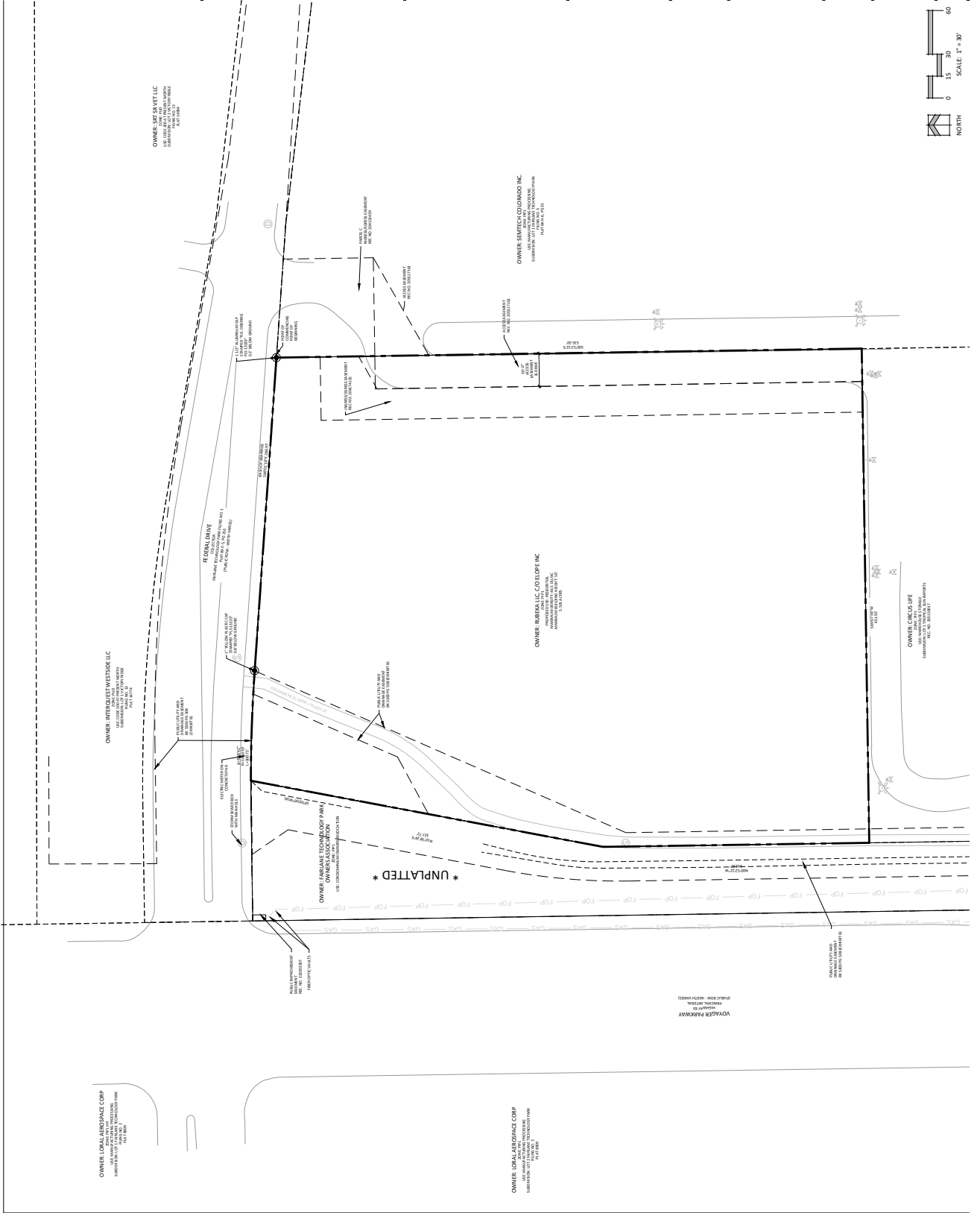




# EXHIBIT B



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**SAXON MULTIFAMILY**  
 ZONE CHANGE EXHIBIT  
 9 FEDERAL DRIVE  
 OTHER INFO  
 DATE: 11/09/2022  
 PROJECT NO: A-2002-07  
 PREPARED BY: A. BROWN

**ENTITLEMENT**  
 11.09.22 AR CITY COMMENTS  
 2 OF 2  
 CPC PUD22-0006

**EXHIBIT B**  
**ZONE CHANGE**  
**2**

