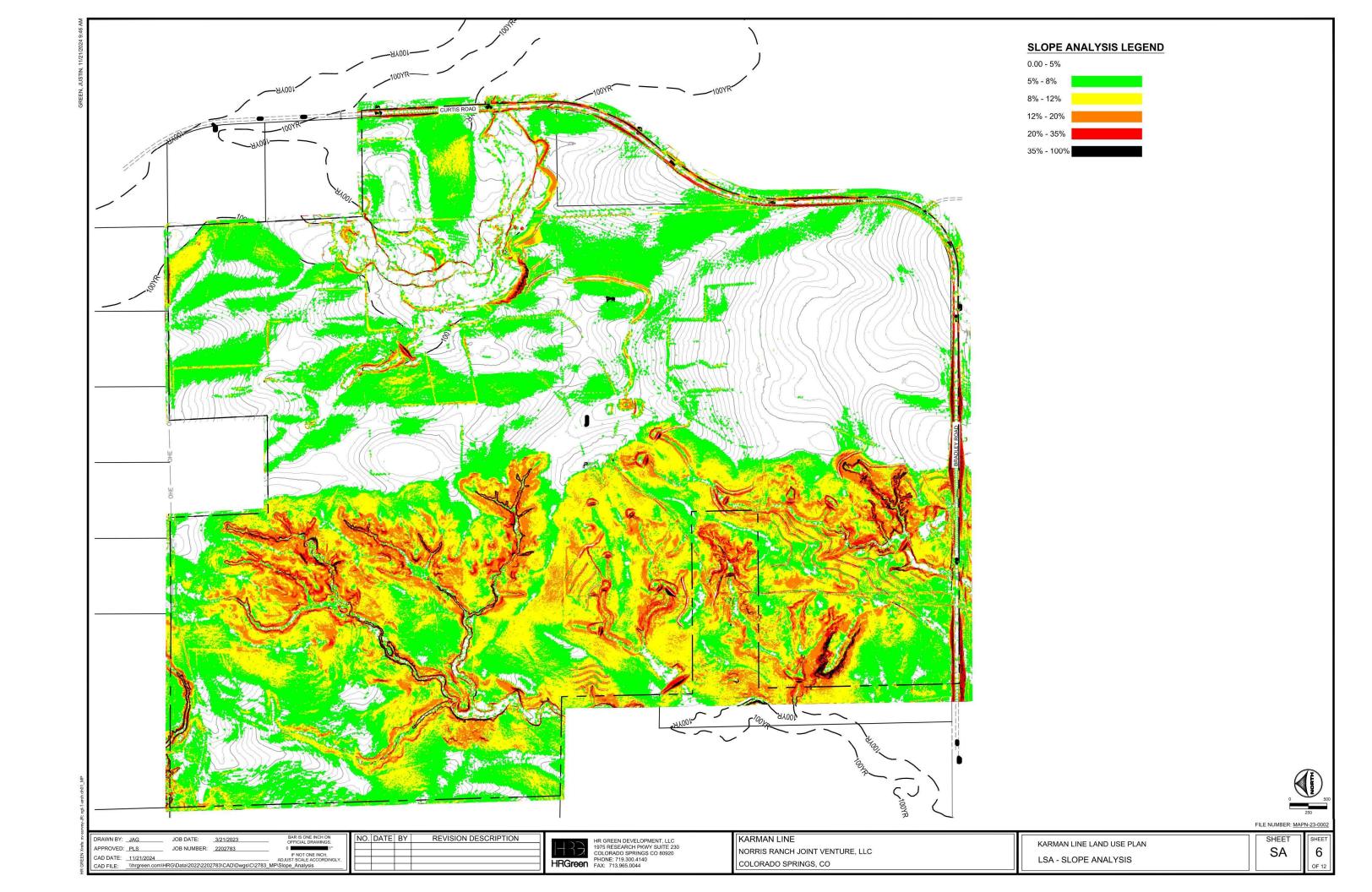
HR GREEN DEVELOPMENT, LLC
1975 RESEARCH PKWY SUITE 230
COLORADO SPRINGS CO 80920
PHONE: 719.300.4140
FAX: 713.965.0044

