



City of Colorado Springs

Regular Meeting Agenda - Final City Council

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

City Council meetings are broadcast live on Channel 18. In accordance with the ADA, anyone requiring an auxiliary aid to participate in this meeting should make the request as soon as possible but no later than 48 hours before the scheduled event.

Tuesday, October 23, 2018

1:00 PM

Council Chambers

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Changes to Agenda/Postponements

4. Consent Calendar

These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)

4A. Second Presentation:

- 4A.A. [18-0439](#) Ordinance No. 18-100 amending Ordinance No. 17-116 (2018 Appropriation Ordinance) for a supplemental appropriation to the Grants Fund in the amount of \$23,032,764 for the Federal Transit Administration's Section 5307 Grant.

Presenter:
Jennifer Vance, Grants Manager, Finance

Attachments: [Ordinance for 2018 Grants Fund Supplemental_rev8.27.18](#)

4A.B. [18-0458](#)

Ordinance No. 18-101 amending Ordinance No. 17-116 (2018 Appropriation Ordinance) for a supplemental appropriation to the General Fund in the amount of \$4,423,414 for a transfer to the Capital Improvement Program Fund, and to the Capital Improvement Program Fund in the amount of \$4,423,414 for capital transportation infrastructure projects due to additional funding from the Highway Users Tax Fund

Presenter:

Charae McDaniel, Chief Financial Officer
Chris Wheeler, Budget Manager

Attachments: [Supplemental Approp Ordinance for addl HUTF funding](#)

4A.C. [18-0483](#)

Ordinance No. 18-102 amending Section 315 (Delegation of Authority During Temporary or Short Term Absences) of Part 3 (Powers and Duties of the Mayor) of Article 2 (Officers of the City) of Chapter 1 (Administration, Personnel, and Finance) of the Code of the City of Colorado Springs 2001, as amended, pertaining to the delegation of Mayoral appointment authority for temporary replacement members on the Title Board

Presenter:

Marc Smith, Corporate Division Chief, Office of the City Attorney
Don Knight, City Councilmember

Attachments: [TitleBdApptMemberDelegationORD-2018-08-22\(2\).docx](#)

**4A.D. [CPC V](#)
[18-00099](#)**

Ordinance No. 18-103 vacating portions of a public right-of-way known as Banning Lewis Ranch Parkway consisting of 14.645 acres

(LEGISLATIVE)

Presenter:

Hannah Van Nimwegen, Senior Planner, Planning and Community Development
Peter Wysocki, Director of Planning and Community Development

Attachments: [ORD VacationROW Banning Lewis Ranch Parkway](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Vacation Plat](#)

[Figure 1 - Village 3 Development Plan](#)

[Vicinity Map](#)

- 4A.E.** [18-0484](#) Ordinance No. 18-104 amending Part 9 (Boards and Commissions) of Article 2 (Officers of the City) of Chapter 1 (Administration, Personnel, and Finance) of the Code of the City of Colorado Springs 2001, as amended, and associated ordinance and rules amendments pertaining to Council-appointed boards and commissions

Presenter:

Marc Smith, Corporate Division Chief, Office of the City Attorney
Don Knight, City Councilmember

Attachments: [BoardsCommissionsORD-2018-010-03](#)

4B. First Presentation:

- 4B.A.** [18-0539](#) City Council Regular Meeting Minutes October 9, 2018

Presenter:

Sarah B. Johnson, City Clerk

Attachments: [10-9-2018 City Council Meeting Minutes Final.pdf](#)

- 4B.B.** [18-0541](#) Appointments to Boards and Commissions

Presenter:

Jacquelyn Puett, Assistant to Council

Attachments: [102318 Boards and Commissions](#)

- 4B.C.** [18-0397](#) Approval of the Proposed 2019 Budget for the Colorado Springs Downtown Development Authority

Presenter:

Carl Schueler, Planning Manager - Comprehensive Planning

Attachments: [10-8-18 BIDpresentation](#)
[2019 DDA Preliminary Budget Cover Letter](#)
[DDA 2019 Scope of Work](#)

- 4B.D.** [18-0417](#) Approval of the Proposed 2019 Operating Plan and Budget for the Greater Downtown Colorado Springs Business Improvement District

Presenter:

Carl Schueler, Comprehensive Planning Manager

Attachments: [2019 BID Preliminary Budget Cover Letter](#)
[2019 Operating Plan Greater Downtown BID](#)

