



City of Colorado Springs

Regular Meeting Agenda - Final City Council

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

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Tuesday, August 25, 2020

10:00 AM

Council Chambers

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- CenturyLink Channel 18

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Before the meeting, you may email general comments for items not on the agenda or comments regarding agenda items to: allcouncil@coloradosprings.gov

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1. Call to Order

2. Invocation and Pledge of Allegiance

3. Changes to Agenda/Postponements

4. Consent Calendar

These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)

4A. Second Presentation:

- 4A.A. [20-313](#)** Ordinance No. 20-56 amending ordinance No. 19-87 (2020 Appropriation Ordinance) for a supplemental appropriation to the Public Space and Development Fund in the amount of \$3,700,000 to fund the completion of redevelopment construction of Panorama Park

Presenter:

Connie Schmeisser, Landscape Architect II
Britt Haley, Parks Design & Development Manager

Attachments: [PanoramaParkPLDOSuppl AppropriationORD](#)
[Panorama Park Supplemental Appropriation Work Session July 27 2020](#)

4B. First Presentation:

- 4B.A. [20-467](#)** City Council Regular Meeting Minutes August 11, 2020

Presenter:

Sarah B. Johnson, City Clerk

Attachments: [8-11-2020 City Council Meeting Minutes Final.pdf](#)

- 4B.B. [20-482](#)** Appointments to Boards, Commissions, and Committees

Presenter:

Michael Montgomery, Deputy Council Administrator

Attachments: [082520 Boards and Commissions](#)

4B.C. [CPC ZC
19-00131](#)

An Ordinance amending the zoning map of the City of Colorado Springs pertaining to 1.13-acre from Single-Family Residential (R1-6000) to Intermediate Business with Conditions of Record (C-5/cr), located south of Austin Bluffs Parkway to the southwest of the Austin Bluffs Parkway/Meadow Lane/Regent Circle intersection.

(Quasi-Judicial)

Related Files: CPC ZC 19-00131, CPC DP 19-00132

Presenter:

Daniel Sexton, Principal Planner, Planning & Community Development
Peter Wysocki, Director, Planning & Community Development

Attachments:

[ZC ORD AustinBluffsHeights](#)

[Exhibit A - Legal Desc](#)

[Exhibit B - Zone Change](#)

[Vicinity Map](#)

[CPC AustinBluffsHeights staff DJS](#)

[CPC Report Austin Bluffs Heights](#)

[Zone Change Exhibit](#)

[Development Plan](#)

[Project Statement](#)

[PlanCOS Vision Map](#)

[UCCS Correspondence](#)

[Context Map](#)

[7.5.603 Findings - ZC](#)

4B.D. [CPC DP
19-00132](#)

A Development Plan for Austin Bluffs Heights to allow construction of a multi-tenant commercial building.

(Quasi-Judicial)

Related Files: CPC ZC 19-00131, CPC DP 19-00132

Presenter:

Daniel Sexton, Principal Planner, Planning & Community Development
Peter Wysocki, Director, Planning & Community Development

Attachments:

[Development Plan](#)

[7.5.502.E Development Plan Review](#)

4B.E. [CPC PUZ
20-00053](#)

An ordinance amending the zoning map of the City of Colorado Springs relating to 38.98 acres generally located south of Woodmen Road and east of the Adventure Way and Nevada Lane intersection from A/SS/AO (Agriculture with Streamside and Airport Overlays) to PUD/SS/AO (Planned Unit Development: 45-foot maximum height; PBC land uses and multi-family; 9.15 dwelling units per acre with Streamside and Airport Overlays).

(Quasi-Judicial)

Related file: CPC PUD 20-00054

Presenter:

Hannah Van Nimwegen, Senior Comprehensive Planner, Planning & Community Development

Peter Wysocki, Planning & Community Development Director

Attachments:

[ZC_ORD_CottagesAtWoodmenHeights](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Legal Description Depicted](#)

[Vicinity Map](#)

[Staff - Cottages at Woodmen Heights](#)

[CPC Staff Report Cottages at Woodmen Heights](#)

[Development Plan](#)

[Project Statement](#)

[Surrounding Zoning & Land Uses](#)

[Public Comments](#)

[Public Comment -Concerns about Cottages at Woodman Heights CPC PUZ 20-](#)

[CPC_Minutes_CottagesAtWoodmen_draft](#)

[7.5.603.B Findings - ZC](#)

[7.3.603 Establishment & Development of a PUD Zone](#)

4B.F. [CPC PUD
20-00054](#)

The Cottages at Woodmen Heights Development Plan for 38.98 acres containing a mix of commercial and multi-family land uses generally located south of Woodmen Road and east of the Adventure Way and Nevada Lane intersection.