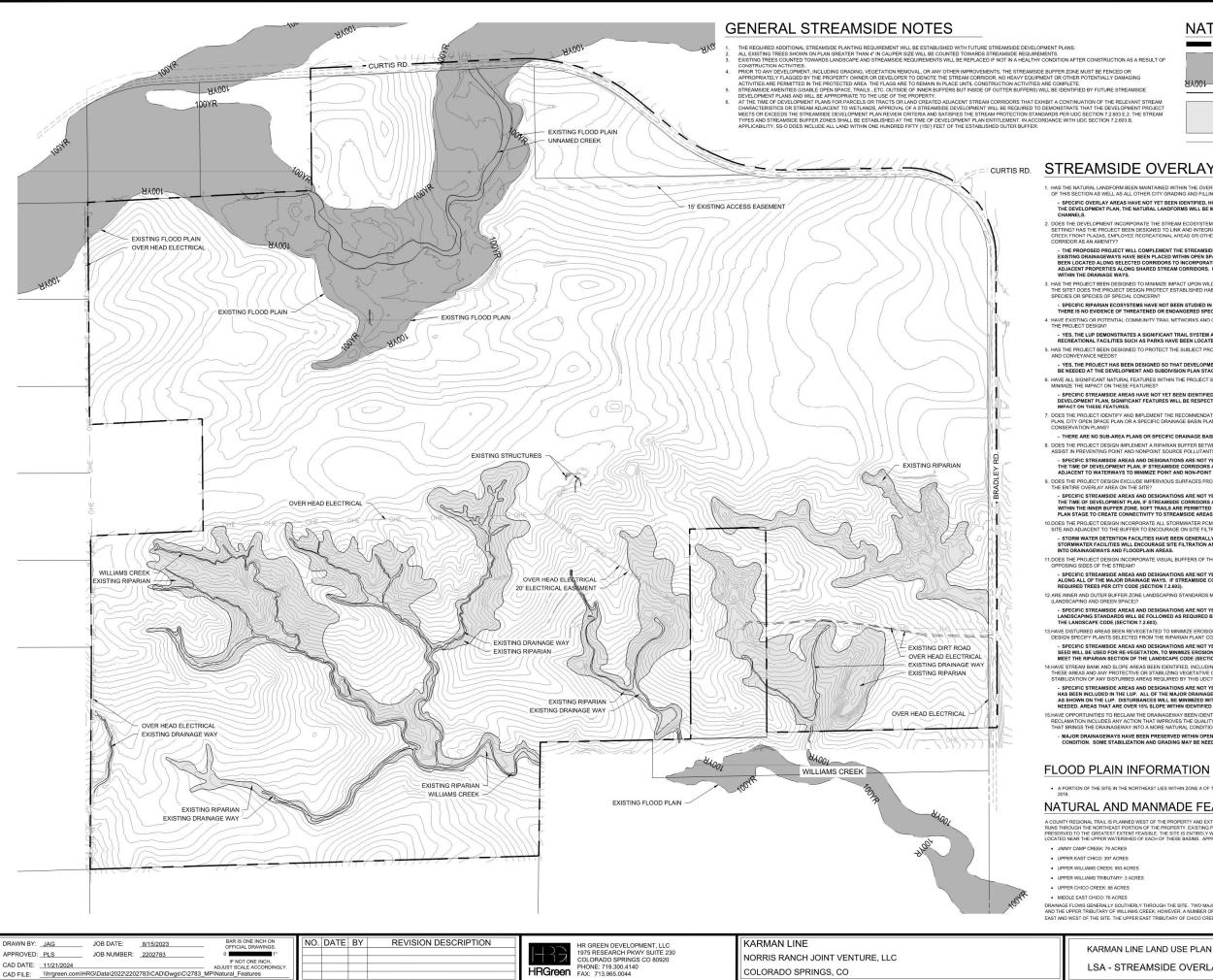
KARMAN LINE NORRIS RANCH JOINT VENTURE, LLC COLORADO SPRINGS, CO

KARMAN LINE LAND USE PLAN PARK ANALYSIS

SHEET PA







■ ■ ■ SITE BOUNDARY EXISTING FLOOD PLAIN **EXISTING DRAINAGE WAY EXISTING RIPARIAN** EXISTING MAJOR CONTOUR (5')

NATURAL FEATURES LEGEND

## STREAMSIDE OVERLAY REVIEW CRITERIA

HAS THE NATURAL LANDFORM BEEN MAINTAINED WITHIN THE OVERLAY AREA AND DOES GRADING CONFORM TO THE SPECIFIC GRADING LIMITATIONS OF THIS SECTION AS WELL AS ALL OTHER CITY GRADING AND FILLING REGULATIONS?

