



**LIQUOR LICENSE APPLICATION OR  
3.2% FERMENTED MALT BEVERAGE  
LICENSE APPLICATION (ALCOHOL BEVERAGE)**

**OFFICE OF THE CITY CLERK**

Received

CITY CLERK'S OFFICE  
2020 AUG 18 P 4:39

It shall be unlawful for any person to knowingly make any false statement or omit any pertinent information on any application for a license. In the event any person knowingly makes any false statement or omits any pertinent information on any application, that act or omission shall, in addition to all other remedies, be grounds for denial of the license or for suspension or revocation of any license issued upon the basis of the false statement. City Code § 2.1.404.

THIS APPLICATION MUST BE FULLY COMPLETE, WITH APPLICABLE FEES AND ALL REQUIRED ATTACHMENTS.  
Return fully completed applications to the City Clerk's Office, 30 S. Nevada Avenue, Suite 101, 80903.



**NEW LICENSE**



**TRANSFER OF OWNERSHIP**

*Type of License applying for (Check One)*

- ☒ Hotel/Restaurant (or Resort) ☐ Hotel/Restaurant w/Optional ☐ Tavern ☐ Brew Pub  
☐ Distillery Pub ☐ Vintner's Restaurant Liquor ☐ Beer and Wine ☐ Optional Premises  
☐ Retail Liquor Store\* ☐ Licensed Drugstore\* ☐ Racetrack ☐ Arts  
☐ Lodging & Entertainment ☐ FMB (Beer) On Premises ☐ FMB (Beer) Off Premises

\* New Retail Liquor Store (RLS) and Liquor Licensed Drugstore (LLD) applications may not be within 1500' of an existing RLS or LLD location.

**Section A: APPLICANT/LICENSEE INFORMATION**

1. Name of Applicant/Licensee (list Corporation/LLC/Partnership/Association/Sole Proprietor):

JJ's Purple Onion Grill, LLC

2. Trade Name (DBA): PURPLE ONION

3. Premises Address: 1840 N. Academy Blvd., Colorado Springs, CO 80909  
City, State, Zip:

Location  
Phone: 719-310-9074

Property Tax Schedule No. : 6403409050

Zoning: PBC

4. Mailing Address: 1840 N. Academy Blvd., Colorado Springs, CO 80909  
City, State, Zip:

Alt Phone: 719-310-9074

Primary Contact  
Name And Title: Connie J. Titus

Email: joytitusB96@gmail.com

**5. IF THIS IS A TRANSFER OF AN EXISTING LICENSE – THE FOLLOWING MUST BE ANSWERED:**

| Present trade name of establishment (dba) | Present State License No. | Present Class of License | Present Expiration Date |
|---|---------------------------|--------------------------|-------------------------|
| None                                      | N/A                       | N/A                      | N/A                     |

6. If the applicant is: a Corporation, Limited Liability Company, Partnership or Association, list all officers, directors, general partners and managing members, position held and percentage owned. Attach supplemental pages as needed. **\*\*NOTE: ATTACH ONE AFFIRMATION AND CONSENT (page 3), and ONE APPLICANT INTERVIEW (page 4), FOR EACH NAME LISTED.**

| NAME            | POSITION HELD | %OWNED |
|-----------------|---------------|--------|
| Connie J. Titus | Member        | 100    |
| N/A             |               |        |
| N/A             |               |        |
| N/A             |               |        |
| N/A             |               |        |
| N/A             |               |        |

**Section B: FINANCIAL INFORMATION**

7. Source(s) of funds invested for total purchase, startup, and inventory costs (provide names, banks, and indicate checking, savings, loan, promissory note, gift or other). Attach supplemental pages as needed.

THE FOLLOWING INFORMATION MUST REFLECT THE ENTIRE SOURCE OF FUNDS INVESTED. NO OTHER PERSON OR PARTIES MAY HAVE A FINANCIAL INTEREST IN THE BUSINESS FOR WHICH THIS APPLICATION IS SUBMITTED.

| NAME/ADDRESS OF FUNDING SOURCE<br>(bank(s), individual(s), et al.) |  | FUNDING SOURCE<br>(checking/savings/ loan/ note/ gift) | AMOUNT         |
|--|--|--|----------------|
| U.S. Bank  |  | Checking   | 10,000         |
| 1910 N. Academy Blvd., Colorado Springs, CO 80909                  |  |  |                |
|  |  |  |                |
|  |  |  |                |
|  |  |  |                |
|  |  |  |                |
| TOTAL INVESTMENT IN BUSINESS:                                      |  |  | \$ 10,000.00 0 |