- 4B.E. [18-0408](#)** Approval of the Proposed 2019 Operating Plan and Budget for the Barnes & Powers North Business Improvement District
- Presenter:
Carl Schueler, Planning Manager - Comprehensive Planning
- Attachments:** [2019 Operating Plan with Budget Barnes & Powers North BID](#)
- 4B.F. [18-0409](#)** Approval of the Proposed 2019 Operating Plan and Budget for the Barnes & Powers South Business Improvement District
- Presenter:
Carl Schueler, Planning Manager - Comprehensive Planning
- Attachments:** [2019 Operating Plan with Budget Barnes & Powers South BID](#)
- 4B.G. [18-0410](#)** Approval of the Proposed 2019 Operating Plan and Budget for the Briargate Center Business Improvement District
- Presenter:
Carl Schueler, Planning Manager - Comprehensive Planning
- Attachments:** [Final 2019 Operating Plan and Budget Briargate Center BID](#)
- 4B.H. [18-0411](#)** Approval of the Proposed 2019 Operating Plan and Budget for the Creekwalk Marketplace Business Improvement District
- Presenter:
Carl Schueler, Planning Manager - Comprehensive Planning
- Attachments:** [Creekwalk Marketplace BID - 2019 Operating Plan and Budget](#)
[Creekwalk Proposed Inclusions Map](#)
- 4B.I. [18-0414](#)** Approval of the Proposed 2019 Operating Plan and Budget for the First and Main Business Improvement District
- Presenter:
Carl Schueler, Comprehensive Planning Manager
- Attachments:** [2019 Operating Plan with Budget First and Main BID](#)
- 4B.J. [18-0415](#)** Approval of the Proposed 2019 Operating Plan and Budget for the First and Main Business Improvement District No. 2
- Presenter:
Carl Schueler, Planning Manager - Comprehensive Planning
- Attachments:** [2019 Operating Plan and Budget - First and Main BID No. 2-cleaned.pdf](#)

- 4B.K.** [18-0427](#) Approval of the Proposed 2019 Operating Plan and Budget for the Powers & Woodmen Commercial Business Improvement District
- Presenter:
Carl Schueler, Comprehensive Planning Manager
- Attachments:** [2019 Operating Plan with Budget Powers-Woodmen Commerical BID](#)
- 4B.L.** [18-0545](#) Approval of the Proposed 2019 Operating Plan and Budget for the Interquest South Business Improvement District
- Presenter:
Carl Schueler, Comprehensive Planning Manager
- Attachments:** [2019 Operating Plan and Budget Interquest South BID](#)
- 4B.M.** [18-0546](#) Approval of the Proposed 2019 Operating Plan and Budget for the Interquest Town Center Business Improvement District
- Presenter:
Carl Schueler, Comprehensive Planning Manager
- Attachments:** [Revised ITCBID 2019 Operating Plan and Budget \(Rev2 10-5-18\)](#)
- 4B.N.** [18-0428](#) Approval of the Proposed 2019 Operating Plan and Budget for the USAFA Visitors Center Business Improvement District
- Presenter:
Carl Schueler, Planning Manager - Comprehensive Planning
- Attachments:** [USAFA BID - Ltr to City Clerk - 2019 Operating Plan](#)
[USAFA BID - 2019 Operating Plan - Revised Final - Oct 1 2018](#)
- 4B.O.** [18-0429](#) Approval of the Proposed 2019 Operating Plan and Budget for the SW Downtown Colorado Springs Business Improvement District
- Presenter:
Carl Schueler, Comprehensive Planning Manager
- Attachments:** [2019 Operating Plan and Budget - SW Downtown BID-cleaned.pdf](#)
- 4B.P.** [18-0486](#) A Resolution Supporting an Application to Great Outdoors Colorado for Panorama Park Enhancements
- Presenter:
Tilah Larson, Senior Analyst, Parks, Recreation and Cultural Services
Karen Palus, Director of Parks, Recreation and Cultural Services
- Attachments:** [10-8-18 - Panorama City Council Resolution of Support](#)

- 4B.Q.** [18-0501](#) A Resolution for Acquisition of Real Property from homeowners affected by the 2015 landslide events to the City of Colorado Springs

Presenter:

Gordon Brenner, City Office of Emergency Management Recovery Coordinator

Darlene Kennedy, City Real Estate Services Manager

Jennifer Vance, City Finance Grants Program Manager

Attachments:

[Resolution for Acquisition](#)

[4860 Broadmoor Bluffs Ex A.pdf](#)

[4880 Broadmoor Bluffs Ex B.pdf](#)

[4890 Broadmoor Bluffs Ex C.pdf](#)

[18-0501 Landslide Acquisition HMGP 20181002](#)

- 4B.R.** [18-0517](#) The City Clerk reports that on October 9, 2018 there was filed with her a petition for the annexation of USAFA Annexation Filing 1. The City Clerk herewith communicates such to City Council and recommends that the petition and map be referred to the City Administration for review and recommendation regarding whether the petition is in substantial compliance with Section 31-12-107(1) .

Presenter:

Sarah B. Johnson, City Clerk

Attachments:

[USAFA Annexation Filing 1 petition.pdf](#)

[USAFA Annexation Filing 1 legal description.pdf](#)

[USAFA Annexation Exhibit.pdf](#)

- 4B.S.** [18-0518](#) The City Clerk reports that on October 9, 2018 there was filed with her a petition for the annexation of USAFA Annexation Filing 2. The City Clerk herewith communicates such to City Council and recommends that the petition and map be referred to the City Administration for review and recommendation regarding whether the petition is in substantial compliance with Section 31-12-107(1) .

Presenter:

Sarah B. Johnson, City Clerk

Attachments:

[USAFA Annexation Filing 2 petition.pdf](#)

[USAFA Annexation Filing 2 legal description.pdf](#)

[USAFA Annexation Exhibit.pdf](#)

4B.T. [CPC MP
04-00254-A7
MJ18](#)

A major master plan amendment to the Farm Master Plan that modifies a note pertaining to the maximum square footage limitation for commercial and employment uses located northwest of the New Life Drive and Federal Drive intersection.

(LEGISLATIVE)

Related Files: CPC PUZ 18-00070, CPC PUP 18-00071

Presenter:

Peter Wysocki, Director Planning and Community Development
Daniel Sexton, Senior Planner, Planning and Community Development

Attachments:

[RES_TheFarmMasterPlanAmendment](#)

[Exhibit A - Farm Master Plan](#)

[Vicinity Map](#)

[CPC Report CampusFoothillsFarm_DJS](#)

[Figure 1 - Farm Master Plan](#)

[Figure 2 - Zone Change Exhibit](#)

[FIGURE 3 - PUD Concept Plan__UPDATED](#)

[Figure 3 - PUD Concept Plan](#)

[Figure 4 - -Project Statement](#)

[Figure 5 - USAFA Letter](#)

[Figure 6 - FIA_8172018](#)

[Figure 7 - Trip Generation Memorandum](#)

[Figure 8 - Email from La Plata](#)

[7.5.408 MASTER PLAN REVIEW CRITERIA](#)

[Campus@FoothillsFarm_Staff-Presentation_9272018](#)

4B.U. [CPC PUZ
18-00070](#)

An ordinance amending the zoning map of the City of Colorado Springs pertaining to 28.58 acres of land from PUD/A (Planned Unit Development and Agricultural) to PUD (Planned Unit Development; commercial and residential, 20 dwelling units per acre, maximum height of 45-feet in Parcel A and 70-feet in Parcel B for office and commercial uses), located northwest of the New Life Drive and Federal Drive intersection.

(QUASI-JUDICIAL)

Related Files: CPC MP 04-00254-A7MJ18, CPC PUP 18-00071

Presenter:

Peter Wysocki, Director Planning and Community Development
Daniel Sexton, Senior Planner, Planning and Community Development

Attachments:

[ZC_ORD_FoothillsFarm](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Zone Change Exhibit](#)

[Figure 2 - Zone Change Exhibit](#)

[7.5.603 Findings - ZC req_CA](#)

[7.3.603 Establishment & Development of a PUD Zone](#)

4B.V. [CPC PUP
18-00071](#)

The Campus at Foothills Farm PUD Concept Plan for 28.58 acres of land to be developed with a commercial and residential development, located northwest of the New Life Drive and Federal Drive intersection.