SPECIFIC OVERLAY AREAS HAVE NOT YET BEEN IDENTIFIED, HOWEVER, IF THERE ARE SPECIFIC STREAMSIDE CORRIDORS IDENTIFIED AT TIME OF THE DEVELOPMENT PLAN, THE NATURAL LANDFORMS WILL BE MAINTAINED EXCEPT WHERE SLOPE STABILIZATION IS NEEDED WITHIN THE

2. DOES THE DEVELOPMENT INCORPORATE THE STREAM ECOSYSTEM INTO THE PROJECT DESIGN AND COMPLEMENT THE NATURAL STREAMSIDE SETTING? HAS THE PROJECT BEEN DESIGNED TO LINK AND INTEGRATE ADJACENT PROPERTIES WITH THE STREAM CORRIDOR USING ACCESSIVAYS ORIECK PROM TILAZAS, EMILYOVE RECREATIONAL AREAS OF THEIR SITE FLANMING AND LANDSCAPING TECHNOLOGY HIGH INCLUDE THE STREAM

- THE PROPOSED PROJECT WILL COMPLEMENT THE STREAMSIDE SETTING AS FEASIBLE. AS SHOWN ON THE LAND USE PLAN, MANY OF THE EXISTING DRAINAGEWAYS HAVE BEEN PLACED WITHIN OPEN SPACE CORRIDORS. ALONG WITH THE PROPOSED TRAILS, THE REGIONAL TRAIL HAS BEEN LOCATED ALONG SELECTED CORRIDORS TO INCORPORATE THE STREAM ECOSYSTEMS INTO THE PROJECT DESIGN AND PROVIDE A LINK TO ADJACENT PROPERTIES ALONG SHARED STREAM CORRIDORS. DETENTION AREAS ARE PROPOSED ADJACENT, HOWEVER ARE NOT LOCATED

3. HAS THE PROJECT BEEN DESIGNED TO MINIMIZE IMPACT UPON WILDLIFE HABITAT AND THE RIPARIAN ECOSYSTEM WHICH EXISTS ON OR ADJACENT TO THE SITE? DOES THE PROJECT DESIGN PROTECT ESTABLISHED HABITAT OR ANY KNOWN POPULATIONS OF ANY THREATENED OR ENDANGERED SPECIES OR SPECIES OF SPECIAL CONCERNY.

- SPECIFIC RIPARIAN ECOSYSTEMS HAVE NOT BEEN STUDIED IN DETAIL, HOWEVER THE LUP HAS RESPECTED ALL THE MAJOR D THERE IS NO EVIDENCE OF THREATENED OR ENDANGERED SPECIES ON THIS PROPERTY.

4. HAVE EXISTING OR POTENTIAL COMMUNITY TRAIL NETWORKS AND OTHER RECREATIONAL OPPORTUNITIES BEEN IDENTIFIED AND INCO THE PROJECT DESIGN?

- YES, THE LUP DEMONSTRATES A SIGNIFICANT TRAIL SYSTEM AND A CONNECTION TO A FUTURE EL PASO COUN RECREATIONAL FACILITIES SUCH AS PARKS HAVE BEEN LOCATED THROUGHOUT THE COMMUNITY.

5. HAS THE PROJECT BEEN DESIGNED TO PROTECT THE SUBJECT PROPERTY FROM POTENTIAL FLOOD DAMAGE AND TO ACCOMMODATE FLOOD STORAGE

- YES, THE PROJECT HAS BEEN DESIGNED SO THAT DEVELOPMENT WILL BE OUTSIDE OF THE 100-YEAR FLOOD PLAIN. FURTHER EVALUATION WILL BE NEEDED AT THE DEVELOPMENT AND SUBDIVISION PLAN STAGES OF THE DEVELOPMENT.

6. HAVE ALL SIGNIFICAN TATURAL FEATURES WITHIN THE PROJECT STREAMSIDE AREA BEEN IDENTIFIED, AND HAS THE PROJECT BEEN DESIGNED TO MINIMIZE THE IMPACT ON THESE FEATURES?

