

City of Colorado Springs

*30 S Nevada Av, Suite 102
City Administration Building*



Regular Meeting Agenda

Monday, September 13, 2021

4:30 PM

Hybrid Meeting - call 720-617-3426

Conf ID: 891 700 509#

Historic Preservation Board

How to Comment on Agenda Items

Those who wish to comment during the meeting should call 720-617-3426 and enter Conf ID: 891 700 509# and wait to be admitted into the meeting

or

Copy and paste or type into your web browser to join the MS Teams meeting via the Web:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDEzNTUwZWUtODNIYy00YjkwLTg3YTEtOGU5MmFhNDQwMDc5%40thread.v2/0?](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDEzNTUwZWUtODNIYy00YjkwLTg3YTEtOGU5MmFhNDQwMDc5%40thread.v2/0?context=%7b%22Tid%22%3a%2290f74bf0-a593-4c12-9591-fb8ef4ba6ad1%22%2c%22Oid%22%3a%22864b5de6-2ecc-4f9f-b29d-5e3e4727b016%22%7d)

[context=%7b%22Tid%22%3a%2290f74bf0-a593-4c12-9591-fb8ef4ba6ad1%22%2c%22Oid%22%3a%22864b5de6-2ecc-4f9f-b29d-5e3e4727b016%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDEzNTUwZWUtODNIYy00YjkwLTg3YTEtOGU5MmFhNDQwMDc5%40thread.v2/0?context=%7b%22Tid%22%3a%2290f74bf0-a593-4c12-9591-fb8ef4ba6ad1%22%2c%22Oid%22%3a%22864b5de6-2ecc-4f9f-b29d-5e3e4727b016%22%7d)

For those who participate by calling in, you will be muted upon entry to the meeting. Once an item has been heard, the Chair will open the public portion of the hearing for those who wish to comment. There is a three (3) minute time limit for each person. In order to speak, you must press *6 on your phone to unmute yourself.

1. Call to Order

2. Communications

Bill Gray - Senior Planner

3. Citizen Discussion for Items Not on Today's Agenda

Citizen comment is limited to three (3) minutes per person and should not address any of the items on today's agenda.

4. CONSENT CALENDAR - None

5. UNFINISHED BUSINESS - None

6. NEW BUSINESS CALENDAR

- 6.A. [AR R 21-00540-HP](#) Postpone a Report of Acceptability, AR R 21-000540-HPB, for a two-story garage addition, located at 1309 North Tejon Street.

[B](#)

(Quasi-Judicial)

Presenter:

William Gray, Senior Planner, Planning & Community Development
Department

7. PRESENTATIONS/UPDATES

Historic Preservation Alliance Overview
by Tim Bodington

8. Informal Updates/Presentations

8.A. [HPB 21-526](#) Annual Ethics Training

Presenter:

Ben Bolinger, Assistant City Attorney

Attachments: [Ethics Training Slides 2021\(HPB\)](#)

9. Adjourn