**Section C: PREMISES / LOCATION INFORMATION**

8. Registered Manager Name: Connie J. Titus

9. Terms of legal possession for which application is made: ☐ OWN ☒ LEASE ☐ OTHER

If leased, provide the terms: START DATE: 03/01/2020 END DATE: 02/28/2023

DIMENSIONS OF PREMISES: 61 x 50 and 32 x 14 TOTAL SQUARE FOOTAGE: 3315

Is there a patio area? ☒ Yes ☒ No --- If yes, provide dimensions 39' x 7'

Anticipated number of employees: 8 Anticipated opening date: Currently Operating

Will training be offered or required? ☒ Yes ☐ No --- If yes, through what agency? LiquorPros

**Section D: BACKGROUND INFORMATION**

10. Has the applicant/licensee, any partners, any officers, any stockholders or directors, or any manager of said applicant previously been issued an alcohol beverage license, or have a financial interest in any alcohol beverage license in Colorado?

☐ Yes ☒ No IF YES, ATTACH a statement or affidavit of explanation, to identify the business and any current or former financial interest in said business including any loans to or from another license or licensee.

11. Has the applicant/licensee, any partners, any officers, any stockholders or directors, or any manager of said applicant ever received a violation notice, suspension, or revocation for any alcohol beverage license law violation, have charges pending, or been denied any alcohol beverage license anywhere in the United States?

☐ Yes ☒ No IF YES, ATTACH a statement or affidavit of explanation, including date(s) and location(s).

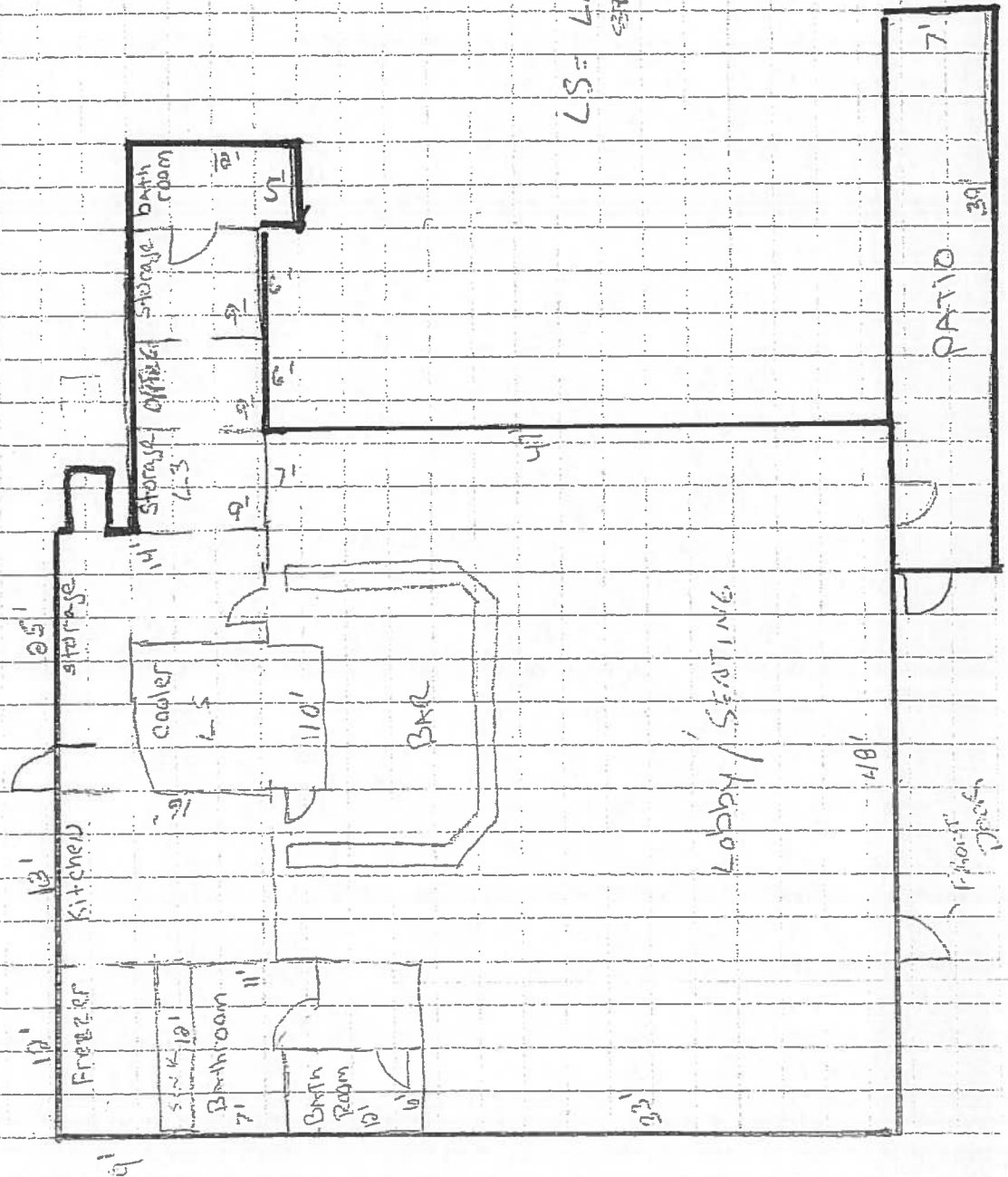
12. Has the applicant/licensee, any partners, any officers, any stockholders or directors, or any manager of said applicant ever been convicted of any crime, received a suspended sentence, a deferred sentence, or have charges pending?