- SPECIFIC STREAMSIDE AREAS HAVE NOT YET BEEN IDENTIFIED BY THE CITY AS THIS AREA HAS NOT BEEN STUDIED. AT THE TIME OF DEVELOPMENT PLAN, SIGNIFICANT FEATURES WILL BE RESPECTED AS FEASIBLE. MAJOR DRAINAGEWAYS ARE RESPECTED IN THE LUP TO MINIMIZE IMPACT ON THESE FEATURES.

7. DOES THE PROJECT IDENTIFY AND IMPLEMENT THE RECOMMENDATIONS OF ANY APPROVED SUBAREA PLANS (SUCH AS THE CITY GREENWAY MASTER PLAN, CITY OPEN SPACE PLAN OR A SPECIFIC DRAINAGE BASIN PLANNING STUDY) AND OF ANY APPROVED PUBLIC WORKS PROJECTS AND HABITAT CONSERVATION PLANS?

- THERE ARE NO SUB-AREA PLANS OR SPECIFIC DRAINAGE BASIN STUDIES FOR THIS PROPERTY OR FOR THIS AREA OF THE CITY

8. DOES THE PROJECT DESIGN IMPLEMENT A RIPARIAN BUFFER BETWEEN THE DEVELOPED PORTIONS OF THE SITE AND THE ADJACENT WATERWAY TO ASSIST IN PREVENTING POINT AND NONPOINT SOURCE POLLUTANTS AND SEDIMENT FROM ENTERING THE WATERWAY?

- SPECIFIC STREAMSIDE AREAS AND DESIGNATIONS ARE NOT YET IDENTIFIED BY THE CITY AS THIS AREA HAS NOT BEEN STUDIED. HOWEVER, AT THE TIME OF DEVELOPMENT PLAN, IF STREAMSIDE CORRIDONS ARE IDENTIFIED, PROPOSED DESIGN AREAS WILL INCORPORATE BUFFERS ADJACENT TO WATERWAYS TO MINIMIZE POINT AND NON-POINT POLLUTIANTS.

DOES THE PROJECT DESIGN EXCLUDE IMPERVIOUS SURFACES FROM THE INNER BUFFER ZONE AND MEET IMPERVIOUSNESS RESTRICTIONS ACROSS THE ENTIRE OVERLAY AREA ON THE SITE?

- SPECIFIC STREAMSIDE AREAS AND DESIGNATIONS ARE NOT YET IDENTIFIED BY THE CITY AS THIS AREA HAS NOT BEEN STUDIED. HOWEVER, AT THE TIME OF DEVELOPMENT PLAN, IF STREAMSIDE CORRIDORS ARE IDENTIFIED, THERE WILL NOT BE ANY IMPERVIOUS SURFACES PROPOSED WITHIN THE INNER BUFFER ZONE. SOFT TRAILS ARE PERMITTED WITHIN THE OUTER BUFFER AND MAY BE IMPLEMENTED AT THE DEVELOPMENT PLAN STAGE TO CREATE CONNECTIVITY TO STREAMSIDE AREAS AND CONNECTIVITY THROUGHOUT THE PROJECT.

10. DOES THE PROJECT DESIGN INCORPORATE ALL STORMWATER PCMS REQUIRED BY STORMWATER ENTERPRISE THROUGHOUT THE DEVELOPED SITE AND ADJACENT TO THE BUFFER TO ENCOURAGE ON SITE FILTRATION OF STORMWATER AND PROTECT WATER QUALITY?

- STORM WATER DETENTION FACILITIES HAVE BEEN GENERALLY LOCATED AT THIS TIME AND MAY SHIFT OR MOVE AT TIME OF DEVELOPMENT PLAN STORMWATER FACILITIES WILL ENCOURAGE SITE FILTRATION AND PROVIDE MORE OPPORTUNITIES TO CAPTURE POLLUTANTS BEFORE FLOWING

1.DOES THE PROJECT DESIGN INCORPORATE VISUAL BUFFERS OF THE STREAM BETWEEN IDENTIFIED EXISTING AND/OR PROPOSED PROJECTS ON OPPOSING SIDES OF THE STREAM?

SPECIFIC STREAMSIDE AREAS AND DESIGNATIONS ARE NOT YET IDENTIFIED BY THE CITY, HOWEVER, OPEN SPACE BUFFERS HAVE BEEN LOCATED.
ALONG ALL OF THE MAJOR DRAINAGE WAYS. IF STREAMSIDE CORRIDORS ARE IDENTIFIED ON THIS PROJECT, THE APPLICANT WILL PROVIDE THE
REQUIRED TREES PRE CITY CODE (SECTION 7.2603).

