

# **City of Colorado Springs**

City Hall 107 N. Nevada Avenue Colorado Springs, CO 80903

### Nork Session Meeting Agenda - Final-revisec

## **Council Work Session**

	accordance with th participate in this m	tings are broadcast live on Chann e ADA, anyone requiring an auxil leeting should make the request a r than 48 hours before the schedu	ary aid to s soon as
Monday, June 27, 2016		1:00 PM	Council Chambers
1. Call to Order			
2. Changes to Agence	<u>la</u>		
3. Regular Meeting C	comments		
4. Review of Previou	s Meeting Minut	es	
<b>4.A.</b> <u>16-444</u>	City Council Wo	rk Session Meeting Minutes	une 13, 2016
	Presenter: Sarah Johnson,	City Clerk	
<u>Attachments:</u>	2016-06-13 Work Ses	sion Draft	
5. Executive Session	L		
<u>5A. Open</u>			
5B. Closed			
<b>5B.A</b> . <u>16-449</u>	Closed Executiv	ve Session	
	Presenter: Wynetta Masse	y, City Attorney	

### 6. Staff and Appointee Reports

6.A. <u>15-00792</u> Agenda Planner Review

#### Presenter:

Eileen Lynch Gonzalez, City Council Administrator

Attachments: 062716 Agenda Planner Review MEMO

6.B. <u>16-00141</u> Financial Report - Memorial Health System Enterprise Presenter: Kara Skinner, Chief Financial Officer

Attachments: MHS Financial Report May 2016

#### 7. Presentations for General Information

#### 8. Items for Introduction

8.A. 16-429 2017 Audit Plan Approval Presenter: Denny L. Nester, City Auditor, Office of the City Auditor 062716 Audit Plan 2017 Attachments: 16-435 Consideration of Decision and Order and a Resolution Regarding 8.B. Changes to Electric Rate Schedule, Industrial Service - Time-of-Day 1,000 kWh/day Minimum (ETL) Rates within the Service Areas of **Colorado Springs Utilities** Presenter: Sonya Thieme, Pricing Manager Jerry Forte, P.E., Chief Executive Officer, Colorado Springs Utilities Attachments: ETL Electric D&O-6-17-16 ETL Resolution-Final Tariff Sheet 09 - Final Tariff Sheet 09 - Redlined

#### 9. Items Under Study

**9.A.** <u>CPC CA</u> Consideration of possible amendments to the City's requirements and processing of geologic hazard studies.

Presenter: Peter Wysocki, AICP, Director of Planning and Community Development

#### 10. Councilmember Reports and Open Discussion

#### 11. Adjourn