



# City of Colorado Springs

City Hall  
107 N. Nevada Avenue  
Colorado Springs, CO  
80903

## Work Session Meeting Agenda - Final-revised Council Work Session

*City Council meetings are broadcast live on Channel 18. In accordance with the ADA, anyone requiring an auxiliary aid to participate in this meeting should make the request as soon as possible but no later than 48 hours before the scheduled event.*

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Monday, May 9, 2022

10:00 AM

Council Chambers

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### How to Watch the Meeting

Coloradosprings.gov/springstv | Facebook Live: Colorado Springs City Council  
Facebook Page @coscity Council | SPRINGS TV - Comcast Channel 18 / 880 (HD)  
- Stratus IQ Channel 76 / 99 (Streaming)

Estimated agenda item times are provided for planning purposes and do not constitute notice of a specific time for any item. Items may take more or less time than estimated. City Council may amend the order of items.

### 1. Call to Order and Roll Call

### 2. Changes to Agenda

### 3. Regular Meeting Comments

### 4. Review of Previous Meeting Minutes

4.A. [22-277](#) City Council Work Session Meeting Minutes April 25, 2022

Est. Time: 3  
minutes

Presenter:  
Sarah B. Johnson, City Clerk

**Attachments:** [4-25-22 City Council Work Session Meeting Minutes Final](#)

### 5. Executive Session

#### 5A. Open

#### 5B. Closed

### 6. Presentations for General Information

**7. Staff and Appointee Reports**

- 7.A. [22-267](#) Amtrak Southwest Chief & Front Range Passenger Rail Station  
**Est. Time:** 30 Location Study - Project Update  
minutes

Presenter:

Brian Vitulli, Transit Services Planning Supervisor

**Attachments:** [SLS CityCouncilBreifing Pres verFINAL](#)

- 7.B. [22-276](#) Agenda Planner Review  
**Est. Time:** 3  
minutes

Presenter:

Sarah B. Johnson, City Clerk

**Attachments:** [Agenda Planner Review 5-9-22](#)

**8. Items for Introduction**

- 8.A. [22-247](#) A Resolution Authorizing the Acquisition of a 0.844-acre Permanent  
**Est. Time:** 15 Easement from 4225 Sinton Road Properties, LLC for the North  
minutes Douglas Creek Channel Restoration: I-25 to Union Pacific Railroad  
Project

Presenter:

Richard Muledy, P.E. Stormwater Enterprise Manager

Darlene Kennedy, Real Estate Services Manager

**Attachments:** [4225 Sinton Rd Properties Easement - Resolution for City Council 2022-04-13](#)  
[4225 Sinton Rd Properties Easement - Council Working Session Powerpoint](#)

- 8.B. [22-271](#) A Resolution Approving an Economic Development Agreement  
**Est. Time:** 30 Between the City of Colorado Springs and Project Barrel.  
minutes

Presenter:

Bob Cope, Economic Development Officer

Shawna Lippert, Senior Economic Development Specialist

**Attachments:** [EconDev-ProjectBarrelCouncilRES-2022-04-19](#)  
[Project Barrel EDA Presentation for City Council v2 WORK](#)  
[Project Barrel Economic Development Agreement - WORK](#)

- 8.C.**    [22-261](#)            An Ordinance amending Section 102 (Definitions) and creating a new Section 108 (Emergency Evacuation Procedures) of Part 1 (Purpose and Powers; Continuity) and creating a new Section 206 (Emergency Evacuation Plan) of Part 2 (Office of Emergency Management) of Article 7 (Emergency Management) of Chapter 8 (Public Safety) of the Code of the City of Colorado Springs 2001, as amended, pertaining to Emergency Evacuations
- Est. Time:** 1 hour

The item will be heard at 1:00 PM.

Presenter:

Chief Randy Royal, Colorado Springs Fire Department  
Chief Adrian Vasquez, Colorado Springs Police Department  
Fire Marshal Brett Lacey, Colorado Springs Fire Department  
Jim Reid, Regional Director, Office of Emergency Management  
Lonnie Inzer, Deputy Director, Office of Emergency Management

**Attachments:**    [OEM\\_EvacORD-2022-04-01](#)  
[FireMitigationEmergencyEvac\\_PresentationV.2](#)

## **9. Items Under Study**

- 9.A.**    [CPC CA](#)            Update on the amendment of City Code Chapter 7 (Zoning and Subdivision Regulations)  
[20-00005](#)
- Est. Time:** 30 minutes
- Presenter:  
Morgan Hester, Planning Supervisor  
Peter Wysocki, Director of Planning and Community Development

**Attachments:**    [ReToolCOS 5-9-22](#)

## **10. Councilmember Reports, Open Discussion and Takeaways**

## **11. Adjourn**