12.ARE INNER AND OUTER BUFFER ZONE LANDSCAPING STANDARDS MET AND DOES THE APPLICATION MEET ALL OTHER REQUIREMENTS OF PART 7.4.9 (LANDSCAPING AND GREEN SPACE)?

- SPECIFIC STREAMSIDE AREAS AND DESIGNATIONS ARE NOT YET IDENTIFIED BY THE CITY, HOWEVER, INNER AND OUTER BUFFER ZONE LANDSCAPING STANDARDS WILL BE FOLLOWED AS REQUIRED BY CODE: PROPOSED TREES IN THIS AREA WILL MEET THE RIPARIAN SECTION OF THE LANDSCAPE CODE (SECTION 7.2803).

3. HAVE DISTURBED AREAS BEEN REVEGETATED TO MINIMIZE EROSION AND STABILIZE LANDSCAPE AREAS AND DOES THE PROJECT LANDSCAPING DESIGN SPECIFY PLANTS SELECTED FROM THE RIPARIAN PLANT COMMUNITIES AS SET FORTH IN APPENDIX A OF THE LANDSCAPE POLICY MANUAL?

- SPECIFIC STREAMSIDE AREAS AND DESIGNATIONS ARE NOT YET IDENTIFIED BY THE CITY, HOWEVER, IN DISTURBED AREAS APPROPRIATE NATIVE SEED WILL BE USED FOR RE-VEGETATION, TO MINIMIZE EROSION, AND TO IMPROVE BANK STABILIZATION. PROPOSED TREES IN THIS AREA WILL MEET THE RIPARIAN SECTION OF THE LANDSCAPE CODE (SECTION 7.2.003) WHERE STREAMSIDE CORRIDORS ARE MENTIFIED.

4 HAVE STREAM BANK AND SLOPE AREAS BEEN IDENTIFIED, INCLUDING THOSE OVER FIFTEEN (15) PERCENT SLOPE, HAS THE DISTURBANCE TO THESE AREAS AND ANY PROTECTIVE OR STABILIZING VEGETATIVE COVER BEEN MINIMIZED, AND DOES THE PLAN PROVIDE FOR THE REVEGE STABILIZATION OF ANY DISTURBED AREAS REQUIRED BY THIS IDCO?

- SPECIFIC STREAMSIDE AREAS AND DESIGNATIONS ARE NOT YET IDENTIFIED BY THE CITY, HOWEVER, A SLOPE ANALYSIS HAS BEEN CREATED AND HAS BEEN INCLUDED IN THE LUP. ALL OF THE MAJOR OPAINAGEWAYS HAVE BEEN RESPECTED AND FALL WITHIN MAJOR OPEN SPACE CORRIDORS AND AS SHOWN ON THE LUP. DISTURBANCES WILL BE INNIMIZED WITHIN EACH OF THESE OPEN SPACE CORRIDORS AND WILL BE REVEGETATED AS NEEDED. AREAS THAT ARE OVER 15% SLOPE WITHIN IDENTIFIED STREAMSIDE CORRIDORS WILL BE RE-SEEDED TO HELP ENSURE BANK STABILITY.

15.HAVE OPPORTUNITIES TO RECLAIM THE DRAINAGEWAY BEEN IDENTIFIED AND IMPLEMENTED WHERE PRACTICAL? FOR THIS CRITERION, RECLAMATION INCLUDES ANY ACTION THAT IMPROVES THE QUALITY OF THAT DRAINAGEWAY VISUALLY, FUNCTIONALLY, OR RECREATIONALLY, AND THAT BRINGS THE DRAINAGEWAY INTO A MORE NATURAL CONDITION.

MAJOR DRAINAGEWAYS HAVE BEEN PRESERVED WITHIN OPEN SPACE CORRIDORS WHERE PRACTICAL AND WILL REMAIN IN A NATURAL CONDITION. SOME STABILIZATION AND GRADING MAY BE NEEDED WHICH WILL BE DETERMINED AT TIME OF DEVELOPMENT PLAN.

