AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING TO 35.727 LOCATED SOUTHEAST OF THE FUTURE ACRES MARKSHEFFEL ROAD AND BARNES ROAD INTERSECTION FROM PIP/CR/AO (PLANNED INDUSTRIAL PARK WITH CONDITIONS OF RECORD AND AIRPORT OVERLAY) TO PUD/AO (PLANNED UNIT DEVELOPMENT: SINGLE-FAMILY RESIDENTIAL, 3.5-7.99 DWELLING UNITS PER ACRE, MAXIMUM BUILDING HEIGHT 35-FEET; MULTI-FAMILY RESIDENTIAL, 12-24.99 DWELLING UNITS PER ACRE, MAXIMUM BUILDING HEIGHT 45-FEET; AND COMMERCIAL, 40,000 SQUARE FEET, MAXIMUM BUILDING HEIGHT 45-FEET WITH AIRPORT OVERLAY)

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. The zoning map of the City of Colorado Springs is hereby amended by rezoning 35.727 acres located southeast of the future Marksheffel Road and Barnes Road intersection, as described in Exhibit A and depicted in Exhibit B, both of which are attached hereto and made a part hereof, from PIP/cr/AO (Planned Industrial Park with conditions of record and Airport Overlay) to PUD/AO (Planned Unit Development: Single-Family Residential, 3.5-7.99 dwelling units per acre, maximum building height 35-Feet; Multi-Family Residential, 12-24.99 dwelling units per acre, maximum building height 45-Feet; and Commercial, 40,000 square feet, maximum building height 45-Feet with Airport Overlay), pursuant to the Zoning Ordinance of the City of Colorado Springs.

Section 2. This ordinance shall be in full force and effect from and after its passage and publication as provided by Charter.

|  | Section 3.      | Council           | deems | it | appropriate | that | this | ordinance | be |
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| published by title and summary prepared by the City Clerk and that this ordinance  |                 |                   |       |    |             |      |      |           |    |
| shall be available for inspection and acquisition in the Office of the City Clerk. |                 |                   |       |    |             |      |      |           |    |
| Introduced, read, passed on first reading and ordered published this               |                 |                   |       |    |             |      |      |           |    |
| day  | of              |                   | _ 22. |    |             |      |      |           |    |
| Finall   |                 | Council President |       |    |             |      |      |           |    |
| ATTES  | ST:             |                   |       |    |             |      |      |           |    |
| Saral  | n B. Johnson, ( | City Clerk        |       |    |             |      |      |           |    |