ORDINANCE NO. 20-_____

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING TO 42.04 ACRES LOCATED 1111 ACADEMY PARK LOOP FROM SU/AO (SPECIAL USE WITH AIRPORT OVERLAY) TO PUD/AO (PLANNED UNIT DEVELOPMENT: SINGLE-FAMILY ATTACHED AND DETACHED, 8-11.99 DWELLING UNITS PER ACRES WITH A MAXIMUM HEIGHT OF 35 FEET; SINGLE-FAMILY ATTACHED, 12-24.99 DWELLING UNITS PER ACRE WITH A MAXIMUM HEIGHT OF 35 FEET; MULTI-FAMILY RESIDENTIAL, 12-24.99 DWELLING UNITS PER ACRE WITH A MAXIMUM HEIGHT OF 35 FEET, AND COMMUNITY CENTER ON 1.97 ACRES WITH A MAXIMUM HEIGHT OF 50 FEET, WITH AIRPORT OVERLAY)

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1.   The zoning map of the City of Colorado Springs is hereby amended by rezoning 42.04 acres located at 1111 Academy Park Loop, as described in Exhibit A and depicted in Exhibit B, both of which are attached hereto and made a part hereof, from SU/AO (Special Use with Airport Overlay) to PUD/AO ((Special Use with Airport Overlay) to PUD/AO (Planned Unit Development: single-family attached and detached, 8-11.99 dwelling units per acres with a maximum height of 35 feet; single-family attached, 12-24.99 dwelling units per acres with a maximum height of 35 feet; multi-family residential, 12-24.99 dwelling units per acres with a maximum height of 35 feet, and community center on 1.97 acres with a maximum height of 50 feet, with Airport Overlay), pursuant to the Zoning Ordinance of the City of Colorado Springs.

Section 2.   This ordinance shall be in full force and effect from and after its passage and publication as provided by Charter.

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Section 3.   Council deems it appropriate that this ordinance be published by title and summary prepared by the City Clerk and that this ordinance shall be available for inspection and acquisition in the Office of the City Clerk.

Introduced, read, passed on first reading and ordered published this _____ day of _____ 20.

Finally passed: _____   _____
                                                Council President

ATTEST:

_____
Sarah B. Johnson, City Clerk