



City of Colorado Springs

Regular Meeting Agenda - Final-revised City Council

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

City Council meetings are broadcast live on Channel 18. In accordance with the ADA, anyone requiring an auxiliary aid to participate in this meeting should make the request as soon as possible but no later than 48 hours before the scheduled event.

Tuesday, October 22, 2019

10:00 AM

Council Chambers

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Changes to Agenda/Postponements

4. Consent Calendar

These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)

4A. Second Presentation:

4A.A. [19-554](#)

Ordinance No. 19-69 Amending Ordinance No. 18-118 (2019 Appropriation Ordinance) for a Supplemental Appropriation to the Trails, Open Space and Parks ("TOPS") Fund in the Amount of \$1,284,000 for Acquisition of Approximately 164 Acres of Property for the Purpose of Public Open Space and Trails as an Extension of the Cheyenne Mountain State Park

Presenter:

Britt Haley, TOPS Program Manager, Parks, Recreation & Cultural Services Department

Attachments: [Appropriation Ordinance 09-10-19](#)

- 4A.B. [19-389](#)** Ordinance No. 19-72 amending Article 4 (Public Health and Sanitation-Garbage, Refuse, and Rubbish) of Chapter 6 (Neighborhood Vitality/Community Health) of the Code of the City of Colorado Springs 2001, as amended, pertaining to waste disposal within a bear management area

Presenter:

Jan McHugh-Smith, CEO Humane Society of the Pikes Peak Region
Frank McGee, Area Wildlife Manager Colorado Parks and Wildlife

Attachments: [Bear Smart ORD-2019-10-09-Final.docx](#)
[Bear Smart Taskforce PP July.2019](#)
[Summary of Colorado Ordinances](#)
[Bear Management Area Map](#)
[Colorado Springs City Council Bear Trash Presentation](#)
[Bear Smart Taskforce PP July.2019.pptx](#)

4B. First Presentation:

- 4B.A. [19-649](#)** City Council Regular Meeting Minutes October 8, 2019

Presenter:

Sarah B. Johnson, City Clerk

Attachments: [10-8-2019 City Council Meeting Minutes Final.pdf](#)

- 4B.B. [19-584](#)** Resolution of Support for the City of Colorado Springs Sponsorship of the Local Government Parks and Recreation Mini-Grant to Great Outdoors Colorado on Behalf of Concrete Couch

Presenter:

Karen Palus, Director, Parks, Recreation and Cultural Services
Tilah Larson, Senior Analyst, Parks, Recreation and Cultural Services

Attachments: [10-7-19 - City Council Resolution CC and GOCO](#)
[10-7-19 - Concrete Couch Powerpoint](#)

- 4B.C. [19-615](#)** A Resolution authorizing the acceptance of a donation of certain property which shall serve as the future site for parks, open space, roadway improvements, retaining walls, and utilities

Presenter:

Robin Allen, P.E., Civil Engineer

Attachments: [Resolution 30th 2019](#)
[Mesa 30th parcel v2](#)
[Exhibit A and B 9-4-19 for CC memo and resolution](#)

- 4B.D.** [19-650](#) A Resolution authorizing free parking in the downtown municipal garages on Saturday and Sunday, December 21 and 22, 2019; and, free on-street metered parking in Old Colorado City on the Saturday, December 21, 2019

Presenter:
Charae McDaniel, Chief Financial Officer
Scott Lee, Parking Enterprise Director

Attachments: [Res to Approve Free Holiday Parking 10-22-19](#)

- 4B.E.** [19-415](#) Approval of the Proposed 2020 Operating Plan and Budget for the Barnes & Powers North Business Improvement District

Presenter:
Carl Schueler, Comprehensive Planning Manager

Attachments: [2020 Operating Plan and Budget - Barnes & Powers North BID](#)

- 4B.F.** [19-416](#) Approval of the Proposed 2020 Operating Plan and Budget for the Barnes & Powers South Business Improvement District

Presenter:
Carl Schueler, Comprehensive Planning Manager

Attachments: [2020 Operating Plan and Budget - Barnes & Powers South BID](#)

- 4B.G.** [19-419](#) Approval of the Proposed 2020 Operating Plan and Budget for the First and Main Business Improvement District

Presenter:
Carl Schueler, Comprehensive Planning Manager

Attachments: [2020 Operating Plan and Budget - First and Main BID](#)

