



City of Colorado Springs

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

Regular Meeting Agenda - Final-revised City Council

City Council meetings are broadcast live on Channel 18. In accordance with the ADA, anyone requiring an auxiliary aid to participate in this meeting should make the request as soon as possible but no later than 48 hours before the scheduled event. Documents created by third parties may not meet all accessibility criteria.

Tuesday, January 14, 2025

9:00 AM

Council Chambers

How to Watch the Meeting

Coloradosprings.gov/springstv | Facebook Live: Colorado Springs City Council
Facebook Page @coscity Council | SPRINGS TV - Comcast Channel 18 / 880 (HD)
- Stratus IQ Channel 76 / 99 (Streaming)

How to Comment on Agenda Items

Before the meeting, you may email general comments for items not on the agenda or comments regarding agenda items to: allcouncil@coloradosprings.gov

During the meeting, those who wish to comment should submit their name, telephone number, and the topic or agenda item for comment via allcouncil@coloradosprings.gov in addition to calling +1 720-617-3426 United States, Denver (Toll) and entering this Conference ID: 820 063 999#

Estimated agenda item times are provided for planning purposes and do not constitute notice of a specific time for any item. Items may take more or less time than estimated. City Council may amend the order of items.

1. Call to Order and Roll Call

2. Invocation and Pledge of Allegiance

3. Changes to Agenda/Postponements

4. Consent Calendar

These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)

4A. Second Presentation:

4A.A. [25-041](#)

Ordinance No. 24-109 to amend the zoning map of the City of Colorado Springs pertaining to 2.1 acres located at 1860 Office Club Point from MX-M/BP/AF-O (Mixed-Use Medium Scale and Business Park with United States Air Force Academy Overlay) to MX-M/AF-O (Mixed-Use Medium Scale with United States Air Force Academy Overlay).
(Quasi-Judicial) (Second Reading and Public Hearing)

Related Files: ZONE-24-0016
Located in Council District 2

Presenter:

Logan Hubble, Planner II, Planning Department
Kevin Walker, Director, Planning Department

Attachments:

[CC Ordinance 1860 Office Club Point](#)
[Exhibit A Office Club Point](#)
[Exhibit B Office Club Point](#)
[Staff Report 1860 Office Club Point Zone Change final](#)
[Attachment 1-Project Statement](#)
[Attachment 2-Zoning Exhibit](#)
[Attachment 3-Land Use Statement](#)
[7.5.704 ZONING MAP AMENDMENT \(REZONING\)](#)
[Staff Office Club Pt Second Reading](#)

4B. First Presentation:

4B.A. [25-003](#)

City Council Regular Meeting Minutes December 10, 2024

Presenter:

Sarah B. Johnson, City Clerk

Attachments:

[12-10-2024 City Council Meeting Minutes Final](#)

- 4B.B.** [25-032](#) Annual Designation of the City Clerk's Office as the public place for posting of public notices for public meetings.

Presenter:
Sarah B. Johnson, City Clerk

- 4B.C.** [25-017](#) Quarterly Recognition for City Employee Retirees.

Presenter:
Greg Phillips, Aviation Director, Airport.
Britt Haley, Parks, Rec, & Cultural Services Director, Parks, Rec & Cultural Services.

Attachments: [Retiree Resolution Q4 2024](#)

- 4B.D.** [24-704](#) An Ordinance amending section 112 (Sitting or Lying Down in Commercial Districts) of Article 2 (Offenses Affecting Public Safety) of Chapter 9 Public Offenses) of the Code of the City of Colorado Springs 2001, as amended, pertaining to sitting or lying in commercial districts

Presenter:
Jessie Kimber, Director, Economic Development
Shannon Snuggs, Commander – Gold Hill Division, CSPD

Attachments: [24-704-SitLieCommercialDistrictORD-2024-11-19](#)
[22-07](#)

- 4B.E.** [24-706](#) An Ordinance creating a new Section 108 (Carrying of a Firearm In Government Buildings) of Part 1 (Dangerous and Deadly Weapons) of Article 7 (Dangerous Weapons and Substances) of Chapter 9 (Public Offenses) of the Code Of The City Of Colorado Springs 2001, as amended, Pertaining To Carrying Firearms

Presenter:
Benjamin Bolinger, Legislative Counsel, Office of the City Attorney

Attachments: [24-706 Sensitive Spaces-ORD-2024-12-03](#)
[24-706 2024a_131_signed](#)

4B.F. [SUBD-24-0111](#)

An Ordinance vacating a portion of the public alley consisting of 0.166 acres located at the northeast corner of Columbine Place and Windsor Avenue.