☐ Yes ☒ No IF YES, ATTACH statement or affidavit of explanation, including date(s) and location(s).

13. List every individual applicant's prior experience in the sale of alcoholic beverages. Attach supplement as needed.

| Business Name & Address | Applicant's Name | Experience/Position | Dates |
|-------------------------|------------------|---------------------|-------|
| <u>NONE - NA</u>        |                  |                     |       |
|                         |                  |                     |       |
|                         |                  |                     |       |
|                         |                  |                     |       |
|                         |                  |                     |       |

The Purple Onion  
 1840 N. Acader  
 Colo Spgs, CO 80901  
 719-434-7411



|  |   |
|--|---|
| <b>BEFORE THE LOCAL LIQUOR AND BEER<br/>LICENSING AUTHORITY,<br/>CITY OF COLORADO SPRINGS,<br/>STATE OF COLORADO</b><br>Address: 30 South Nevada Avenue, Suite 101<br>Colorado Springs, CO 80903<br>Telephone: (719) 385-5901<br>Fax Number: (719) 385-5114<br>Email: cityclerk@springsgov.com | <b>CITY CLERK'S OFFICE</b><br>2020 SEP 24 P 1:00<br><br><b>▲ CLERK USE ONLY ▲</b> |
| <b>IN THE MATTER OF:</b><br><br><b>APPLICANT</b><br>JJ's Purple Onion Grill, LLC<br>d/b/a <b>Purple Onion</b><br>1840 N. Academy Boulevard<br>Colorado Springs, CO 80909<br><u>Mailing Address:</u><br>1840 N. Academy Boulevard<br>Colorado Springs, CO 80909                                 | Application No: N-37661   |
| <b>NOTICE OF HEARING AND INITIAL FINDINGS OF FACT</b>  |   |

### NOTICE OF HEARING

This matter comes before the Local Licensing Authority Hearing Officer for hearing on **Friday, October 16, 2020 at 9:00 A.M. in Division 2, Municipal Court Building, 224 E. Kiowa Street, Colorado Springs, CO 80903** upon JJ's Purple Onion Grill, LLC d/b/a Purple Onion ("Applicant") application for a new Hotel and Restaurant Liquor License at 1840 N. Academy Boulevard, Colorado Springs, CO 80909.

At this meeting, the Hearing Officer will consider the factors outlined in Rule No. 9.08 of the Liquor and Beer Rules and Regulations for the City of Colorado Springs ("City Rules"), and it is the Applicant's burden to provide the necessary evidence to satisfy the Local Licensing Authority.

A public notice poster has been prepared for the Applicant to pick up from the City Clerk's Office at 30 S. Nevada Avenue, Suite 101. This notice poster must be posted by the Applicant at the proposed premises in a manner that is visible and conspicuous to the public no later than Tuesday, October 6, 2020. Any applicable needs and desires petitions, remonstrances, and other reports or statements in writing must be filed with the City Clerk's Office by 12:00 P.M. on Tuesday, October 13, 2020.

Pursuant to C.R.S. §44-3-312 and City Rule No. 7, the Local Licensing Authority, through the Office of the City Clerk, has conducted an investigation into Applicant's application. NOW THEREFORE these Initial Findings of Fact are presented.