(QUASI-JUDICIAL)

Related Files: CPC MP 04-00254-A7MJ18, CPC PUZ 18-00070

Presenter:

Peter Wysocki, Director Planning and Community Development
Daniel Sexton, Senior Planner, Planning and Community Development

Attachments:

[FIGURE 3 - PUD Concept Plan UPDATED](#)

[Figure 3 - PUD Concept Plan](#)

[7.3.605 PUD Concept Plan](#)

[7.5.501.E Concept Plans](#)

4B.W. [CPC PUZ
18-00068](#)

An ordinance amending the Zoning Map of the City of Colorado Springs relating to 7.8 acres located south and west of the intersection at Red Cavern Road and Crisp Air Drive, establishing the PUD (Planned Unit Development - attached single-family residential (townhomes); 9.00 dwelling units per acre maximum; 30-foot maximum building height) zone district..

(Quasi-Judicial)

Related File: CPC PUD 18-00069

Presenter:

Matthew Bingman, DRE Permit Center Administrator, Planning & Community Development

Peter Wysocki, Director of Planning and Community Development

Attachments:

[ZC_ORD_NorthForkTownhomes](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Zoning Exhibit](#)

[CPC Staff Report North Fork Townhomes](#)

[FIGURE 1_DevelopmentPlan](#)

[FIGURE 2 ProjectStatement](#)

[FIGURE 3_Zone Change](#)

[Figure 4 - Additional Information](#)

[Figure 5 - Neighborhood Comment](#)

[Map](#)

[7.5.603 Findings - ZC req_CA](#)

[7.3.603 Establishment & Development of a PUD Zone](#)

[STAFF PP North Fork Townhomes CPC 9-20-2018](#)

4B.X. [CPC PUD
18-00069](#)

North Fork Townhomes PUD Development Plan which proposes construction of 70 townhome units on 7.8 acres located west of the intersection at Red Cavern Road and Crisp Air Drive.

(Quasi-Judicial)

Related File: CPC PUZ 18-00068

Presenter:

Matthew Bingman, DRE Permit Center Administrator, Planning & Community Development

Peter Wysocki, Director of Planning and Community Development

Attachments:

[FIGURE 1_DevelopmentPlan](#)

[7.3.606 PUD Development Plan](#)

[7.5.502.E Development Plan Review](#)

4B.Y. [CPC ZC
18-00093](#)

An ordinance amending the zoning map of the City of Colorado Springs pertaining to 0.75-acre located at 1565 and 1581 York Road from OC (Office Complex) to C-6/CR (General Business with conditions of record)

(Quasi-Judicial)

Related File: CPC DP 18-00094

Presenter:

Chris Staley, Planner II, Planning and Community Development

Peter Wysocki, Planning Director

Attachments:

[ZC_ORD_YorkRoad](#)

[Exhibit A - York Road Legal](#)

[Exhibit B - York Road](#)

[CPC Staff Report - York Road ZC](#)

[Figure 1 - Zone Change EX](#)

[Figure 2 - Development Plan](#)

[Figure 3 - Project Statement](#)

[Figure 4 - Yorkshire Estates HOA Board Approval Email 08.21.2018V2](#)

[Figure 5 - OC and C-6 zones \(proposed C-6 CR\)](#)

[7.5.603 ZC Findings](#)

[Vicinity Map](#)

[York Road Staff-Presentation 10.02.2018](#)

[Minutes for York Road](#)

4B.Z. [CPC DP
18-00094](#)

A development plan depicting the existing building, parking and overall property configuration for the properties addressed as 1565 and 1581 York Road.

(Quasi-Judicial)

Related File: CPC ZC 18-00093

Presenter:

Chris Staley, Planner II, Planning and Community Development
Peter Wysocki, Planning Director

Attachments:

[Figure 2 - Development Plan
7.5.502 \(E\)](#)

4B.AA [18-0527](#)

A Resolution Authorizing the Partial Abandonment of the Following Tops Trails Category CIP Projects: \$172,162-Sinton Trail at Chestnut, \$111,694-Sand Creek at Hancock Crossing, the Full Abandonment of \$100,000-Chamberlain Trail-Zoo Segment and Transferring the Remaining Balance of \$16,144 from Skyline Trail for a Total Transfer of \$400,000 to the Foothills and Gateway Trail Projects at the Garden of the Gods Regional Park

Presenter:

Britt Haley, Design and Development Manager/TOPS Program Manager
Karen Palus, Director of Parks, Recreation and Cultural Services

Attachments:

[TOPS Trail CIP Amendment Council Presentation
Resolution_TOPS CIP](#)

4B.AB [18-0550](#)