(Legislative - 1st Reading only to set the public hearing date for January 28, 2024)

Related Files: SUBD-24-0111

Located in Council District 5

Presenter:

Logan Hubble, Planner II, Planning Department

Kevin Walker, Planning Director, Planning Department

Attachments:

[Ordinance Tara Custom Homes ROW Vacation_final](#)

[Exhibit A Vacation Plat](#)

4B.G. [CODE-24-0003](#)

An Ordinance amending Section 307 (Park Land Dedications) of Article 4 (Development Standards and Incentives) of Chapter 7 (Unified Development Code (UDC)) of the Code of the City of Colorado Springs 2001, as amended, pertaining to Park Land Dedications. (Legislative) - (1st Reading only to set the public hearing for January 28, 2025)

Presenter:

Caroline Miller, Park Land Dedication Ordinance Program Administrator, Planning Department

Lonna Thelen, Parks Design and Development Manager/TOPS Manager, Parks Recreation and Cultural Services

Attachments:

[Staff Report CC Work Session PLDO 2025 Acreage and Fee Update](#)

[Attachment 1 - 2024 PLDO Appraisal](#)

[Attachment 2 - Existing Fee Schedule](#)

[Attachment 3 - ACS Household Data](#)

[ORD-Park Land Dedication Acreage](#)

[7.4.307 PARK LAND DEDICATIONS](#)

[7.5.702 AMENDMENT TO UDC TEXT](#)

[PLDO - Acreage & Fee Update - City Council Presentation](#)

4B.H. [25-022](#)

An Ordinance amending Section 104 (Appeals) of Article 13 (Relocation Policy and Program) of Chapter 6 (Neighborhood Vitality/Community Health) of the Code of the City of Colorado Springs 2001, as amended, pertaining to Relocation Application Appeals.

Presenter:

Jessica Davis, Manager, Colorado Springs Utilities
Gayle Sturdivant, City Engineer/Deputy Public Works Director
Kellie Billingsley, Real Estate Services Manager
Travas Deal, Chief Executive Officer, Colorado Springs Utilities

Attachments:

[11-4-24 rev- Ordinance - Code Chapter 6 re relocation appeals panel](#)

4B.I. [25-023](#)

An Ordinance amending Section 201 (Permits Required) of Part 2 (Use and Occupancy of Public Property) of Article 2 (City Properties) of Chapter 3 (Public Property and Public Works) of the Code of the City of Colorado Springs 2001, as amended, pertaining to the Real Estate Manual.

Presenter:

Jessica Davis, Manager, Colorado Springs Utilities
Gayle Sturdivant, City Engineer/Deputy Public Works Director
Kellie Billingsley, Real Estate Services Manager
Travas Deal, Chief Executive Officer, Colorado Springs Utilities

Attachments:

[Ordinance - Code Chapter 3 re permits and licenses](#)

4B.J. [25-024](#)

An Ordinance amending Article 1 (General Provisions) of Chapter 12 (Utilities) of the Code of the City of Colorado Springs 2001, as amended, pertaining to the Real Estate Manual.

Presenter:

Jessica Davis, Manager, Colorado Springs Utilities
Gayle Sturdivant, City Engineer/Deputy Public Works Director
Kellie Billingsley, Real Estate Services Manager
Travas Deal, Chief Executive Officer, Colorado Springs Utilities

Attachments:

[Ordinance - Code Chapter 12 re permits and licenses](#)

5. Recognitions

- 5.A. [25-038](#) A Joint Proclamation in Recognition of Martin Luther King Jr. Day
Est. Time: 20
minutes

Presenter:
Randy Helms, Council President and Councilmember District 2
Mayor Yemi Mobolade

Attachments: [Martin Luther King Jr Day Proclamation 2025](#)

- 5.B. [24-698](#) City Council Appointments to Boards, Commissions, and
Est. Time: 10
minutes
Committees

