

# City of Colorado Springs

*Due to COVID-19 Health Concerns, this will be a Remote meeting.*



## Regular Meeting Agenda

Wednesday, September 30, 2020

8:30 AM

Remote Meeting

Call 720-617-3426 Conference ID: 854 407 040#

**Downtown Review Board**

## How to Watch the Meeting...

Coloradosprings.gov/springstv | SPRINGS TV - Comcast Channel 18 / 880 (HD)  
- CenturyLink Channel 18

## How to Comment on Agenda Items

During the meeting, those who wish to comment should call 720-617-3426 and enter  
Conference ID: 854 407 040#

or

Click on or copy the below URL into your web browser to join via MS Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTU0MDA5ZWYtMTAwNy00MDZiLWFiZWQtNzY4ZTc2MmQ2MDgw%40thread.v2/0?context=%7b%22Tid%22%3a%2290f74bf0-a593-4c12-9591-fb8ef4ba6ad1%22%2c%22Oid%22%3a%22864b5de6-2ecc-4f9f-b29d-5e3e4727b016%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTU0MDA5ZWYtMTAwNy00MDZiLWFiZWQtNzY4ZTc2MmQ2MDgw%40thread.v2/0?context=%7b%22Tid%22%3a%2290f74bf0-a593-4c12-9591-fb8ef4ba6ad1%22%2c%22Oid%22%3a%22864b5de6-2ecc-4f9f-b29d-5e3e4727b016%22%7d)

## 1. Call to Order

## 2. Approval of the Minutes

[DRB 20-551](#) Minutes for the September 2, 2020 Downtown Review Board

Presenter:

Tiffany Colvert, Vice Chair, Downtown Review Board

Attachments: [DRB\\_Minutes\\_09.02.20](#)

## 3. Communications

Ryan Tefertiller - Urban Planning Manager

## 4. CONSENT CALENDAR - NONE

## 5. UNFINISHED BUSINESS - NONE

## 6. NEW BUSINESS CALENDAR

[AR DP  
20-00383](#)

A Form-Based Zone Development Plan with Density Bonus provisions to allow construction of a 6-story, 321 unit apartment building on 2.5 acres. The site is located on the northeast corner of N. Wahsatch Ave. and E. Pikes Peak Ave. and is zoned FBZ-T2B (Form-Based Zone - Transition Sector 2B)

Presenter:

Ryan Tefertiller, Planning Manager, Urban Planning Division

- Attachments:**    [Elan at Pikes Peak DRB Staff Report](#)  
[Figure 1 - Elan Pikes Peak Development Plan updated](#)  
[Figure 2 - Elan Pikes Peak Project Statement](#)  
[Figure 3 - Elan Pikes Peak Zoning Map](#)  
[Figure 4 - Elan Pikes Peak Stakeholder Input](#)

**7. PRESENTATIONS/UPDATES - NONE**

**8. Adjourn**