

# City of Colorado Springs

*City Hall  
107 N. Nevada Avenue  
Colorado Springs, CO 80903*



## Regular Meeting Agenda

**Thursday, August 16, 2018**

**8:30 AM**

**Council Chambers**

**Planning Commission**

**1. Call to Order****2. Approval of the Minutes**

- 2.A. [18-0375](#) Minutes for the June 14, 2018 Planning Commission Special Meeting

Presenter:

Rhonda McDonald, Chair, Planning Commission

- 2.B. [18-0376](#) Minutes for the June 21, 2018 Planning Commission Special Meeting

Presenter:

Rhonda McDonald, Chair, Planning Commission

**3. Communications**

Peter Wysocki - Director, Planning and Development

Resolutions of Appreciation

Ray Walkowski - Six Years of Service

John Henninger - Six Years of Service

Jeff Markewich - Six Years of Service

**4. CONSENT CALENDAR**

- 4.A. [CPC ZC](#)  
[18-00074](#) Banning Lewis Ranch Village 3 zone change of 5.54 acres from PUD/AO (Planned Unit Development: Single-Family Residential, 40 foot maximum building height, and a cumulative density of 7.99 dwelling unit per acre with an Airport Overlay) to PK/AO (Park with an Airport Overlay), located south of Dublin Boulevard and west of Banning Lewis Ranch Parkway.

(QUASI-JUDICIAL)

Presenter:

Hannah Van Nimwegen, AICP, Senior Planner, Planning and Community Development

**Attachments:**

[CPC Staff Report - Banning Lewis Ranch Village 3 Neighborhood Park](#)

[Figure 1 - Village 3 Park Plan](#)

[Figure 2 - Applicant's Concept Statement](#)

[Figure 3 - Village 3 Concept Plan](#)

[Figure 4 - Banning Lewis Ranch Master Plan](#)

[Figure 5. Parkland Distribution](#)

[7.5.603 Findings - ZC req\\_CA](#)

- 4.B. [CPC CM1  
18-00081](#) A Conditional Use for a Commercial Mobile Radio Service (CMRS) installation of a freestanding 60-foot tall clock tower for a concealed mobile telecommunications facility with associated supporting ground equipment located at 3771 Bloomington Street.

(Quasi-Judicial)

Presenter:

Rachel Teixeira, Planner II, Planning and Community Development

**Attachments:** [CPC Staff Report CMRS 3771 Bloomington Street](#)  
[FIGURE 1 - SITE PLANS](#)  
[FIGURE 2 - PROJECT STATEMENT](#)  
[FIGURE 3 - ADDITIONAL INFORMATION](#)  
[7.5.704 Conditional Use Review](#)  
[7.4.607 Site Selection and Collocation req](#)  
[7.4.608 Design Criteria & construction standards](#)

**These items will be acted upon as a whole, unless a specific item is called for discussion by a Commissioner or a citizen wishing to address the Planning Commission. (Any items called up for separate consideration shall be acted upon following the Consent Vote.)**

## **5. UNFINISHED BUSINESS**

- 5.A. [CPC CA  
18-00063](#) An ordinance amending Chapter 7, Planning, Development and Building, of City Code defining and establishing standards for Short Term Rental Units.

(Legislative)

Presenter:

Meggan Herington, Assistant Planning Director

**Attachments:** [CPC Staff Report Short Term Rental Unit](#)  
[ORD Short Term Rental](#)  
[FIGURE 1 VRBOlocations](#)  
[FIGURE 2 Municipal Comparisons](#)  
[FIGURE 3 ReadlinedSTR Draft](#)  
[FIGURE 4 Correspondence](#)  
[FIGURE 4a Additional Correspondence](#)  
[FIGURE 5 Self Inspection Checklist Draft2](#)  
[Opposition Correspondence from Neighborhood Preservation Alliance](#)

**6. NEW BUSINESS CALENDAR**

- 6.A. [CPC AP 18-00090](#) An appeal of a Notice and Order to Abate for zoning code violation of conversion of vacant land to use as equipment storage located at 0 Dublin Boulevard

Presenter:

Tom Wasinger, Code Enforcement Supervisor, Planning and Development

**Attachments:**

[Staff Report Notice and Order Appeal - 0 Dublin Blvd - CPC AP 18-00090 - Wa](#)

[Application and Statment](#)

[Figure 1 - Applicant's Project Statement](#)

[Figure 2 - Annexation file](#)

[Figure 3 - June 14, 2018 photo of trailer on property](#)

[Figure 4 - June 27, 2018 notice and order to abate](#)

[Figure 5 - Photo of Notice and Order posted to subject property](#)

[Figure 6 - Photo of notice and order posted to 3973 Thundercloud Dr](#)

[Figure 7 - Secretary of State showing registered agent](#)

[County Notice to remove semi-trailer - 2015](#)

[7.5.1007 Appeals of Zoning Enforcement](#)

[7.5.906 \(A\)\(1\) - Scheduling Appeals](#)

[7.5.906 \(A\)\(4\) Administrative Appeal](#)

**7. Adjourn**