Presenter:
Randy Helms, Council President and Councilmember District 2

Attachments: [01142025 LETAC Appointment Packet](#)
[01142025 Board Appointment Request Fountain Creek Watershed
District](#)
[01142025 Civil Service Commission Appointment Packet](#)

6. Mayor's Business

7. Citizen Discussion For Items Not On Today's Agenda

8. Items Called Off Consent Calendar

9. Utilities Business

- 9.A. [25-033](#) Public Hearing for the Consideration of a Resolution Regarding
Est. Time: 15
minutes
Certain Changes to The Colorado Springs Utilities' Open Access
Transmission Tariff

Presenter:
Travas Deal, Chief Executive Officer, Colorado Springs Utilities
Tristan Gearhart, Chief Planning and Finance Officer, Colorado
Springs Utilities
David Beckett, Senior Attorney, City Attorney's Office

Attachments: [Hearing Agenda-2025 OATT Hearing 01-14-25](#)
[City Attorney Instructions-2025 OATT Hearing 01-14-25](#)
[Issues For Decision-2025 OATT Hearing 01-14-25](#)

10. Unfinished Business

11. New Business

- 11.A.** [25-034](#)
Est. Time: 10 minutes
An Ordinance amending Article 2 (Marijuana) of Chapter 2 (Business Licensing, Liquor Regulation and Taxation) of the code of the City of Colorado Springs 2001, as amended, pertaining to marijuana licensing
Presenter:
Sarah B. Johnson, City Clerk
Lee McRae, Senior License Enforcement Officer, Office of the City Clerk

Attachments: [ORD_RMJ_Final.docx](#)
- 11.B.** [25-035](#)
Est. Time: 10 minutes
A Resolution rescinding Resolution No. 87-17 and Resolution No. 78-17 and establishing marijuana business application and license fees and charges

Presenter:
Mona Hirjoi, Budget Manager, Budget Office, Finance

Attachments: [Resolution - Marijuana Fees \(25-035\)](#)
[Resolution - Marijuana Fees EXHIBIT A](#)
[Marijuana Fees to City Council](#)
- 11.C.** [25-036](#)
Est. Time: 10 minutes
An Ordinance creating a new Article 13 (Retail Marijuana Sales Tax) of Chapter 2 (Business Licensing, Liquor Regulation and Taxation) of the Code of the City of Colorado Springs 2001, as amended, Pertaining to Retail Marijuana Sales Tax Code

Presenter:
Charae McDaniel, Chief Financial Officer

Attachments: [SalesTax-Article13RetailMarijuana-ORD-2025-01-08.docx](#)
[Statement of Sufficiency - Retail Marijuana Sales Tax](#)
- 11.D.** [25-029](#)
Est. Time: 15 minutes
An Ordinance amending Chapter 7 (Unified Development Code) of the code of The City of Colorado Springs 2001, as amended, pertaining to Medical and Retail Marijuana. (Quasi-Judicial).

Presenter:
Kevin Walker, Planning Director, Planning Department

Attachments: [UDC-RegulatedMarijuana-ORD_2025-01-02-V3](#)

12. Public Hearing

Crest at Woodmen Estimated Time: 15 minutes

12.A. [PUDZ-24-0001](#)

Ordinance No. 24-110 to amend the zoning map of the City of Colorado Springs pertaining to 10.181 acres located at 6855 Campus Drive from PDZ/SS-O (Planned Development Zone: Commercial, Industrial, and Residential Uses; maximum building height of 45-feet, 25-30 dwelling units per acre (Lot 6 only), and maximum building square footage of 677,257 square feet (Lots 1-6) with Streamside Overlay) to PDZ/AF-O (Planned Development Zone: Commercial Use; maximum building height of 65-feet, and maximum building square footage of 150,000 square feet (Lot 2) with United States Air Force Academy Overlay). (Quasi-Judicial) (Second Reading and Public Hearing)

Related Files: PUDZ-24-0001, LUPL-24-0008
Located in Council District 1

Presenter:

Logan Hubble, Planner II, Planning Department
Kevin Walker, Director, Planning Department

Attachments:

[Ordinance Crest at Woodmen](#)

[Exhibit A Crest at Woodmen](#)

[Exhibit B Crest at Woodmen](#)

[Crest at Woodmen Staff Report final](#)

[Attachment 1-Project Statement](#)

