

# City of Colorado Springs

*City Administration Building  
30 South Nevada Ave, Suite 102*



## Regular Meeting Agenda - Final

**Monday, November 6, 2023**

**4:30 PM**

**City Administration Building  
30 S Nevada Avenue, Suite 102**

**Historic Preservation Board**

HPB - All meetings are open to the public. Those who wish to participate may do so in-person, online, or by phone.

By Telephone: Dial 1-720-617-3426, enter Conf ID: 452 595 786# and wait to be admitted.

MS Teams attendees: Copy and paste or type into your web browser to join the MS Teams meeting online:  
<https://rebrand.ly/HistoricPreservationBoard-2023>

Attendees participating by telephone or MS Teams will be muted upon entry to the meeting.

Once an item has been heard, the Chair will open the public portion of the hearing for comments. There is a three (3) minute time limit for each person. Telephone attendees must press \*6 to un-mute.

If you know you would like to comment on an agenda item, please email your name, the item you would like to comment on, and your telephone number or MS Teams' name to [candy.fontecchio@coloradosprings.gov](mailto:candy.fontecchio@coloradosprings.gov). If you are unable to email, there will still be an opportunity to speak during the meeting.

## **1. Call to Order and Roll Call**

### **2.A Approval of the Minutes**

[HPB 23-575](#)

Historic Preservation Board Minutes for September 11, 2023

Attachments:

[HPB Minutes 09.11.23](#)

### **2.B. Changes to Agenda/Postponements**

## **3. Communications**

**William Gray, Senior Planner, Planning & Community Development Department**

## **4. Consent Calendar**

**These items will be acted upon as a whole, unless a specific item is called for discussion by a Commissioner/Board Member or a citizen wishing to address the Commission or Board. (Any items called up for separate consideration shall be acted upon following the Consent Vote.)**

## **5. Items Called Off Consent Calendar**

Approval of the Consent Agenda

## **6. Unfinished Business**

## **7. New Business**

[HIST-23-0010](#)

A Report of Acceptability for the replacement of eleven (11) second floor windows on the existing residence located at 1716 North Nevada Avenue.

(Quasi-Judicial)

Presenter:

William Gray, Senior Planner, Planning & Community Development Department

**Attachments:**

[Staff Report 1706 N Nevada Window Replacement 10312023](#)

[Owner and Applicant Acknowledgement Form](#)

[Window Replacement Photos](#)

[Vicinity Map](#)

[Window Schedule and Estimate](#)

[Project Statement](#)

[HIST-23-0011](#)

A Report of Acceptability for a new front entry to the existing residence located at 1206 North Cascade Avenue.

(Quasi-Judicial)

Presenter:

William Gray, Senior Planner, Planning & Community Development Department

**Attachments:**

[Staff Report 1206 N Cascade Front Entry 10312023](#)

[Gen Owner and App Ack Form](#)

[HP ROA Application](#)

[Main Entry Plan](#)

[Project Statement](#)

[Site Descripton](#)

## **8. Updates/Presentations**

## **8. Informal Updates/Presentations**

## **9. Adjourn**