

ORDINANCE NO. 22-\_\_\_\_\_

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING TO 184.29 ACRES LOCATED EAST OF THE NORTH MARKSHEFFEL ROAD AND BARNES ROAD INTERSECTION FROM R-1 6000/PBC/AO/R-5/PUD/PK/SS/AO (SINGLE-FAMILY RESIDENTIAL, PLANNED BUSINESS CENTER, MULTI-FAMILY RESIDENTIAL, PLANNED UNIT DEVELOPMENT, AND PUBLIC PARKS WITH STREAMSIDE AND AIRPORT OVERLAYS) TO PUD/SS/AO (PLANNED UNIT DEVELOPMENT: RESIDENTIAL, 3.5 TO 24.99 DWELLING UNITS PER ACRE WITH A 35-FEET MAXIMUM BUILDING HEIGHT; AND COMMERCIAL, 138,500 SQUARE FEET MAXIMUM WITH A 45-FEET MAXIMUM BUILDING HEIGHT; WITH STREAMSIDE AND AIRPORT OVERLAYS)

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. The zoning map of the City of Colorado Springs is hereby amended by rezoning 184.29 acres located east of the North Marksheffel Road and Barnes Road intersection, as described in Exhibit A and depicted in Exhibit B, both of which are attached hereto and made a part hereof, from R-1 6000/PBC/AO/R-5/PUD/PK/SS/AO (Single-Family Residential, Planned Business Center, Multi-Family Residential, Planned Unit Development, and Public Parks with Streamside and Airport Overlays) to PUD/SS/AO (Planned Unit Development: Residential, 3.5 to 24.99 dwelling units per acre with a 35-foot maximum building height; and Commercial, 138,500 square feet maximum with a 45-foot maximum building height; with Streamside and Airport Overlays), pursuant to the Zoning Ordinance of the City of Colorado Springs.

Section 2. This ordinance shall be in full force and effect from and after its passage and publication as provided by Charter.

Section 3. Council deems it appropriate that this ordinance be published by title and summary prepared by the City Clerk and that this ordinance shall be available for inspection and acquisition in the Office of the City Clerk.

Introduced, read, passed on first reading and ordered published this \_\_\_\_\_ day of \_\_\_\_\_ 22.

**Finally passed:** \_\_\_\_\_

\_\_\_\_\_  
Council President

ATTEST:

\_\_\_\_\_  
Sarah B. Johnson, City Clerk