Setting the hearing date for November 13, 2018 for an ordinance amending Sections 102 (Code Adopted by Reference) and 103 (Penalty Provisions, Additions, and Modifications) of Part 1 (General Provisions) of Article 10 (Building Code Administration) of Chapter 7 (Planning, Development and Building) of the Code of the City of Colorado Springs 2001, as amended, pertaining to amending provisions of the Pikes Peak Regional Building Code, 2017 Edition, formerly adopted by Ordinance No. 18-15 and reinstating the penalties for the violation thereof

(Legislative)

Presenter:

Roger Lovell, Building Official, Pikes Peak Regional Development Department

Keith Curtis, Floodplain Administrator, Pikes Peak Regional Building Department

Jina Koulchitzka, Regional Building Counsel, Pikes Peak Regional Building Department

Attachments:

[RBC-AmendmentORD-2018-10-16-clean.docx](#)

[RBD-CodeAdoptionNotice2018-10-19.docx](#)

4B.AC [18-0499](#)

A resolution setting the Electric Cost Adjustment effective November 1, 2018

Presenter:

Tamela Monroe, Chief Planning and Finance Officer

Aram Benyamin, P.E., Chief Executive Officer

Attachments:

[10-23-2018 CC -ECA Resolution, Tariff Sheets, & Sch 1.pdf](#)

4B.AD [18-0500](#)

A resolution setting the Gas Cost Adjustment effective November 1, 2018

Presenter:

Tamela Monroe, Chief Planning and Finance Officer

Aram Benyamin, P.E., Chief Executive Officer

Attachments:

[10-23-2018 CC - GCA Resolution, Tariff Sheets, & Sch 1.pdf](#)

5. Recognitions**6. Citizen Discussion****7. Mayor's Business**

8. Items Called Off Consent Calendar

9. Utilities Business

- 9.A. [18-0487](#) An Ordinance Approving the Annual Budget for Colorado Springs Utilities and Appropriating Monies for the Several Purposes Named in the Annual Colorado Springs Utilities Budget for the Year Ending December 31, 2019

Presenter:

Tamela Monroe, Chief Planning and Finance Officer
Aram Benyamin, Chief Executive Officer

Attachments: [2019 Annual Budget Formal Ord-Revised.docx](#)
[10-23-2018 CC Budget Presentation Final.pptx](#)

- 9.B. [18-0533](#) An Ordinance Identifying and Accepting the Annual Sources of Funds for Colorado Springs Utilities for the Year Ending December 31, 2019

Presenter:

Tamela Monroe, Chief Planning and Financial Officer
Aram Benyamin, Chief Executive Officer

Attachments: [2019 Appropriation Accept Source Funds Ord-Revised.docx](#)

- 9.C. [18-0532](#) Public Hearing for the Consideration of Resolutions Setting Water and Wastewater Rates Within the Service Areas of Colorado Springs Utilities

Presenter:

Tamela Monroe, Chief Planning and Finance Officer
Aram Benyamin, Chief Executive Officer

Attachments: [2 - 10-23-2018 CC 2019 Rate Case Resolutions and Tariff Sheets.pdf](#)
[3 - 10-23-2018 CC 2019 CAO Instructions.docx](#)
[4 - 10-23-2018 CC 2019 Hearing Agenda.docx](#)
[5 - 10-23-2018 CC 2019 Issues For Decision-10-23-18.doc](#)
[6 - 10-23-2018 CC 2019 Rate Hearing Presentation \(2\).pdf](#)

10. Unfinished Business

- 10.A.** [18-0467](#) Ordinance No. 18-105 amending Ordinance No. 17-116 (2018 Appropriation Ordinance) for a supplemental appropriation to the General Fund in the amount of \$500,000 for capital and operating expenses associated with increasing the number of available low-barrier shelter beds in our community

Presenter:

Charae McDaniel, Chief Financial Officer
Andrew Phelps, Homelessness Prevention & Response Coordinator,
Neighborhood Services
Peter Wysocki, Director of Planning and Development
Steve Posey, HUD Grants Administrator

Attachments: [Supplemental Approp Ordinance for low-barrier shelter beds - with added where](#)

11. New Business

- 11.A.** [18-0416](#) Approval of the Proposed 2019 Operating Plan and Budget for the First and Main North Business Improvement District

Presenter:

Carl Schueler, Comprehensive Planning Manager

Attachments: [2019 Amended Operating Plan and Budget - FMNBID-cleaned \(002\).pdf](#)

- 11.B.** [18-0418](#) Approval of the Proposed 2019 Operating Plan and Budget for the Interquest North Business Improvement District

Presenter:

Carl Schueler, Comprehensive Planning Manager

Attachments: [2019 Operating Plan and Budget - Interquest North BID-cleaned.pdf](#)

- 11.C. [CPC CA 18-00063](#) An ordinance amending Chapter 7 (Planning, Development and Building) of City Code defining and establishing standards for short term rental units.