- 4B.H.** [19-420](#) Approval of the Proposed 2020 Operating Plan and Budget for the First and Main Business Improvement District No. 2

Presenter:
Carl Schueler, Comprehensive Planning Manager

Attachments: [2020 Operating Plan and Budget - First and Main BID No. 2](#)

- 4B.I.** [19-421](#) Approval of the Proposed 2020 Operating Plan and Budget for the First and Main North Business Improvement District

Presenter:
Carl Schueler, Comprehensive Planning Manager

Attachments: [2020 Operating Plan and Budget - First and Main North BID](#)

4B.J. [19-423](#) Approval of the Proposed 2020 Operating Plan and Budget for the Interquest North Business Improvement District

Presenter:
Carl Schueler, Comprehensive Planning Manager

Attachments: [2020 Operating Plan and Budget - Interquest North BID](#)

4B.K. [19-424](#) Approval of the Proposed 2020 Operating Plan and Budget for the Interquest South Business Improvement District

Presenter:
Carl Schueler, Comprehensive Planning Manager

Attachments: [2020 Operating Plan and Budget - Interquest South BID](#)

4B.L. [19-443](#) Approval of the Proposed 2020 Operating Plan and Budget for the Interquest Town Center Business Improvement District

Presenter:
Carl Schueler, Comprehensive Planning Manager

Attachments: [2020 Operating Plan and Budget - Interquest Town Center BID](#)

4B.M. [19-444](#) Approval of the Proposed 2020 Operating Plan and Budget for the Powers & Woodmen Commercial Business Improvement District

Presenter:
Carl Schueler, Comprehensive Planning Manager

Attachments: [2020 Operating Plan and Budget - Powers Woodmen Commercial BID](#)

4B.N. [CPC ZC
19-00070](#)

A zone change from A (Agricultural) to OC (Office Commercial) zoning district consisting of 12.87 acres.
(Quasi-Judicial)

Related Files: CPC ZC 19-00070, CPC ZC 19-00071, CPC ZC 19-00072, CPC ZC 19-00073, CPC CP 19-00074

Presenter:

Peter Wysocki, Director of Planning and Community Development
Katie Carleo, Principal Planner, Planning & Community Development

Attachments:

[ZC_ORD_CorderaCommercialSouthParcelA](#)
[Exhibit A Legal Description Cordera Commercial South](#)
[Exhibit B Depiction Cordera Commercial South-parcel A](#)
[Contextual Vicinity Map](#)
[Cordera Commercial South ppt 10-22-19](#)
[CPC Staff Report Cordera Commercial South at Briargate](#)
[FIGURE 1 Cordera Commercial South Project Statement](#)
[FIGURE 2 Public Comment](#)
[FIGURE 3 Cordera Commercial South NEIGHBORHOOD RESPONSES](#)
[FIGURE 4 Concept Plan](#)
[FIGURE 5 GEO Letter](#)
[FIGURE 6 PlanCOS Supporting Map](#)
[FIGURE 7 Contextual Map](#)
[FIGURE 8 Traffic Memo](#)
[7.5.603.B Findings - ZC](#)
[CPC_Minutes_CorderaCommercialSouth_draft](#)

4B.O. [CPC ZC
19-00071](#)

A zone change from A (Agricultural) to PF (Public Facility) zoning district consisting of 7.24 acres for a public detention pond facility.
(Quasi-Judicial)

Related Files: CPC ZC 19-00070, CPC ZC 19-00071, CPC ZC 19-00072, CPC ZC 19-00073, CPC CP 19-00074

Presenter:

Peter Wysocki, Director of Planning and Community Development
Katie Carleo, Principal Planner, Planning & Community Development

Attachments:

[ZC_ORD_CorderaCommercialSouthParcelB](#)
[Exhibit A Legal Description Cordera Commercial South-parcel B](#)
[Exhibit B Depiction Cordera Commercial South-parcel B](#)
[7.5.603.B Findings - ZC](#)

4B.P. [CPC ZC
19-00072](#)

A zone change from A (Agricultural) to OC (Office Complex) zoning district consisting of 15.86 acres.
(Quasi-Judicial)

Related Files: CPC ZC 19-00070, CPC ZC 19-00071, CPC ZC 19-00072, CPC ZC 19-00073, CPC CP 19-00074

Presenter:

Peter Wysocki, Director of Planning and Community Development
Katie Carleo, Principal Planner, Planning & Community Development

Attachments:

[ZC ORD CorderaCommercialSouthParcelC](#)

[Exhibit A Legal Description Cordera Commercial South-parcel C](#)

[Exhibit B Depiction Cordera Commercial South-parcel C](#)

[7.5.603.B Findings - ZC](#)

4B.Q. [CPC ZC
19-00073](#)

An ordinance amending the zoning map of the City of Colorado Springs from A (Agricultural) to PK (Parkland) zoning district consisting of 29.99 acres.
(Quasi-Judicial)

Related Files: CPC ZC 19-00070, CPC ZC 19-00071, CPC ZC 19-00072, CPC ZC 19-00073, CPC CP 19-00074

Presenter:

Peter Wysocki, Director of Planning and Community Development
Katie Carleo, Principal Planner, Planning & Community Development

Attachments:

[ZC ORD CorderaCommercialSouthParcelD](#)

[Exhibit A Legal Description Cordera Commercial South-parcel D](#)

[Exhibit B Depiction Cordera Commercial South-parcel D](#)

[7.5.603.B Findings - ZC](#)

- 4B.R.** [CPC CP
19-00074](#) A Concept Plan for Cordera Commercial South, which illustrates 28.74 acres for Office Complex; 7.24 acres for an existing public detention facility and 29.99 acres of Open Space.
(Quasi-Judicial)

Related Files: CPC ZC 19-00070, CPC ZC 19-00071, CPC ZC 19-00072, CPC ZC 19-00073, CPC CP 19-00074

Presenter:

Peter Wysocki, Director of Planning and Community Development
Katie Carleo, Principal Planner, Planning & Community Development

Attachments: [FIGURE 4 Concept Plan](#)
[7.5.501.E Concept Plans](#)

- 4B.S.** [CPC MPA
06-00206-A12
MJ19](#) A major master plan amendment for the Woodmen Heights Master Plan changing the land use designation for 20.93 acres from Multi-Family/Regional Commercial/Office to Single Family Detached Residential, located northwest of the Marksheffel Road and Woodmen Road intersection.

(LEGISLATIVE)

Related Files: CPC MPA 06-00206-A12MJ19, CPC PUP 07-00100-A2MJ19, CPC PUZ 19-00011, and CPC PUD 19-00013

Presenter:

Peter Wysocki, Director Planning and Community Development
Daniel Sexton, Principal Planner, Planning and Community Development

Attachments: [RES WoodmenHeightsMasterPlanAmendment](#)
[Exhibit A - Master Plan Amendment](#)
[CPC Report Nook@ShilohMesa](#)
[FIGURE 1 - Master Plan Amendment.ltr](#)
[FIGURE 2 - PUD Concept Plan Amendment.ltr](#)
[FIGURE 3 - Zone Change.ltr](#)
[FIGURE 4 - PUD Development Plan.ltr](#)
[FIGURE 5 - Project Statement](#)
[FIGURE 6 - Public Comment](#)
[FIGURE 7 - FIA](#)
[FIGURE 8 - Vibrant Neighborhoods Framework Map](#)
[7.5.408 Master Plan](#)
[CC Nook@ShilohMesa Staff-Presentation](#)
[Vicinity Map](#)

4B.T. [CPC PUP
07-00100-A2
MJ19](#)

A major PUD concept plan amendment for the Woodmen Heights Commercial Center development illustrating a new site design, layout and land use for 20.93 acres, located northwest of the Marksheffel Road and Woodmen Road intersection.

(QUASI-JUDICIAL)

Related Files: CPC MPA 06-00206-A12MJ19, CPC PUP 07-00100-A2MJ19, CPC PUZ 19-00011, and CPC PUD 19-00013

Presenter:

Peter Wysocki, Director Planning and Community Development
Daniel Sexton, Principal Planner, Planning and Community Development

Attachments:

[FIGURE 2 - PUD Concept Plan Amendment](#)

[7.3.605 PUD Concept Plan](#)

[7.5.501.E Concept Plans](#)

4B.U. [CPC PUZ
19-00011](#)

An Ordinance amending the zoning map of the City of Colorado Springs pertaining to 20.93 acres of land from PUD/AO/SS (Planned Unit Development with Airport and Streamside Overlays) to PUD/SS/AO (Planned Unit Development: Small Lot Single-Family Detached Residential, 35-foot maximum building height, and 4.35 dwelling units per acre; with Streamside and Airport Overlays), located northwest of the Marksheffel Road and Woodmen Road intersection.

