



City of Colorado Springs

Work Session Meeting Agenda Planning Commission Informal

City Administration
Building
30 S Nevada Ave, Suite
102

Thursday, August 9, 2018

8:30 AM

30 S Nevada Ave, Suite 102

1. Call to Order

2. Communications

Peter Wysocki - Director of Planning and Development

3. Updates

Ryan Tefertiller - Urban Planning Manager

Carl Schueler - Comprehensive Planning Manager

4. CONSENT CALENDAR

4.A. [CPC ZC 18-00074](#)

Banning Lewis Ranch Village 3 zone change of 5.54 acres from PUD/AO (Planned Unit Development: Single-Family Residential, 40 foot maximum building height, and a cumulative density of 7.99 dwelling unit per acre with an Airport Overlay) to PK/AO (Park with an Airport Overlay), located south of Dublin Boulevard and west of Banning Lewis Ranch Parkway.

(QUASI-JUDICIAL)

Presenter:

Hannah Van Nimwegen, AICP, Senior Planner, Planning and Community Development

Attachments:

[CPC Staff Report - Banning Lewis Ranch Village 3 Neighborhood Park](#)

[Figure 1 - Village 3 Park Plan](#)

[Figure 2 - Applicant's Concept Statement](#)

[Figure 3 - Village 3 Concept Plan](#)

[Figure 4 - Banning Lewis Ranch Master Plan](#)

[Figure 5. Parkland Distribution](#)

[7.5.603 Findings - ZC req CA](#)

- 4.B. [CPC CM1
18-00081](#) A Conditional Use for a Commercial Mobile Radio Service (CMRS) installation of a freestanding 60-foot tall clock tower for a concealed mobile telecommunications facility with associated supporting ground equipment located at 3771 Bloomington Street.

(Quasi-Judicial)

Presenter:

Rachel Teixeira, Planner II, Planning and Community Development

Attachments: [CPC Staff Report CMRS 3771 Bloomington Street](#)
[FIGURE 1 - SITE PLANS](#)
[FIGURE 2 - PROJECT STATEMENT](#)
[FIGURE 3 - ADDITIONAL INFORMATION](#)
[7.5.704 Conditional Use Review](#)
[7.4.607 Site Selection and Collocation req](#)
[7.4.608 Design Criteria & construction standards](#)

These items will be acted upon as a whole, unless a specific item is called for discussion by a Commissioner or a citizen wishing to address the Planning Commission. (Any items called up for separate consideration shall be acted upon following the Consent Vote.)

5. UNFINISHED BUSINESS

- 5.A. [CPC CA
18-00063](#) An ordinance amending Chapter 7, Planning, Development and Building, of City Code defining and establishing standards for Short Term Rental Units.

(Legislative)

Presenter:

Meggan Herington, Assistant Planning Director

Attachments: [CPC Staff Report Short Term Rental Unit](#)
[ORD Short Term Rental](#)
[FIGURE 1 VRBOlocations](#)
[FIGURE 2 Municipal Comparisons](#)
[FIGURE 3 ReadlinedSTR Draft](#)
[FIGURE 4 Correspondence](#)
[FIGURE 5 Self Inspection Checklist Draft2](#)

6. NEW BUSINESS CALENDAR

- 6.A. [CPC AP 18-00090](#) An appeal of a Notice and Order to Abate for zoning code violation of conversion of vacant land to use as equipment storage located at 0 Dublin Boulevard

Presenter:

Tom Wasinger, Code Enforcement Supervisor, Planning and Development

Attachments: [Staff Report Notice and Order Appeal - 0 Dublin Blvd - CPC AP 18-00090 - Wa Application and Statment](#)
[Figure 1 - Applicant's Project Statement](#)
[Figure 2 - Annexation file](#)
[Figure 3 - June 14, 2018 photo of trailer on property](#)
[Figure 4 - June 27, 2018 notice and order to abate](#)
[Figure 5 - Photo of Notice and Order posted to subject property](#)
[Figure 6 - Photo of notice and order posted to 3973 Thundercloud Dr](#)
[Figure 7 - Secretary of State showing registered agent](#)
[County Notice to remove semi-trailer - 2015](#)

7. Informal Discussion and Updates

8. Adjourn