



City of Colorado Springs

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

Work Session Meeting Agenda - Final Council Work Session

City Council meetings are broadcast live on Channel 18. In accordance with the ADA, anyone requiring an auxiliary aid to participate in this meeting should make the request as soon as possible but no later than 48 hours before the scheduled event.

Monday, June 26, 2023

10:00 AM

Council Chambers

How to Watch the Meeting

Coloradosprings.gov/springstv | Facebook Live: Colorado Springs City Council
Facebook Page @coscity Council | SPRINGS TV - Comcast Channel 18 / 880 (HD)
- Stratus IQ Channel 76 / 99 (Streaming)

Estimated agenda item times are provided for planning purposes and do not constitute notice of a specific time for any item. Items may take more or less time than estimated. City Council may amend the order of items.

1. Call to Order and Roll Call

- 1.A. [23-328](#) Remembrance of Councilmember Stephannie Fortune
Est. Time: 40
minutes Presenter:
Lynette Crow-Iverson, Council President Pro Tem and
Councilmember At-Large

2. Changes to Agenda

3. Regular Meeting Comments

4. Review of Previous Meeting Minutes

- 4.A. [23-325](#) City Council Work Session Meeting Minutes June 12, 2023
Est. Time: 5
Minutes Presenter:
Sarah B. Johnson, City Clerk

Attachments: [6-12-23 City Council Work Session Meeting Minutes Final](#)

5. Executive Session

5A. Open

- 5A.A.** [23-320](#) Estate of Cristo Jesus Canett, by and through its personal representative Elizabeth Naranjo v. WellPath, LLC, Board of County Comm'rs, Sheriff Joseph Roybal, Anthony Lupo, Michelle Silva, Makayla Patterson, and Jenene Scott United States District Court Case No. 1:23-cv-01211

Est. Time: 5 minutes

Presenter:
Wynetta Massey, City Attorney

Attachments: [2023-06-01 - CAIC Memo](#)

5B. Closed

6. Presentations for General Information

7. Staff and Appointee Reports

- 7.A.** [23-142](#) City Financial Report - Q1 2023
- Est. Time:** 15 minutes
- Presenter:
Charae McDaniel, Chief Financial Officer

Attachments: [June Financial Report thru Q1.23](#)

- 7.B.** [23-324](#) Agenda Planner Review
- Est. Time:** 5 Minutes
- Presenter:
Sarah B. Johnson, City Clerk

Attachments: [Agenda Planner Review 6-26-23](#)

8. Items for Introduction

9. Items Under Study

10. Councilmember Reports and Open Discussion

11. Adjourn