(QUASI-JUDICIAL)

Related Files: CPC MPA 06-00206-A12MJ19, CPC PUP 07-00100-A2MJ19, CPC PUZ 19-00011, and CPC PUD 19-00013

Presenter:

Peter Wysocki, Director Planning and Community Development
Daniel Sexton, Principal Planner, Planning and Community Development

Attachments:

[ZC_ORD_NookatShilohMesa](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Zone Change](#)

[FIGURE 3 - Zone Change](#)

[7.3.603 Establishment & Development of a PUD Zone](#)

[7.5.603.B Findings - ZC](#)

[Vicinity Map](#)

- 4B.V.** [CPC PUD
19-00013](#) A PUD development plan for the Nook at Shiloh Mesa project illustrating a small lot single-family detached residential development with 91-lots and ancillary public and private improvements, located northwest of the Marksheffel Road and Woodmen Road intersection.

(QUASI-JUDICIAL)

Related Files: CPC MPA 06-00206-A12MJ19, CPC PUP 07-00100-A2MJ19, CPC PUZ 19-00011, and CPC PUD 19-00013

Presenter:

Peter Wysocki, Director Planning and Community Development
Daniel Sexton, Principal Planner, Planning and Community Development

Attachments: [FIGURE 4 - PUD Development Plan](#)
[7.3.606 PUD Development Plan](#)
[7.5.502.E Development Plan Review](#)

5. Recognitions

- 5.A.** [19-520](#) A Proclamation Recognizing the Civic Engagement Program

Presenter:

Council Member Tom Strand

Attachments: [Fifth Anniversary of the Colorado Springs Civic Engagement Program](#)

- 5.B.** [19-657](#) A Proclamation Recognizing Indigenous Peoples Day

Presenter:

Council Member Yolanda Avila

Attachments: [INDIGENOUS PEOPLES 2019](#)

6. Citizen Discussion For Items Not On Today's Agenda

7. Mayor's Business

8. Items Called Off Consent Calendar

9. Utilities Business

- 9.A. [19-523](#) A resolution setting the Electric Cost Adjustment and Industrial Service - Large Power and Light Supply Credit effective November 1, 2019

Presenter:

Scott Shewey, Acting Chief Planning and Finance Officer
Aram Benyamin, Chief Executive Officer

Attachments: [10-22-2019 City Council Agenda-ECA-ELG SC Rate Adj Filing Packet](#)
[10-22-2019 CC Mtg-ECA Resolution](#)

- 9.B. [19-524](#) A resolution setting the Gas Cost Adjustment effective November 1, 2019

Presenter:

Scott Shewey, Acting Chief Planning and Finance Officer, Colorado Springs Utilities
Aram Benyamin, Chief Executive Officer, Colorado Springs Utilities

Attachments: [10-22-2019 City Council Agenda-GCA Rate Adj Filing Packet](#)
[10-22-2019 CC Mtg-GCA Resolution](#)

- 9.C. [19-514](#) An Ordinance Approving the Annual Budget for Colorado Springs Utilities and Appropriating Monies for the Several Purposes Named in the Annual Colorado Springs Utilities Budget for the Year Ending December 31, 2020 Budget Submission

Presenter:

Scott Shewey, Acting Chief Planning and Finance Officer
Aram Benyamin, Chief Executive Officer

Attachments: [2020 Annual Budget Formal Ord](#)
[10-22-2019 CC 2020 Budget for Mtg](#)

- 9.D. [19-666](#) An Ordinance Identifying and Accepting the Annual Sources of Funds for Colorado Springs Utilities for the Year Ending December 31, 2020

Presenter:

Scott Shewey, Acting Chief Planning and Finance Officer
Aram Benyamin, Chief Executive Officer

Attachments: [2020 Annual Source Funds Ord](#)

- 9.E.** [19-429](#) Public Hearing for the Consideration of Resolutions Setting Water, and Wastewater Rates and Certain Changes to Electric Rate Schedules and Utilities Rules and Regulations Within the Service Areas of Colorado Springs Utilities

Presenter:

Scott Shewey, Acting Chief Planning and Finance Officer
Aram Benyamin, Chief Executive Officer

