



City of Colorado Springs

Regional Development
Center (Hearing Room)
2880 International Circle

Regular Meeting Agenda - Final Planning Commission

Wednesday, June 12, 2024

9:00 AM

Regional Development Center (Hearing
Room)
2880 International Circle

How to Watch the Meeting

CPC - All meetings are open to the public. Those who wish to participate may do so in person or via phone.

Online: coloradosprings.gov/springstv | Facebook Live: Colorado Springs City Council Facebook Page | TV:
Comcast Channel 18 and 880 (HD); - Stratus IQ Channel 99 (Streaming)

By phone: Dial 1-720-617-3426, enter Conf ID: 375 704 624# and wait to be admitted.

If you would like to comment on an agenda item, please contact the case planner for the item at 719-385-5905. If you are unable to contact them, there will still be an opportunity to speak during the meeting.

Attendees participating by phone will be muted upon entry to the meeting. Please wait to be called on before speaking.

Once an item has been heard, the Chair will open the public portion of the hearing for comments. There is a three (3) minute time limit for each person. Phone attendees must press *6 to un-mute.

1. Call to Order and Roll Call

2. Changes to Agenda/Postponements

3. Communications

Peter Wysocki - Planning + Neighborhood Services Director

4. Approval of the Minutes

[CPC 2310](#)

Minutes for the May 8th, 2024, Planning Commission Meeting

Presenter:

Andrea Slattery, City Planning Commission Chair

Attachments:

[CPC Minutes 5.8.24 Draft](#)

5. Consent Calendar

Shops at Woodmen

- 5.A. [ZONE-22-0001](#) A zone change consisting of 3.28 acres located at 7410 Horseshoe Road from A/AP-O (Agriculture with Airport Overlay) to MX-M/AP-O (Mixed-Use Medium Scale with Airport Overlay).
(Quasi-Judicial)

Presenter:

Austin Cooper, Planner II, Planning + Neighborhood Services

Attachments:

[Staff Report - Shops at Woodmen](#)

[Attachment 1 - Land Use Statement](#)

[Attachment 2 - Project Statement](#)

[Attachment 3 - Exhibit A - Legal Description](#)

[Attachment 4 - Exhibit B - Legal Depiction](#)

VCA Animal Urgent Care

- 5.B. [NVAR-24-0003](#) A Non-Use Variance to City Code Section 7.3.303 (A)(1)(a) to allow a small animal clinic to be located 44' from the property line where 55' is required located at 3703 Bloomington St.
(Quasi-Judicial)

Presenter:

Logan Hubble, Planner II, Planning + Neighborhood Services

Attachments:

[VCA Animal Hospital Staff Memo](#)

[Attachment 1 Project Statement](#)

[Attachment 2 Site Plan](#)

6. Items Called Off Consent Calendar

7. Unfinished Business

8. New Business

Amphitheater Parking

- 8.A. [PUDD-24-0002](#) Major modification to the Polaris Point South Filing No. 4 Development Plan for the Sunset Amphitheater regarding relocating off-site parking and providing for new adjacent parking that creates 272 additional parking spaces located at 13045 Spectrum Loop.
(Quasi-Judicial)

Presenter:

Kyle Fenner, Senior Planner, Planning + Neighborhood

Services

Attachments:

[Staff Report CPC Amphitheater Major Mod v.2](#)

[Attachment 1 - Project Statement](#)

[Attachment 2 - Major Modification DP Sunset Amphitheater](#)

[Attachment 3 - Parking Proximity Map](#)

9. Presentations

10. Adjourn