[Attachment 2-Zoning Exhibit](#)

[Attachment 3-Legal Description](#)

[Attachment 4-Land Use Plan](#)

[Attachment 5-Citizen Comments](#)

[7.5.704 ZONING MAP AMENDMENT \(REZONING\)](#)

[CPC Minutes 11.13.24 Final](#)

12.B. [LUPL-24-0008](#)

A Major Modification of the Crest at Woodmen Land Use Plan for proposed commercial uses consisting of 10.181 acres located at 6855 Campus Drive.
(Quasi-Judicial)

Related Files: PUDZ-24-0001, LUPL-24-0008
Located in Council District 1

Presenter:
Logan Hubble, Planner II, Planning Department
Kevin Walker, Director, Planning Department

Attachments:

[Attachment 4-Land Use Plan](#)

[7.5.514 LAND USE PLAN](#)

[Staff Crest at Woodmen Second Reading](#)

Karman Line Addition Annexation Estimated Time: 2.5 Hours

This item will be heard no earlier than 1:00 PM

- 12.C. [ANEX-23-0009RF](#) A Resolution adopting findings of fact and conclusions of law based thereon and determining the eligibility for annexation of property known as Karman Line Addition No. 1 Annexation. (Legislative)

Related Files: ANEX-23-0009RF, ANEX-23-0009, ANEX-23-0010RF, ANEX-23-0010, ANEX-23-0011RF, ANEX-23-0011, ANEX-23-0012RF, ANEX-23-0012, ANEX-23-0013RF, ANEX-23-0013, ANEX-23-0014RF, ANEX-23-0014, ZONE-23-0009, MAPN-23-0002

Not currently located within a Council District, however, if approved it would be anticipated to be within Council District 4.

Presenter:

Gabe Sevigny, Planning Supervisor, Planning Department
Kevin Walker, Planning Director

Attachments:

[ResFindofFact_Karman Line Addition No. 1 - ANEX-23-0009RF](#)

[Exhibit A - Karman Line Addition 1 - Legal Description - ANEX-23-0009RF](#)

[Exhibit 12A - Planner Affidavit](#)

[Exhibit 12C - Surveyor Affidavit](#)

[Annexation Impact Report Karman Line 11-22-2024](#)

[Staff Presentation_Karman Line Annexation](#)

[011025 CSU Karman Line City Council 1-14-25 \(Final\) V3.pptx](#)

12.D. [ANEX-23-0009](#)

An Ordinance annexing the area known as Karman Line Addition No. 1 located along existing Bradley Road consisting of 0.73 acres.

(Legislative)

Related Files: ANEX-23-0009RF, ANEX-23-0009, ANEX-23-0010RF, ANEX-23-0010, ANEX-23-0011RF, ANEX-23-0011, ANEX-23-0012RF, ANEX-23-0012, ANEX-23-0013RF, ANEX-23-0013, ANEX-23-0014RF, ANEX-23-0014, ZONE-23-0009, MAPN-23-0002

Not currently located within a Council District, however, if approved it would be anticipated to be within Council District 4.

Presenter:

Gabe Sevigny, Planning Supervisor, Planning Department
Kevin Walker, Planning Director

Attachments:

[Staff Report Karman Line_RGS](#)

[Attachment 1 - Project Statement - Annexation](#)

[Attachment 2 - Project Statement - Zone Establishment](#)

[Attachment 3 - Project Statement - Land Use Plan](#)

[Attachment 4 - City Annexations by Decade](#)

[Attachment 5 - County Zoning](#)

[Attachment 6 - Public Comments](#)

[Attachment 7 - School District Letter of Support](#)

[Attachment 8 - 3 Mile Buffer](#)

[Attachment 9 - Karman Line Additions - Annexation Plats](#)

[Attachment 10 - Fiscal Impact Analysis](#)

[Attachment 11 - Exhibit A and B - Zone Establishment](#)

[Attachment 12 - Draft Annexation Agreement](#)

[Attachment 13 - Karman Line Land Use Plan](#)

[Attachment 14 - Vicinity Map](#)

[Attachment 15 - CSPD Communication Letter](#)

[7.5.701 ANNEXATION OF LAND](#)

[Ordinance - Annexation Karman Line Addition 1 - ANEX-23-0009](#)

[Exhibit A - Karman Line Addition 1 - ANEX-23-0009](#)

