



City of Colorado Springs

30 S. Nevada Ave., Suite
102

Regular Meeting Agenda - Final Historic Preservation Board

Monday, January 6, 2025

4:30 PM

30 S. Nevada Ave., Suite 102

HPB - All meetings are open to the public. Those who wish to participate may do so in person or by phone.

By Phone: Dial 1-720-617-3426, enter Conf ID: 772 309 43# and wait to be admitted.

If you would like to comment on an agenda item, please contact the case planner for the item at 719-385-5905. If you are unable to contact them, there will still be an opportunity to speak during the meeting.

Attendees participating by phone will be muted upon entry to the meeting. Please wait to be called on before speaking.

Once an item has been heard, the Chair will open the public portion of the hearing for comments. There is a three (3) minute time limit for each person. Phone attendees must press *6 to un-mute.

1. Call to Order and Roll Call

2. Changes to Agenda/Postponements

3. Communications

Kevin Walker - Planning Director

4. Approval of the Minutes

[HPB 2297](#)

Minutes for the November 4, 2024, Historic Preservation Board Meeting

Presenter:

Paul Baumgartner, Historic Preservation Board Chair(acting)

Attachments:

[HPB Meeting Minutes 11.4.24](#)

[HPB 2298](#)

Minutes for the December 2, 2024, Historic Preservation Board Meeting

Presenter:

Judith Beerbaum, Historic Preservation Board Chair(acting)

Attachments:

[HPB Meeting Minutes 12.2.24](#)

5. Consent Calendar

1320 Wood Covered Entry

- 5.A. [HIST-24-0015](#) A Report of Acceptability for the replacement of an existing patio and awning with a covered porch located at 1320 Wood Ave.

Presenter:

Johnny Malpica, Planner II, Planning + Neighborhood Services Department

Attachments: [HPB Staff Report 1320 Wood Ave - Front Entry Covered Porch JPM](#)
[Attachment 1 - Project Statement](#)
[Attachment 2 - Site Plan and Elevations](#)

1320 N Nevada Solar Addition

- 5.B. [HIST-24-0016](#) A Report of Acceptability for a new roof mounted solar PV system located at 1320 North Nevada Avenue. (Quasi-Judicial)

Presenter:

William Gray, Senior Planner, Planning + Neighborhood Services

Attachments: [HPB Staff Report 1320 N Nevada Solar Addition No. 2 WEG](#)
[Attachment 1-House Solar Plans](#)
[Attachment 2-Garage Solar Plans](#)

6. Items Called Off Consent Calendar

7. Unfinished Business

8. New Business

Dutzi Estate National Register

- 8.A. [HPB 2300](#) The Dutzi Estate National Register Nomination, located at 4300 Ridgecrest Drive.

Presenter:

William Gray, Senior Planner, Planning Department

Attachments: [CO El Paso Dutzi Estate NR Draft CLG](#)
[Current Photos Attachment](#)
[Historic Photos Attachment](#)

Moore House National Register

8.B. [HPB 2299](#)

The Moore House National Register Nomination, located at 738 North Spruce Street.

Presenter:

William Gray, Senior Planner, Planning Department

Attachments:

[CO_EIPaso_IsaacEandKatherineMooreHouse_NR_CLG](#)

9. Presentations

HPB 2025 Work Plan

10. Adjourn