Attachments: [10-22-19 2020 Rate Case Hearing-Resolutions & Tariffs](#)
[City Attorney Instructions 2020 Rate Case](#)
[Hearing Agenda 2020 Rate Case](#)
[Issues for Decision-2020 Rate Case](#)
[10-22-2019 CC 2020 Rate Case Hearing Presentation](#)
[Manitou - Notice of Intent to Present Witnesses during 10-22-2019 hearing](#)
[Manitou Comments for 2020 Rate Hearing on Proposed New WW Cont Serv - C](#)

- 9.F.** [19-428](#) City Code Changes for Stormwater Billing

Presenter:

Christopher Bidlack, Senior Attorney, City Attorney's Office-Utilities Division
Aram Benyamin, Chief Executive Officer

Attachments: [CSU-StormwaterBillingCh12ORD-2019-07-18](#)

10. Unfinished Business

- 10.A.** [19-289](#) Ordinance No. 19-70 including certain property into the USAFA Visitor's Center Business Improvement District.

(Legislative)

Presenter:

Carl Schueler, Comprehensive Planning Manager, Planning & Community Development

Attachments: [Ordinance- USAFA Visitors Center BID Inclusions10-8-19clean](#)
[Exhibit A- Signed Petition of Inclusion](#)
[Exhibit B- Notice of Inclusion \(2\)](#)
[Attachment 1- 2019-10-8 Affidavit of Publication - Ntc of Inclusion - USAFA BID](#)
[PowerPoint_USAFABID_Inclusions-Exclusion](#)

- 10.B. [19-288](#) Ordinance No. 19-71 excluding certain property from the USAFA Visitor's Center Business Improvement District.

(Legislative)

Presenter:

Carl Schueler, Comprehensive Planning Manager, Planning & Community Development

Attachments:

[USAFA BID - Exclusion Ordinance - 10-8-19](#)

[Exhibit A- Signed Petition for Exclusion-USAFA VC EUL](#)

[Exhibit B- Notice of Exclusion](#)

[Attachment 1 2019-10-8 Affidavit of Publication - Ntc of Exclusion - USAFA BID](#)

11. New Business

- 11.A. [19-599](#) An Amended 2019 Operating Plan and Budget for the USAFA Visitors Center Business Improvement District

Presenter:

Carl Schueler, Planning Manager - Comprehensive Planning

Attachments:

[USAFA BID - 2019 AMENDED Operating Plan - Final II - Oct 15 2019](#)

- 11.B. [19-446](#) A proposed 2020 Operating Plan and Budget for the USAFA Visitors Center Business Improvement District

Presenter:

Carl Schueler, Comprehensive Planning Manager

Attachments:

[Revised USAFA BID - 2020 Operating Plan - Final II - Oct 15 2019](#)

- 11.C. [19-598](#) A Resolution authorizing the USAFA Visitors Center Business Improvement District to issue debt in the form of Series 2019A Special Revenue Bonds, Taxable Series 2019B Special Revenue Bonds, and Series 2019C Subordinate Special Revenue Bonds.

(Legislative Item)

Presenter:

Carl Schueler, Comprehensive Planning Manager, Planning & Community Development

Bob Cope, Economic Development Officer

Attachments:

[resolution](#)

[Attachment 2- District Bond Resolution](#)

[Attachment 3- Indenture \(Senior\) -9.25.19](#)

[Attachment 4- Indenture \(Subordinate\) - 9.25.2019](#)

[Attachment 5- Pledge Agreement between BID and CSURA 9-25-19\)](#)

[Attachment 6- General Counsel Opinion](#)

[Attachment 7- Description of BID Improvements - Uses of Funds](#)

[Attachment 8- Market and Revenue Study 9-18-19](#)

[PowerPoint USAFABID Debt Issuance](#)

- 11.D. [19-445](#) Approval of the Proposed 2020 Operating Plan and Budget for the SW Downtown Colorado Springs Business Improvement District

Presenter:

Carl Schueler, Comprehensive Planning Manager

Attachments:

[Revised 2020 Operating Plan and Budget - SW Downtown BID](#)

- 11.E. [19-417](#) Approval of the Proposed 2020 Operating Plan and Budget for the Briargate Center Business Improvement District

Presenter:

Carl Schueler, Comprehensive Planning Manager

Attachments:

[Revised Final 2020 Operating Plan and Budget\(00712869_xAF7F5\)\) Briargate](#)

- 11.F. [19-418](#) Approval of the Proposed 2020 Operating Plan and Budget for the Creekwalk Marketplace Business Improvement District

Presenter:

Carl Schueler, Comprehensive Planning Manager

Attachments:

[Revised 2020 Operating Plan and Budget - Creekwalk Marketplace BID](#)

- 11.G. [19-654](#) A Resolution Amending City Council Resolution 53-17
- Presenter:
Bob Cope, Economic Development Officer
Darlene Kennedy, Real Estate Services Manager
- Attachments:** [Resolution amending Resolution 53-17](#)
[Map](#)
- 11.H. [19-614](#) A Resolution Authorizing the Use of City Right of Way Known as Tejon Street and Costilla Street for Underground Public Parking.
- Presenter:
Bob Cope, Economic Development Officer
Darlene Kennedy, Real Estate Services Manager
- Attachments:** [Resolution Marriott URA](#)
[Exhibit A](#)
[Marriott URA PowerPoint](#)
- 11.I. [19-414](#) Proposed 2020 Budget for the Colorado Springs Downtown Development Authority
- Presenter:
Carl Schueler, Comprehensive Planning Manager
- Attachments:** [DDA 2020 Budget](#)
[DDA 2020 Scope of Work](#)
[10-7-19 BIDpresentation-Final](#)
- 11.J. [19-422](#) A proposed 2020 Operating Plan and Budget for the Greater Downtown Colorado Springs Business Improvement District
- Presenter:
Carl Schueler, Comprehensive Planning Manager
- Attachments:** [2020 General Fund Summary](#)
[2020 Operating Plan](#)

- 11.K. [19-529](#) A resolution approving the issuance of debt in the form of Limited Tax General Obligation Bonds not to exceed \$2,300,000 for the Upper Cottonwood Creek Metropolitan District No. 2

Presenter

Carl Schueler, Comprehensive Planning Manager, Planning and Community Development

Attachments:

[Resolution_UpperCottonwoodCreekMetroDistNo2](#)

[Attachment 1- UCC No. 2 - Bond Submittal Cover Letter](#)

[Attachment 2- UCC No. 2 - Resolution and Form of Bond](#)

[Attachment 3- UCC No. 2 - General Counsel Letter](#)

[Attachment 4- UCC No. 2 - Bond Counsel Letter](#)

[Attachment 5- UCC No. 2 - RBC Letter](#)

[Attachment 6- 2018 Cost Certification](#)

[Attachment 7- 2018 Cost Certification Breakout presentation](#)

- 11.L. [19-530](#) A resolution approving the issuance of debt in the form of Limited Tax General Obligation Bonds not to exceed \$7,200,000 for the Upper Cottonwood Creek Metropolitan District No. 3

Presenter

Carl Schueler, Comprehensive Planning Manager, Planning and Community Development

Attachments:

[Resolution_UpperCottonwoodCreekMetroDistNo3](#)

[Attachment 1- UCC No. 3 - Bond Submittal Cover Letter](#)

[Attachment 2-UCC No. 3 - Resolution and Form of Bond](#)

[Attachment 3- UCC No. 3 - General Counsel Letter](#)

[Attachment 4- UCC No. 3 - Bond Counsel Letter](#)

[Attachment 5- UCC No. 3 - RBC Letter](#)

- 11.M. [19-565](#) An Ordinance certifying delinquent stormwater fees and charges to the El Paso County Treasurer for collection

Presenter:

Richard Mulledy, Stormwater Enterprise Manager

Attachments:

[Ordinance_StormwaterFees-CertificationOfDelinquency](#)

[Exhibit A_Ord to Certify Dlq SW fees for Collection.pdf](#)

[Staff Report](#)

- 11.N. [19-425](#) An ordinance amending Chapter 7 of the Code of the City of Colorado Springs pertaining to the occupancy and density of short term rental units

Presenter:

Morgan Hester, Principal Planner

Peter Wysocki, Director of Planning and Community Development

Attachments: [CC Presentation - STR Ords 10-22-19](#)
[EXHIBIT 1 - 500' Cheyenne Blvd](#)
[EXHIBIT 2 - 500' Broadmoor Bluffs](#)
[EXHIBIT 3 - 500' Holland Park](#)
[EXHIBIT 4 - 5 Lot Separation Scenario](#)
[Plan_Dev-STR-5LotSpaces-2019-10-09](#)
[Plan_Dev-STR-500ftSpacing-2019-10-09](#)
[STR ORD - 15 occupancy](#)

12. Public Hearing

- 12.A. [AR CM2](#)
[19-00124](#) Request for a postponement on an appeal of City Planning Commission's denial of the Maizeland & Murray CMRS development plan to allow modification of an existing 99'-3" monopole tower located northeast of Constitution Avenue and Avondale Circle, and addressed as 2499 Avondale Drive.

