



City of Colorado Springs

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

Work Session Meeting Agenda - Final-revised Council Work Session

City Council meetings are broadcast live on Channel 18. In accordance with the ADA, anyone requiring an auxiliary aid to participate in this meeting should make the request as soon as possible but no later than 48 hours before the scheduled event.

Monday, November 27, 2023

10:00 AM

Council Chambers

Coloradosprings.gov/springstv | Facebook Live: Colorado Springs City Council
Facebook Page @coscity Council | SPRINGS TV - Comcast Channel 18 / 880 (HD)
- Stratus IQ Channel 76 / 99 (Streaming)

Estimated agenda item times are provided for planning purposes and do not constitute notice of a specific time for any item. Items may take more or less time than estimated. City Council may amend the order of items.

1. Call to Order and Roll Call

2. Changes to Agenda

3. Regular Meeting Comments

4. Review of Previous Meeting Minutes

- 4.A. [23-619](#) City Council Work Session Meeting Minutes November 13, 2023
Est. Time: 5
 Minutes Presenter:
Sarah B. Johnson, City Clerk

Attachments: [11-13-23 City Council Work Session Meeting Minutes Final](#)

5. Executive Session

5A. Open

- 5A.A.** [23-636](#) Jacqueline Armendariz and Chinook Center v. City of Colorado Springs, Daniel Summey, B.K. Steckler, Jason S. Otero, Roy A. Ditzler, Federal Bureau of Investigation, No. 23-cv-01951-CNS-MDB, United States District Court, District of Colorado

Est. Time: 5
minutes

Presenter:
Wynetta Massey, City Attorney

Attachments: [23-636 City Council Representation Memo](#)

- 5A.B.** [23-638](#) Appointment of Outside Counsel or a Secretary of the Commission pursuant to City Code § 1.3.103(G)

Est. Time: 5
minutes

Presenter:
Wynetta Massey, City Attorney

Attachments: [23-638 City Council Representation Memo](#)

5B. Closed

6. Presentations for General Information

- 6.A.** [23-621](#) TESSA collaboration with Colorado Springs Police Department related to domestic violence

Est. Time: 20
minutes

Presenter:
Anne Markley, Chief Executive Officer, TESSA of Colorado Springs
Heather Manzanilla, Victim's Advocacy Coordinator, Colorado Springs Police Department

Attachments: [City Council DV Presentation with TESSA](#)

- 6.B.** [23-622](#) Update from Home Front Military Network

Est. Time: 20
minutes

Presenter:
Kate Hatten, Executive Director, Home Front Military Network

Attachments: [City of Colorado Springs Presentation \(November 2023\)](#)

7. Staff and Appointee Reports

- 7.A. [23-618](#) Agenda Planner Review
Est. Time: 5
Minutes
Presenter:
Sarah B. Johnson, City Clerk
Attachments: [Agenda Planner Review 11-27-23.pdf](#)

8. Items for Introduction

- 8.A. [23-505](#) A Resolution Approving the 2024 Budget for Pikes Peak Regional Building Department
Est. Time: 20
minutes
Presenter:
Charae McDaniel, Chief Financial Officer
Roger Lovell, Building Official, Pikes Peak Regional Building Department
Erin Garcia, Finance Director, Pikes Peak Regional Building Department

Attachments: [2024 Budget Presentation - City Council Work Session](#)
[2024 Final Budget](#)
[2024 PPRBD Budget Resolution-11.27.23](#)

- 8.B. [23-570](#) A Resolution of the City Council of the City of Colorado Springs, Colorado approving the First Amendment to the Amended and Restated Consolidated Service Plan for the Bradley Heights Metropolitan District, Nos. 1, 2, and 3, for a district located in the Vicinity of Bradley Road and Marksheffel Road in Southeastern Colorado Springs.

Presenter:
Mike Tassi, Assistant Director, Planning + Neighborhood Services
Peter Wysocki, Director, Planning + Neighborhood Services

Attachments: [Bradley Heights Resolution](#)
[Cover Letter First Amendment to Amended Service Plan Bradley Heights Metro 1-3](#)
[First Amendment to the Amended and Restated Service Plan for Bradley Heights MDs 1-3 August 2023 vf - TDG 11.8.2023](#)
[Staff PowerPoint Bradley Heights](#)
[Exhibit 1 - Amended & Restated Splan Bradley Hgts April 2010.doc](#)

8.C. [23-627](#)
Est. Time: 5
minutes

A Resolution Authorizing the Acquisition of Easements from Capital Corona II, LP And MTCOR, LLC for the Academy Boulevard - Fountain To Jet Wing Drive Project

Presenter:

Gayle Sturdivant, PE, PMP, Acting Public Works Director/City Engineer

Darlene Kennedy, Real Estate Services Manager

Attachments:

[2 Capital Corona - Resolution](#)

[3 Resolution - Exhibit A - Permanent Easements](#)

[4 Resolution - Exhibit B - Temporary Easements](#)

[5 Academy - Corona Capital Presentation 20231114](#)

8.D. [23-609](#)
Est. Time: 15
minutes

A Resolution approving the Intergovernmental Agreement between the City of Colorado Springs and El Paso County, Colorado, for the administration, operation and maintenance of traffic signals owned by El Paso County

Presenter:

Gayle Sturdivant, PE, PMP, Acting Public Works Director/City Engineer

Todd Frisbie, PE, PTOE, City Traffic Engineer, Public Works Department

Attachments:

[COS EPC Signal System IGA 11102023](#)

[RES IGA EPC-City Traffic Signal 11062023](#)

[Traffic Signal IGA](#)

8.E. [23-593](#)
Est. Time: 5
minutes

A Resolution Establishing 2024 Drainage Basin Fees, Bridge Fees, Detention Pond Facility and Land Fees

Presenter:

Richard Mulledy, P.E., Stormwater Enterprise Manager

Erin Powers, P.E., Stormwater Compliance Program Manager

Attachments:

[SW-2024DrainageFeesRES-2023-11-13](#)

[Exhibit A - Proposed 2024 Fee Schedule](#)

[Exhibit B - Memo to Drainage Board for 2024 Fees](#)

[Exhibit C - Resolution 202-22](#)

[Exhibit D - HBA Letter of Support for 2024 Fees](#)

[2024 Drainage Fees Presentation_Final](#)

8.F. [23-594](#)
Est. Time: 5
minutes

A Resolution Establishing 2024 Stormwater Review Fees

Presenter:
Richard Mulledy, P.E., Stormwater Enterprise Manager
Erin Powers, P.E., Stormwater Compliance Program Manager

Attachments:

[SW-ReviewFeesRES-2023-11-13](#)

[Exhibit A - Proposed 2024 Review Fee Schedule](#)

[Exhibit B - Resolution 128-19](#)

[Exhibit C - HBA Letter of Support for 2024 Fees](#)

[Exhibit D - Review Fee Comparison](#)

9. Items Under Study

10. Councilmember Reports and Open Discussion

11. Adjourn