## INITIAL FINDINGS OF FACT

- I. Applicant's application was filed on August 18, 2020, and within a two (2) year period prior to this date, the Local Licensing Authority has not denied an application at the above referenced location for the reason that the reasonable requirements of the neighborhood were satisfied by existing outlets, pursuant to C.R.S. §44-3-313(1)(a)(I) and City Rule 7.00(A)(1).
- II. Applicant will be entitled to possession of the premises for which the application is made pursuant to a lease, rental agreement, or other arrangement for possession of the premises, or by virtue of ownership thereof as evidenced by the possession documents submitted by Applicant and contained in the administrative file, pursuant to C.R.S. §44-3-313(1)(b) and City Rule 7.00(A)(2).
- III. The location of the premises to be licensed appears to be in compliance with the Zoning Ordinances of the City of Colorado Springs as evidenced by the Land use review report submitted by the Planning and Development Department of the City of Colorado Springs, pursuant to C.R.S. §44-3-313(1)(c) and City Rule 7.00(A)(3).
- IV. The location of the premises to be licensed appears to be in compliance with the distance prohibition in regard to any public or parochial school or the principal campus of any college, university or seminary, pursuant to C.R.S. §44-3-313(1)(d) and City Rule 7.00(A)(4).
- V. Pursuant to C.R.S. §44-3-307(1)(a)(VI), the Colorado Springs Police Department has conducted a background investigation into Applicant and there are no objections to Applicant at this time.
- VI. A review of Applicant's finances did not disclose any unlawful financial assistance as prohibited in C.R.S. §44-3-308.
- VII. Applicant is not a person prohibited as a licensee pursuant to C.R.S. §44-3-307.
- VIII. Pursuant to City Rule 6.01 neighborhood boundaries have been established, and a listing of existing licenses of a similar type that are within the established boundary area for the proposed establishment and boundary map are attached.

**ON BEHALF OF THE LOCAL LICENSING AUTHORITY done September 24, 2020.**

FOR  
THE CITY OF COLORADO SPRINGS  
LOCAL LICENSING AUTHORITY



By: Sarah B. Johnson  
City Clerk

Direct questions regarding this notice and hearing to Colin M. Gordon at 719-385-5107.