(Quasi-Judicial)

Presenter:

Peter Wysocki, Director Planning and Community Development

Rachel Teixeira, Planner II, Planning and Community Development

Attachments: [EXHIBIT 1 APPEAL](#)
[EXHIBIT 2 CONTINUANCE REQUEST](#)

- 12.B. [CPC MPA 07-00308-A7 MJ19](#) The Garden of the Gods Club Major Master Plan amendment pertaining to 66.99 acres from Private Open Space and Residential to Multi-Family Residential located south of Fillmore Street and west of Centennial Boulevard.

(Legislative)

Related Files: CPC MPA 07-00308-A7MJ19, CPC PUZ 19-00025, CPC PUP 19-00026

Presenter:

Lonna Thelen, Principal Planner, Planning & Community Development
Peter Wysocki, Planning & Community Development Director

Attachments:

[RES_GardenoftheGodsMasterPlanAmendment](#)
[Exhibit A - GardenoftheGodsClubMasterPlanAmendment](#)
[CPC Staff Report_Fillmore South](#)
[Fillmore South - CC powerpoint - LT](#)
[FIGURE 1 - Garden of the Gods Club Master Plan](#)
[FIGURE 2 - Concept Plan](#)
[FIGURE 3 - Project Statement](#)
[FIGURE 4 - Neighborhood comments](#)
[FIGURE 5 - Map of surrounding uses](#)
[FIGURE 6 - Current Garden of the Gods Master Plan](#)
[FIGURE 7 - Fiscal Impact Anaylsis.GoG Club](#)
[FIGURE 8 - CGS letter](#)
[FIGURE 9 - PlanCOS Vibrant Neighborhoods Framework](#)
[7.5.408 Master Plan](#)
[Vicinity Map](#)

- 12.C.** [CPC PUZ 19-00025](#) An Ordinance amending the zoning map of the City of Colorado Springs pertaining to 66.99 acres from R/HS/SS (Estate Single-Family with Hillside and Streamside Overlay) to PUD/HS/SS (Planned Unit Development with Hillside and Streamside Overlay) located south of Fillmore Street and west of Centennial Boulevard.

(Quasi-Judicial)

Related Files: CPC MPA 07-00308-A7MJ19, CPC PUZ 19-00025, CPC PUP 19-00026

Presenter:

Lonna Thelen, Principal Planner, Planning & Community Development
Peter Wysocki, Planning & Community Development Director

Attachments:

[ZC-ORD_FillmoreSouth](#)

[ZC Exhibit A - Legal Description](#)

[ZC Exhibit B - Zone Change](#)

[Vicinity Map](#)

[7.5.603.B Findings - ZC](#)

[7.3.603 Establishment & Development of a PUD Zone](#)

- 12.D.** [CPC PUP 19-00026](#) The Fillmore South Concept Plan illustrating future development of 66.99 acres for multi-family development of townhomes and apartments located south of Fillmore Street and west of Centennial Boulevard.

(Quasi-Judicial)

Related Files: CPC MPA 07-00308-A7MJ19, CPC PUZ 19-00025, CPC PUP 19-00026

Presenter:

Lonna Thelen, Principal Planner, Planning & Community Development
Peter Wysocki, Planning & Community Development Director

Attachments:

[FIGURE 2 - Concept Plan](#)

[7.5.501.E Concept Plans](#)

[7.3.605 PUD Concept Plan](#)

- 12.E. [CPC MPA 01-00177-A2 MJ19](#) A major amendment to the Spring Creek Master Plan changing the land use designations of 18.6 acres from business park and commercial to commercial and residential located between Circle Drive, Hancock Expressway and Delta Drive.

