

RESOLUTION NO. 125-16

A RESOLUTION SUPPORTING THE CITY OF COLORADO SPRINGS SPONSORSHIP OF A SCHOOL YARD INITIATIVE GRANT APPLICATION TO GREAT OUTDOORS COLORADO ON BEHALF OF THOMAS EDISON ELEMENTARY

WHEREAS, the Colorado Springs Parks Master Plan recommends development of partnerships to expand outdoor opportunities in the community; and

WHEREAS, the City of Colorado Springs ("City"), as an incorporated municipality that receives Conservation Trust Fund moneys is an eligible applicant for Great Outdoors Colorado ("GOCO") grant opportunities; and

WHEREAS, all School Yard Initiative projects are required to be open to the public during non-school hours, benefitting the surrounding community; and

WHEREAS, to support partnerships with local schools, and subject to an Intergovernmental Agreement regulating the responsibilities of the City and the school that would be responsible for fulfilling the grant's objectives and requirements, the City agrees to submit a School Yard Initiative grant application to Great Outdoors Colorado on behalf of Thomas Edison Elementary.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS, COLORADO THAT:

SECTION 1: The Colorado Springs City Council hereby supports sponsoring and submitting a School Yard Initiative grant application to Great Outdoors Colorado on behalf of Thomas Edison Elementary. Pursuant to City Charter § 4-10 the Mayor is authorized to execute the grant agreement if awarded.

SECTION 2: In accord with the terms of an Intergovernmental Agreement between the City and Thomas Edison Elementary, the school will perform the tasks stated in the grant request, and provide for the expenditure of funds necessary to meet the administrative terms, obligations and grant match requirements of a Great Outdoors Colorado grant if awarded. The City shall have no funding obligations associated with this sponsorship.

SECTION 3: This resolution shall be in full force and effect immediately upon its adoption.

DATED at Colorado Springs, Colorado, this 22<sup>nd</sup> day of November, 2016.

  
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Council President

ATTEST:

  
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Sarah B. Johnson, City Clerk