(Legislative)

Presenter:

Meggan Herington, Assistant Planning Director

Peter Wysocki, Director of Planning and Community Development

Attachments:

[ORD-Short Term Rental](#)

[CPC Staff Report Short Term Rental Unit](#)

[FIGURE 1 VRBOlocations](#)

[FIGURE 2 Municipal Comparisons](#)

[FIGURE 3 ReadlinedSTR_Draft](#)

[FIGURE 4 Correspondence](#)

[FIGURE 4a Additional Correspondence](#)

[FIGURE 5 Self Inspection Checklist Draft2](#)

[Opposition Correspondence from Neighborhood Preservation Alliance](#)

[Comparison Table](#)

[CPC ShortTermRental_Minutes](#)

[Staff Presentation STR WorksessionCC](#)

- 11.D. [18-0440](#) A Resolution rescinding resolution number 12-17 and establishing development application fees for the Land Use Review Division of the Planning and Development Department specifically adding a fee for short term vacation home rental permit.

(Legislative)

Presenter:

Meggan Herington, Assistant Planning Director

Peter Wysocki, Director of Planning and Community Development

Attachments:

[RES Development-App-Fees](#)

[Exhibit A Fee Resolution B](#)

12. Public Hearing

12.A. [CPC PUZ
18-00066](#)

An ordinance amending the zoning map of the City of Colorado Springs pertaining 2.33 acres located northwest of Centennial Boulevard and Mule Deer Drive from PUD/HS (Planned Unit Development with Hillside Overlay: commercial) to PUD/HS (Planned Unit Development: multi-family residential, 17.17 dwelling units per acre with a maximum building height of 37 feet - 2 inches, with Hillside Overlay).

(Quasi-Judicial)

Related file: CPC PUD 06-00067-A3MJ18

Presenter:

Mike Schultz, Principal Planner, Planning and Community Development
Peter Wysocki, Director Planning and Community Development

Attachments:

[ZC_ORD - TuscanFoothillsVillage2](#)

[Exhibit A - Tuscan Foothills Village Filing No 2 - Legal Description](#)

[Exhibit B - Tuscan Foothills Village Filing No. 2 Zone Change Exhibit-DWG](#)

[Aerial Vicinity Map](#)

[Vicinity Map](#)

[Tuscan FHV Filing 2 CPC Report](#)

[Figure 1 - Project Statement](#)

[Figure 2 - Tuscan FHV Filing 2 DP](#)

[Figure 3 - Resident Comments](#)

[Figure 3a - Additional Resident Comments](#)

[Figure 3b - Email in Opposition - Mr and Mrs Schuetz](#)

[Figure 3c - Email in Opposition - Dr Donald Reed](#)

[Figure 4 - Original Tuscan Foothills Village PUD DP](#)

[Figure 5 - Proposed and Future Open Space](#)

[Figure 6 - 2020 land Use map and master plan matrix](#)

[Figure 7 - CGS Letter](#)

[7.5.603 Findings - ZC req CA](#)

[7.3.603 Establishment & Development of a PUD Zone](#)

[City Code Section 7.5.9 - Notice](#)

[Staff Presentation - Tuscan FHV Filing 2](#)

- 12.B. [CPC PUD](#)
[06-00067-A3](#)
[MJ18](#) The Tuscan Foothills Village Filing Number 2 Development Plan illustrating four 10-unit multi-family buildings on 2.33 acres located northwest of Centennial Boulevard and Mule Deer Drive.

(Quasi-Judicial)

Related File: CPC PUZ 18-00066

Presenter:

Mike Schultz, Principal Planner, Planning and Community Development

Peter Wysocki, Director Planning and Community Development

Attachments: [Figure 2 - Tuscan FHV Filing 2 DP](#)
[7.3.606 PUD Development Plan](#)
[7.5.502.E Development Plan Review](#)

13. Added Item Agenda

14. Executive Session

15. Adjourn