(Legislative)

Related Files: CPC MPA 01-00177-A2MJ19, CPC PUZ 19-00081, CPC PUP 19-00082

Presenter:

Lonna Thelen, Principal Planner, Planning & Community Development
Peter Wysocki, Planning & Community Development Director

Attachments:

[RES_SpringCreekMasterPlan](#)

[Exhibit A - SpringCreekMasterPlan](#)

[Vicinity Map](#)

[Hancock and Delta - CC powerpoint - LT](#)

[CPC Staff Report_Hancock and Delta](#)

[FIGURE 1- Master Plan](#)

[FIGURE 2 - Concept Plan](#)

[FIGURE 3 - Project Statement](#)

[FIGURE 4 - Previously approved Master Plan](#)

[FIGURE 5 - Fiscal Impact Analysis Spring Creek MP](#)

[FIGURE 6 - PlanCOS - Unique Places Framework Map](#)

[7.5.408 Master Plan](#)

[CPC Minutes Hancock&Delta draft](#)

12.F. [CPC PUZ
19-00081](#)

An Ordinance amending the zoning map of the City of Colorado Springs pertaining to 18.6 acres from C5/CR, C5/P and PBC to a PUD (Planned Unit Development: commercial, multi-family, and single-family detached, 12-24.99 dwelling units per acre, maximum building height of 45 feet) zone district located between Circle Drive, Hancock Expressway and Delta Drive.

(Quasi-Judicial)

Related Files: CPC MPA 01-00177-A2MJ19, CPC PUZ 19-00081,
CPC PUP 19-00082

Presenter:

Lonna Thelen, Principal Planner, Planning & Community Development
Peter Wysocki, Planning & Community Development Director

Attachments:

[ZC ORD Hancock&Delta](#)

[ZC Exhibit A - legal description](#)

[ZC Exhibit B - legal description depicted](#)

[Vicinity Map](#)

[7.5.603.B Findings - ZC](#)

[7.3.603 Establishment & Development of a PUD Zone](#)

12.G. [CPC PUP
19-00082](#)

The Hancock and Delta Concept Plan illustrating future development of 18.6 acres for mixed commercial and residential use located between Circle Drive, Hancock Expressway and Delta Drive.

(Quasi-Judicial)

Related Files: CPC MPA 01-00177-A2MJ19, CPC PUZ 19-00081,
CPC PUP 19-00082

Presenter:

Lonna Thelen, Principal Planner, Planning & Community Development
Peter Wysocki, Planning & Community Development Director

Attachments:

[FIGURE 2 - Concept Plan](#)

[7.5.501.E Concept Plans](#)

[7.3.605 PUD Concept Plan](#)

12.H. [CPC PUZ
19-00053](#)

An ordinance amending the zoning map of the City of Colorado Springs pertaining to 19.26 acres from PIP-1/AO/SS (Planning Industrial Park/Airport Overlay/Streamside Overlay Zone) to PUD/AO/SS (Planned Unit Development/Airport Overlay/Streamside Overlay; single-family residential, 4.67 DU/AC, 30-foot maximum building height) zone district located at the southeastern corner of Galley Road and Babcock Road.

(Quasi-Judicial)

Related Files: CPC PUZ 19-00053, CPC PUD 19-00054

Presenter:

Peter Wysocki, Director Planning and Community Development
Morgan Hester, Principal Planner, Planning and Community
Development

Attachments:

[ZC_ORD_RidgeatSandCreek](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Zone Change](#)

[CPC Staff Report Ridge at Sand Creek](#)

[Vicinity Map](#)

[CC The Ridge at Sand Creek](#)

[FIGURE 1_Ridge at Sand Creek DP Site Plan.ltr](#)

[FIGURE 2_Ridge at Sand Creek Project Statement](#)

[FIGURE 3 Resident Concerns](#)

[FIGURE 4_PUD Zone Exhibit](#)

[FIGURE 5 Aerial Overlay](#)

[FIGURE 6 AAC Meeting Minutes](#)

[FIGURE 7 APZ & Runway Map](#)

[FIGURE 8 PlanCOS Vibrant Neighborhoods Framework](#)

[7.5.603.B Findings - ZC](#)

[7.3.603 Establishment & Development of a PUD Zone](#)

- 12.I. [CPC PUD
19-00054](#) The Ridge at Sand Creek Development Plan for development of 19.26 acres for 90 lots of single-family residential development located at the southeastern corner of Galley Road and Babcock Road.

(Quasi-Judicial)

CPC PUZ 19-00053, CPC PUD 19-00054

Presenter:

Peter Wysocki, Director Planning and Community Development
Morgan Hester, Principal Planner, Planning and Community
Development

Attachments: [FIGURE 1_Ridge at Sand Creek DP Site Plan.ltr](#)
[7.3.606 PUD Development Plan](#)
[7.5.502.E Development Plan Review](#)

13. Added Item Agenda

14. Executive Session

15. Adjourn