#### FLOOD PLAIN INFORMATION

A PORTION OF THE SITE IN THE NORTHEAST LIES WITHIN ZONE A OF THE FEMA FLOODPLAIN AS SHOWN ON FIRM PANEL 08041C0795G, REVISED DECEMBER 7

## NATURAL AND MANMADE FEATURES

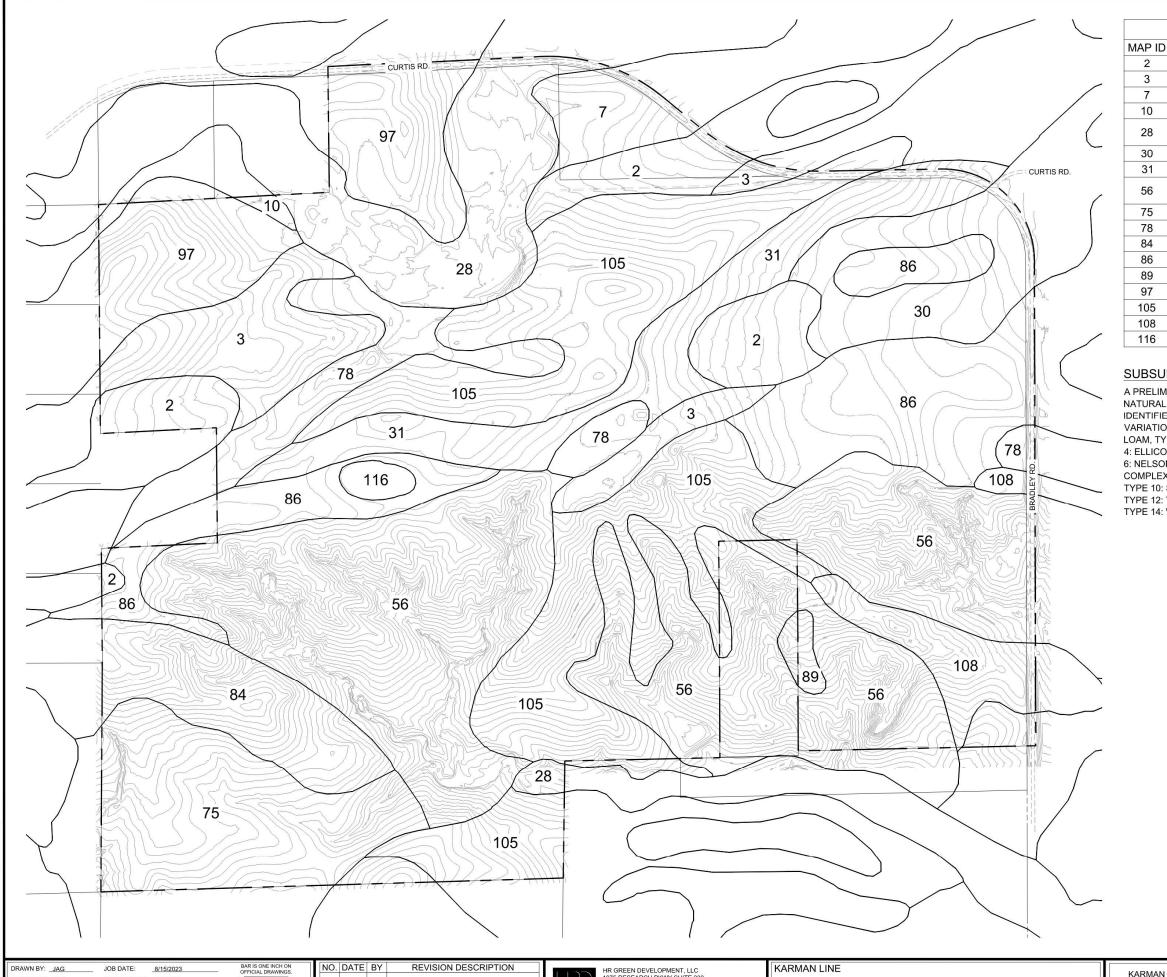
A COUNTY REGIONAL TRAIL IS PLANNED WEST OF THE PROPERTY AND EXTENDING THROUGH THE NORTHWEST CORNER OF THE PROPERTY. AN UN-NAMED CREEK RUMS THROUGH THE NORTHWEST PORTION OF THE PROPERTY. EXISTING PONDEROSA PINES ARE LOCATED IN THE SOUTHWEST AREA OF THE SITE AND ARE TO BE PRESERVED TO THE GREATEST EXTENT FEASIBLE. THE SITE IS ENTIRELY WITHIN THE ARKANSAS RIVER BASIN. SPANNING ACROSS SIX DRAINAGE BASINS AND IS LOCATED NEAR THE UPPER WATERSHED OF EACH OF THESE BASINS. APPROXIMATE AREAS ARE BROKEN DOWN AS FOLLOW.

