

ORDINANCE NO. 20-\_\_\_\_\_

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING TO 42.9 ACRES LOCATED AT THE END OF PIKES PEAK AVENUE EAST OF ACADEMY BOULEVARD FROM R1-6/DF/AO (SINGLE-FAMILY RESIDENTIAL WITH DESIGN FLEXIBILITY AND AIRPORT OVERLAY), M-1/AO/APZ1 (LIGHT INDUSTRIAL WITH AIRPORT OVERLAY AND ACCIDENT POTENTIAL ZONE 1) AND PIP-2/AO/APZ1 (PLANNED INDUSTRIAL PARK 2 WITH AIRPORT OVERLAY AND ACCIDENT POTENTIAL ZONE 1) TO PUD/AO/APZ1 (PLANNED UNIT DEVELOPMENT: SINGLE-FAMILY ATTACHED AND DETACHED, 3.5-7.99 DWELLING UNITS PER ACRE, 35-FOOT MAXIMUM BUILDING HEIGHT WITH AIRPORT OVERLAY AND ACCIDENT POTENTIAL ZONE 1)

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. The zoning map of the City of Colorado Springs is hereby amended by rezoning 42.9 acres located at the end of Pikes Peak Avenue east of Academy Boulevard, as described in Exhibit A and depicted in Exhibit B, both of which are attached hereto and made a part hereof, from R1-6/DF/AO (Single-family residential with design flexibility and airport overlay), M-1/AO/APZ1 (Light industrial with airport overlay and accident potential zone 1) and PIP-2/AO/APZ1 (Planned Industrial Park 2 with airport overlay and accident potential zone 1) to PUD/AO/APZ1 (Planned Unit Development: Single-family residential attached and detached, 3.5-7.99 dwelling units per acre, 35-foot maximum building height with airport overlay and accident potential zone 1), pursuant to the Zoning Ordinance of the City of Colorado Springs.

Section 2. This ordinance shall be in full force and effect from and after its passage and publication as provided by Charter.

Section 3. Council deems it appropriate that this ordinance be published by title and summary prepared by the City Clerk and that this ordinance shall be available for inspection and acquisition in the Office of the City Clerk.

Introduced, read, passed on first reading and ordered published this \_\_\_\_\_ day of \_\_\_\_\_ 20.

**Finally passed:** \_\_\_\_\_

\_\_\_\_\_  
Council President

ATTEST:

\_\_\_\_\_  
Sarah B. Johnson, City Clerk