- 12.E. [ANEX-23-0010RF](#) A Resolution adopting findings of fact and conclusions of law based thereon and determining the eligibility for annexation of property known as Karman Line Addition No. 2 Annexation. (Legislative)

Related Files: ANEX-23-0009RF, ANEX-23-0009, ANEX-23-0010RF, ANEX-23-0010, ANEX-23-0011RF, ANEX-23-0011, ANEX-23-0012RF, ANEX-23-0012, ANEX-23-0013RF, ANEX-23-0013, ANEX-23-0014RF, ANEX-23-0014, ZONE-23-0009, MAPN-23-0002

Not currently located within a Council District, however, if approved it would be anticipated to be within Council District 4.

Presenter:

Gabe Sevigny, Planning Supervisor, Planning Department

Attachments:

[ResFindofFact_Karman Line Addition No. 2 - ANEX-23-0010RF](#)

[Exhibit A - Karman Line Addition 2 - Legal Description - ANEX-23-0010RF](#)

[Exhibit 12A - Planner Affidavit](#)

[Exhibit 12C - Surveyor Affidavit](#)

[Karman Line - Applicant Presentation.pdf](#)

12.F. [ANEX-23-0010](#)

An Ordinance annexing the area known as Karman Line Addition No. 2 located along existing Bradley Road consisting of 1.57 acres.

(Legislative)

Related Files: ANEX-23-0009RF, ANEX-23-0009, ANEX-23-0010RF, ANEX-23-0010, ANEX-23-0011RF, ANEX-23-0011, ANEX-23-0012RF, ANEX-23-0012, ANEX-23-0013RF, ANEX-23-0013, ANEX-23-0014RF, ANEX-23-0014, ZONE-23-0009, MAPN-23-0002

Not currently located within a Council District, however, if approved it would be anticipated to be within Council District 4.

Presenter:

Gabe Sevigny, Planning Supervisor, Planning Department

Kevin Walker, Planning Director

Attachments:

[7.5.701 ANNEXATION OF LAND](#)

[Ordinance - Annexation Karman Line Addition 2 - ANEX-23-0010](#)

[Exhibit A - Karman Line Addition 2 - ANEX-23-0010](#)

- 12.G** [ANEX-23-0011RF](#) A Resolution adopting findings of fact and conclusions of law based thereon and determining the eligibility for annexation of property known as Karman Line Addition No. 3 Annexation. (Legislative)

Related Files: ANEX-23-0009RF, ANEX-23-0009, ANEX-23-0010RF, ANEX-23-0010, ANEX-23-0011RF, ANEX-23-0011, ANEX-23-0012RF, ANEX-23-0012, ANEX-23-0013RF, ANEX-23-0013, ANEX-23-0014RF, ANEX-23-0014, ZONE-23-0009, MAPN-23-0002

Not currently located within a Council District, however, if approved it would be anticipated to be within Council District 4.

Presenter:

Gabe Sevigny, Planning Supervisor, Planning Department
Kevin Walker, Planning Director

Attachments:

[ResFindofFact_Karman Line Addition No. 3 - ANEX-23-0011RF](#)

[Exhibit A - Karman Line Addition 3 - Legal Description - ANEX-23-0011RF](#)

[Exhibit 12A - Planner Affidavit](#)

[Exhibit 12C - Surveyor Affidavit](#)

- 12.H. [ANEX-23-0011](#) An ordinance annexing the area known as Karman Line Addition No. 3 located along existing Bradley Road consisting of 4.65 acres.
(Legislative)

Related Files: ANEX-23-0009RF, ANEX-23-0009, ANEX-23-0010RF, ANEX-23-0010, ANEX-23-0011RF, ANEX-23-0011, ANEX-23-0012RF, ANEX-23-0012, ANEX-23-0013RF, ANEX-23-0013, ANEX-23-0014RF, ANEX-23-0014, ZONE-23-0009, MAPN-23-0002

Not currently located within a Council District, however, if approved it would be anticipated to be within Council District 4.