UPPER WILLIAMS TRIBUTARY: 3 ACRES

EAST AND WEST OF THE SITE THE LIPPER EAST TRIBUTARY OF CHICA CREEK IS THE DRIVY FEMALEGULA THE FLOODE AIN ON THE SITE MAPPED AS ZONE A FILE NUMBER: MAPN-23-000

LSA - STREAMSIDE OVERLAY & NATURAL FEATURES

SHEET SSO



SOIL MAP LEGEND					
SOIL NAME	PERCENT SLOPES				
ASCALON SANDY LOAM	1 - 3 % SLOPES				
ASCALON SANDY LOAM	3 - 9 % SLOPES				
BIJOU SANDY LOAM	3 - 8 % SLOPES				
BLENDON SANDY LOAM	0 - 3 % SLOPES				
ELLICOTT LOAMY COURSE SAND	0 - 5 % SLOPES				
FORT COLLINS LOAM	0 - 3 % SLOPES				
FORT COLLINS LOAM	3 - 8 % SLOPES				
NELSON-TASSEL FINE SANDY LOAMS	3 - 18 % SLOPES				
RAZOR-MIDWAY COMPLEX	N/A				
SAMPSON LOAM	0 - 3 % SLOPES				
STAPLETON SANDY LOAM	8 - 15 % SLOPES				
STONEHAM SANDY LOAM	3 - 8 % SLOPES				
TASSEL FINE SANDY LOAM	3 - 18 % SLOPES				
TRUCKTON SANDY LOAM	3 - 9 % SLOPES				
VONA SANDY LOAM, WARM	3 - 6 % SLOPES				
WILEY SILT LOAM	3 - 9 % SLOPES				
UDIC HAPLUSTERTS	N/A				
	SOIL NAME ASCALON SANDY LOAM ASCALON SANDY LOAM BIJOU SANDY LOAM BLENDON SANDY LOAM ELLICOTT LOAMY COURSE SAND FORT COLLINS LOAM FORT COLLINS LOAM NELSON-TASSEL FINE SANDY LOAMS RAZOR-MIDWAY COMPLEX SAMPSON LOAM STAPLETON SANDY LOAM STONEHAM SANDY LOAM TASSEL FINE SANDY LOAM TRUCKTON SANDY LOAM VONA SANDY LOAM, WARM WILEY SILT LOAM				

### SUBSURFACE SOIL INVESTIGATION

A PRELIMINARY SOIL INVESTIGATION HAS BEEN PROVIDED BY THE NATURAL RESOURCES CONSERVATION SERVICES (USDA) AND HAS IDENTIFIED THE SITE PREDOMINATELY CONSISTS OF SAND LOAM VARIATIONS. SOIL TYPES ARE AS FOLLOWS; TYPE 1: ASCALON SANDY LOAM, TYPE 2: BIJOU SAND LOAM, TYPE 3 BLENDON SANDY LOAM, TYPE 4: ELLICOTT LOAMY COARSE SAND, TYPE 5: FORT COLLINS LOAM, TYPE 6: NELSON-TASSEL FINE SANDY LOAMS, TYPE 7: RAZOR-MIDWAY COMPLEX, TYPE 8: SAMPSON LOAM, TYPE 9: STAPLETON SANDY LOAM, TYPE 10: STONEHAM SANDY LOAM, TYPE 11: TASSEL FINE SANDY LOAM, TYPE 12: TRUCKTON SANDY LOAM, TYPE 13: VONA SANDY LOAM-WARM, TYPE 14: WILEY SILT LOAM, AND TYPE 15: UDIC HAPLUSTERTS.



FILE NUMBER: MAPN-23-0002

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 JAG
 JOB DATE:
 8/15/2023
 BAR IS ONE INCH ON OFFICIAL DRAWINS.

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 11/21/2024
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 MP\Soil Analysis

NO. DATE BY REVISION DESCRIPTION

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COLORADO SPRINGS CO 80920
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NORRIS RANCH JOINT VENTURE, LLC
COLORADO SPRINGS, CO

KARMAN LINE LAND USE PLAN LSA - SOIL ANALYSIS SHEET SHEE 8

8 OF 12