# Liquor Survey Boundaries

JJ'S PURPLE ONION GRILL, LLC

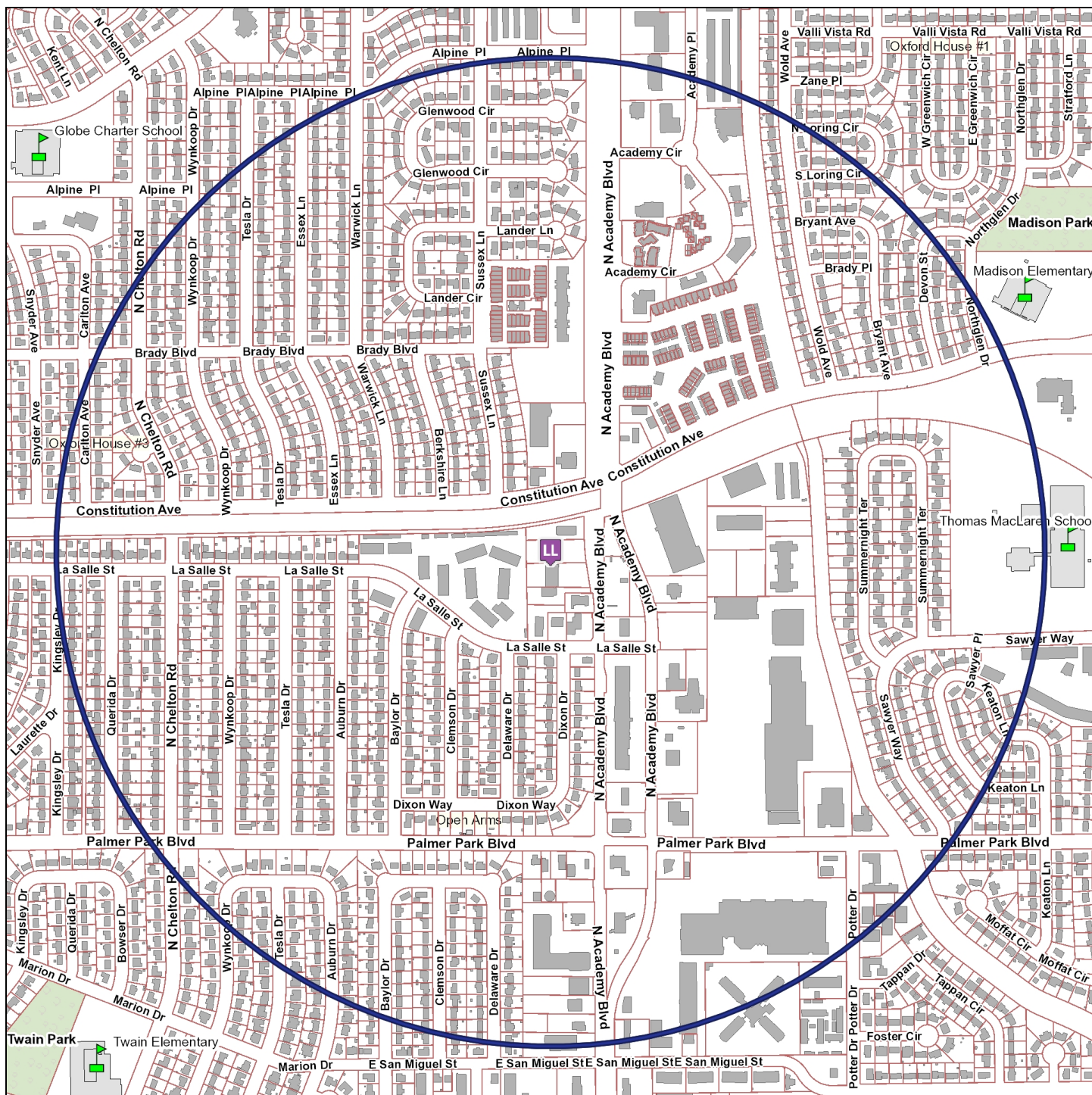
d/b/a PURPLE ONION

1840 N ACADEMY BLVD



OFFICE OF THE CITY CLERK

License ID: 37661



0 0.25 0.5 1 Mile

The survey boundary is 0.5 miles from the establishment

Map Prepared: 9/22/2020 2:35 PM

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## OFFICE OF THE CITY CLERK

### HEARING LETTER ATTACHMENT

License ID: 37661

JJ'S PURPLE ONION GRILL, LLC  
d/b/a PURPLE ONION  
1840 N ACADEMY BLVD  
COLORADO SPRINGS, CO 80909

### EXISTING SIMILAR LICENSES WITHIN BOUNDARY AREA

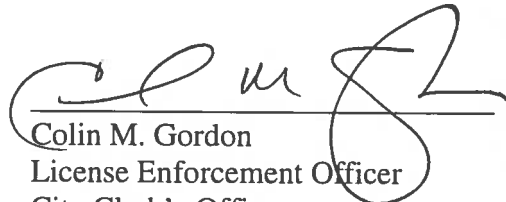
| <u>Business d/b/a</u>    | <u>Business Address</u> | <u>License Type</u> |             |
|--------------------------|-------------------------|---------------------|-------------|
| 1) EASTSIDE AERIE        | 1830 N ACADEMY BLVD     | Club                | 141.58 ft   |
| 2) MUSASHI STEAKHOUSE    | 1765 N ACADEMY BLVD     | Hotel & Restaurant  | 691.45 ft   |
| 3) LATIN QUARTERS        | 1865 N ACADEMY BLVD     | Tavern              | 1,023.29 ft |
| 4) HAVANAGRILL           | 2165 ACADEMY PL         | Hotel & Restaurant  | 1,897.44 ft |
| 5) WHIRLYBALL            | 3971 PALMER PARK BLVD   | Hotel & Restaurant  | 2,182.57 ft |
| 6) LOONEES COMEDY CORNER | 1305 N ACADEMY BLVD     | Tavern              | 2,600.52 ft |

## CERTIFICATE OF MAILING

---

I, Colin M. Gordon, hereby certify that I have mailed a true copy of the foregoing **NOTICE OF HEARING AND INITIAL FINDINGS OF FACT** by United States mail, first class postage paid, on September 24, 2020 to the following address of record:

JJ's Purple Onion Grill, LLC  
d/b/a Purple Onion  
1840 N. Academy Boulevard  
Colorado Springs, CO 80909



Colin M. Gordon  
License Enforcement Officer  
City Clerk's Office  
30 S. Nevada Avenue, Suite 101  
Colorado Springs, CO 80903

CC: vince@lindenlawgroup.com  
joytitusB96@gmail.com  
liquorpros@msn.com