Presenter:

Gabe Sevigny, Planning Supervisor, Planning Department
Kevin Walker, Planning Director

Attachments:

[7.5.701 ANNEXATION OF LAND](#)

[Ordinance - Annexation Karman Line Addition 3 - ANEX-23-0011](#)

[Exhibit A - Karman Line Addition 3 - ANEX-23-0011](#)

- 12.I. [ANEX-23-0012RF](#) A resolution adopting findings of fact and conclusions of law based thereon and determining the eligibility for annexation of property known as Karman Line Addition No. 4 Annexation.
(Legislative)

Presenter:

Gabe Sevigny, Planning Supervisor, Planning Department
Kevin Walker, Planning Director

Attachments:

[ResFindofFact_Karman Line Addition No. 4 - ANEX-23-0012RF](#)

[Exhibit A - Karman Line Addition 4 - Legal Description -](#)

[ANEX-23-0012RF](#)

[Exhibit 12A - Planner Affidavit](#)

[Exhibit 12C - Surveyor Affidavit](#)

12.J. [ANEX-23-0012](#)

An ordinance annexing the area known as Karman Line Addition No. 4 located along existing Bradley Road consisting of 11.60 acres.

(Legislative)

Related Files: ANEX-23-0009RF, ANEX-23-0009, ANEX-23-0010RF, ANEX-23-0010, ANEX-23-0011RF, ANEX-23-0011, ANEX-23-0012RF, ANEX-23-0012, ANEX-23-0013RF, ANEX-23-0013, ANEX-23-0014RF, ANEX-23-0014, ZONE-23-0009, MAPN-23-0002

Not currently located within a Council District, however, if approved it would be anticipated to be within Council District 4.

Presenter:

Gabe Sevigny, Planning Supervisor, Planning Department
Kevin Walker, Planning Director

Attachments:

[7.5.701 ANNEXATION OF LAND](#)

[Ordinance - Annexation Karman Line Addition 4 - ANEX-23-0012](#)

[Exhibit A - Karman Line Addition 4 - ANEX-23-0012](#)

- 12.K. [ANEX-23-0013RF](#) A resolution adopting findings of fact and conclusions of law based thereon and determining the eligibility for annexation of property known as Karman Line Addition No. 5 Annexation.
(Legislative)

Related Files: ANEX-23-0009RF, ANEX-23-0009,
ANEX-23-0010RF, ANEX-23-0010, ANEX-23-0011RF,
ANEX-23-0011, ANEX-23-0012RF, ANEX-23-0012,
ANEX-23-0013RF, ANEX-23-0013, ANEX-23-0014RF,
ANEX-23-0014, ZONE-23-0009, MAPN-23-0002

Not currently located within a Council District, however, if approved it would be anticipated to be within Council District 4.

Presenter:

Gabe Sevigny, Planning Supervisor, Planning Department
Kevin Walker, Planning Director

Attachments:

[ResFindofFact_Karman Line Addition No. 5 - ANEX-23-0013RF](#)

[Exhibit A - Karman Line Addition 5 - Legal Description - ANEX-23-0013RF](#)

[Exhibit 12A - Planner Affidavit](#)

[Exhibit 12C - Surveyor Affidavit](#)

12.L. [ANEX-23-0013](#)

An ordinance annexing the area known as Karman Line Addition No. 5 located along existing Bradley Road consisting of 17.83 acres.
(Legislative)

Related Files: ANEX-23-0009RF, ANEX-23-0009, ANEX-23-0010RF, ANEX-23-0010, ANEX-23-0011RF, ANEX-23-0011, ANEX-23-0012RF, ANEX-23-0012, ANEX-23-0013RF, ANEX-23-0013, ANEX-23-0014RF, ANEX-23-0014, ZONE-23-0009, MAPN-23-0002

Not currently located within a Council District, however, if approved it would be anticipated to be within Council District 4.

Presenter:

Gabe Sevigny, Planning Supervisor, Planning Department
Kevin Walker, Planning Director

Attachments:

[7.5.701 ANNEXATION OF LAND](#)

[Ordinance - Annexation Karman Line Addition 5 - ANEX-23-0013](#)

[Exhibit A - Karman Line Addition 5 - ANEX-23-0013](#)

- 12.M. [ANEX-23-0014RF](#) A resolution adopting findings of fact and conclusions of law based thereon and determining the eligibility for annexation of property known as Karman Line Addition No. 6 Annexation.
(Legislative)

Related Files: ANEX-23-0009RF, ANEX-23-0009,
ANEX-23-0010RF, ANEX-23-0010, ANEX-23-0011RF,
ANEX-23-0011, ANEX-23-0012RF, ANEX-23-0012,
ANEX-23-0013RF, ANEX-23-0013, ANEX-23-0014RF,
ANEX-23-0014, ZONE-23-0009, MAPN-23-0002

Not currently located within a Council District, however, if approved it would be anticipated to be within Council District 4.

