



City of Colorado Springs

30 S. Nevada Ave., Suite
102

Regular Meeting Agenda - Final Historic Preservation Board

Tuesday, May 5, 2026

4:30 PM

30 S. Nevada Ave., Suite 102

HPB - All meetings are open to the public. Those who wish to participate may do so in person or by phone.

By Phone: Dial 1-720-617-3426, enter Conf ID: 726 995 215# and wait to be admitted.

If you would like to comment on an agenda item, please contact the case planner for the item at 719-385-5905. If you are unable to contact them, there will still be an opportunity to speak during the meeting.

Attendees participating by phone will be muted upon entry to the meeting. Please wait to be called on before speaking.

Once an item has been heard, the Chair will open the public portion of the hearing for comments. There is a three (3) minute time limit for each person. Phone attendees must press *6 to un-mute.

1. Call to Order and Roll Call

2. Changes to Agenda/Postponements

3. Communications

William Gray - Senior Planner

Historic Preservation Board Members

4. Approval of Minutes

- 4.A.** [HPB 2319](#) Minutes for February 2, 2026, Historic Preservation Board Meeting.

Presenter:
Christine Lowenberg, Historic Preservation Board Chair

Attachments: [HPB Meeting Mins 2.2.26 Draft](#)

- 4.B.** [HPB 2320](#) Minutes for the March 2, 2026, Historic Preservation Board Meeting.

Presenter:

Patricia Musick, Historic Preservation Board Acting Chair

Attachments: [HPB Meeting Mins 3.2.26 Draft](#)

5. Consent Calendar

1721 N Cascade Ave Garage + ADU Conversion

- 5.A. [HIST-26-0002](#) A Report of Acceptability to convert a 728 square detached garage to an Accessory Dwelling Unit with a new 336 square feet garage located at 1721 North Cascade Avenue.

Located in Council District 5

Presenter:

Ethan Shafer, Planner II, City Planning Department

Attachments: [Staff Report](#)
[Attachment 1 - El Paso County Property Data](#)
[Attachment 2 - ONEN Nomination](#)
[Attachment 3 - PPRBD Garage Permit](#)
[Attachment 4 - Existing Elevations](#)
[Attachment 5 - Public Comment](#)
[Attachment 6 - Site Plan](#)
[Attachment 7 - Proposed Elevations](#)
[Attachment 8 - Project Statement](#)

6. Items Called Off Consent Calendar

7. Unfinished Business

8. New Business

First Lutheran Entry Way Addition

- 8.A. [HIST-26-0003](#) A Report of Acceptability for a 2,795 square feet entry way addition to First Lutheran Church located at 1515 North Cascade Avenue

Located in Council District 5

Presenter:

William Gray, Senior Planner, City Planning Department

Attachments:

[Staff Report](#)

[Attachment 1-Site Plan](#)

[Attachment 2-Photos](#)

[Attachment 3-Context Map](#)

[Attachment 4-Public Comment](#)

[Attachment 5-Project Statement](#)

[Attachment 6-Elevations](#)

9. Presentations

9.A. [HPB 2314](#)

2026 Work Plan

Presenter:

William Gray, Senior Planner, City Planning Department

10. Adjourn