Presenter:

Gabe Sevigny, Planning Supervisor, Planning Department
Kevin Walker, Planning Director

Attachments:

[ResFindofFact_Karman Line Addition No. 6 - ANEX-23-0014RF](#)

[Exhibit A - Karman Line Addition 6 - Legal Description - ANEX-23-0014RF](#)

[Exhibit B - Karman Line - Annexation Agreement Draft - ANEX-23-0014RF](#)

[Exhibit 12A - Planner Affidavit](#)

[Exhibit 12C - Surveyor Affidavit](#)

12.N. [ANEX-23-0014](#)

An ordinance annexing the area known as Karman Line Addition No. 6 located northwest of the Bradley Road and Curtis Road intersection consisting of 1,760.74 acres.
(Legislative)

Related Files: ANEX-23-0009RF, ANEX-23-0009, ANEX-23-0010RF, ANEX-23-0010, ANEX-23-0011RF, ANEX-23-0011, ANEX-23-0012RF, ANEX-23-0012, ANEX-23-0013RF, ANEX-23-0013, ANEX-23-0014RF, ANEX-23-0014, ZONE-23-0009, MAPN-23-0002

Not currently located within a Council District, however, if approved it would be anticipated to be within Council District 4.

Presenter:

Gabe Sevigny, Planning Supervisor, Planning Department
Kevin Walker, Planning Director

Attachments:

[7.5.701 ANNEXATION OF LAND](#)

[Ordinance - Annexation Karman Line Addition 6 - ANEX-23-0014](#)

[Exhibit A - Karman Line Addition 6 - ANEX-23-0014](#)

12.O. [ZONE-23-0009](#)

An ordinance establishing a A/SS-O (Agriculture with Streamside Overlay) zone district for 1,760.74 acres located northwest of the Bradley Road and Curtis Road intersection.
(Legislative)

Related Files: ANEX-23-0009RF, ANEX-23-0009, ANEX-23-0010RF, ANEX-23-0010, ANEX-23-0011RF, ANEX-23-0011, ANEX-23-0012RF, ANEX-23-0012, ANEX-23-0013RF, ANEX-23-0013, ANEX-23-0014RF, ANEX-23-0014, ZONE-23-0009, MAPN-23-0002

Not currently located within a Council District, however, if approved it would be anticipated to be within Council District 4.

Presenter:

Gabe Sevigny, Planning Supervisor, Planning Department
Kevin Walker, Planning Director

Attachments:

[7.5.704 ZONING MAP AMENDMENT \(REZONING\)](#)

[Zoning Ordinance-Karman Line.docx](#)

[Exhibit A and B - Zone Establishment](#)

12.P. [MAPN-23-0002](#)

Establishment of the Karman Line Land Use Plan for proposed Residential Very Low Density, Residential Low Density, Residential Medium Density, Residential High Density, Mixed-Use, Commercial, Light Industrial, Civic, Open Space, Parks, Public Safety, and Streets/Utility Rights-of-Way consisting of 1,912.62 acres located northwest of the Bradley Road and Curtis Road intersection.
(Legislative)

Related Files: ANEX-23-0009RF, ANEX-23-0009, ANEX-23-0010RF, ANEX-23-0010, ANEX-23-0011RF, ANEX-23-0011, ANEX-23-0012RF, ANEX-23-0012, ANEX-23-0013RF, ANEX-23-0013, ANEX-23-0014RF, ANEX-23-0014, ZONE-23-0009, MAPN-23-0002

Not currently located within a Council District, however, if approved it would be anticipated to be within Council District 4.

Presenter:

Gabe Sevigny, Planning Supervisor, Planning Department
Kevin Walker, Planning Director

Attachments:

[7.5.514 LAND USE PLAN](#)

[Fiscal Impact Analysis](#)

[Karman Line Land Use Plan](#)

13. Added Item Agenda**14. Executive Session****15. Adjourn**