(Quasi-Judicial)

Related File: CPC PUZ 20-00053

Presenter:

Hannah Van Nimwegen, Senior Comprehensive Planner, Planning & Community Development

Peter Wysocki, Planning & Community Development Director

Attachments:

[Development Plan](#)

[7.5.502.E Development Plan Review](#)

[7.3.606 PUD Development Plan](#)

4B.G. [CPC PUZ
19-00126](#)

An ordinance amending the zoning map of the City of Colorado Springs relating to 12.89 acres located south and east of the Tutt Boulevard and Templeton Gap Road roundabout from A/AO (Agriculture with an Airport Overlay) to PUD/AO (Planned Unit Development: 35-foot maximum height, single-family detached units, 5.04 dwelling units per acre with an Airport Overlay)

(Quasi-Judicial)

Related File: CPC PUZ 19-00126, CPC PUD 19-00127

Presenter:

Hannah Van Nimwegen, Senior Comprehensive Planner, Planning & Community Development

Peter Wysocki, Planning & community Development Director

Attachments:

[ZC ORD HansenRanch](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Legal Description Depicted](#)

[Vicinity Map](#)

[Staff - Hansen Ranch](#)

[CPC Staff Report Hansen Ranch](#)

[Development Plan](#)

[Project Statement](#)

[Surrounding Zoning & Uses](#)

[Public Comments](#)

[Map of Neighborhood Concerns](#)

[CPC Minutes HansenRanch draft](#)

[7.5.603.B Findings - ZC](#)

[7.3.603 Establishment & Development of a PUD Zone](#)

- 4B.H.** [CPC PUD
19-00127](#) The Hansen Ranch Development Plan for 12.89 acres containing 65 single-family detached residential units generally located south and east of the Tutt Boulevard and Templeton Gap Road roundabout

(Quasi-Judicial)

Related File: CPC PUZ 19-00126, CPC PUD 19-00127

Presenter:

Hannah Van Nimwegen, Senior Comprehensive Planner, Planning & Community Development

Peter Wysocki, Planning & community Development Director

Attachments: [Development Plan](#)
[7.5.502.E Development Plan Review](#)
[7.3.606 PUD Development Plan](#)

- 4B.I.** [CPC V
20-00089](#) An ordinance vacating portions of a public right-of-way described as the ten foot wide east - west alley in Block 260 as platted in White, Wolfe & Sweets Subdivision of Blocks Number 259 and 260 in Addition Number One to the Town of Colorado Springs consisting of 0.092 of an acre. (LEGISLATIVE)

Presenter:

Ryan Tefertiller, Planning Manager, Planning and Community Development Department

Peter Wysocki, Planning Director, Planning and Community Development Department

Attachments: [VROW_ORD_Block260Alley](#)
[Exhibit A - Legal description](#)
[Exhibit B - Vacation Plat](#)
[Downtown Partnership Opinion Weidner Alley Vacation](#)
[Block 260 Alley Context Map](#)

5. Recognitions

- 5.A.** [20-470](#) A Proclamation celebrating August 24th, 2020 as Milton O. & Darlene C. Johnson Day

Presenter:

Jill Gaebler, Councilmember District 5

Attachments: [Milt and Darlene Johnson Proc REVISED](#)

- 5.B. [20-471](#) A Proclamation celebrating September 7-11, 2020 as Payroll Week

Presenter:
Andy Pico, Councilmember District 6

Attachments: [Payroll Week Proclamation](#)

- 5.C. [20-483](#) A Proclamation celebrating August 25th Western Wear Day

Presenter:
Don Knight, Councilmember District 1

Attachments: [Western Wear 08.25.2020](#)

6. Citizen Discussion For Items Not On Today's Agenda

7. Mayor's Business

8. Items Called Off Consent Calendar

9. Utilities Business

- 9.A. [20-428](#) A resolution setting the Electric Cost Adjustment effective September 1, 2020

Presenter:
Scott Shewey, Chief Planning and Finance Officer, Colorado Springs Utilities
Aram Benyamin, Chief Executive Officer, Colorado Springs Utilities

Attachments: [POSTPONED 08-25-2020 CC Mtg-ECA Resolution](#)
[POSTPONED ECA Sheet 2.9 E Rate Tbl - Final](#)
[POSTPONED ECA Sheet 2.9 E Rate Tbl - Redline](#)

10. Unfinished Business

- 10.A.** [20-455](#) Ordinance No. 20-54 submitting a Charter amendment to the registered qualified electors of the City of Colorado Springs, Colorado at the special municipal election to be held at the coordinated election conducted by mail ballot to be held on November 3, 2020, amending section 3-70 of the City Charter relating to conveyances of City-owned parkland, providing for the form of the ballot title, providing for certain matters with respect to the election, and providing the effective date of this ordinance

Presenter:

Wayne Williams, City Councilmember

Attachments: [Charter-Amendment-ParklandConveyances-2020-07-30_sec3-70-DRAFT.docx](#)
[4th UPDATED Exhibit A -- Copy of ParklandInventoryList_2020_08042020_Final](#)

- 10.B.** [20-281](#) Ordinance No. 20-55 submitting a Charter amendment to the registered qualified electors of the City of Colorado Springs, Colorado at the special municipal election to be held at the coordinated election conducted by mail ballot to be held on November 3, 2020, adding a new section 11-80 of the City Charter relating to conveyances of City-owned parkland, providing for the form of the ballot title, providing for certain matters with respect to the election, and providing the effective date of this ordinance

Presenter:

Richard Skorman, Third District City Councilmember

Kent Obee

Attachments: [2020-Option4-POPS-Charter-Amendment-ParklandConveyances-2020-08-04_c](#)
[4th UPDATED Exhibit A -- Copy of ParklandInventoryList_2020_08042020_Final](#)
[POPS-WhatWhy.doc](#)

11. New Business

- 11.A. [20-240](#) A resolution approving a service plan allowing for the creation of the Reagan Ranch Metropolitan District Nos. 1-3.

(Legislative)

Presenter:

Carl Schueler, Planning Manager- Comprehensive Planning, Planning & Development

Peter Wysocki, Director of Planning and Community Development

Attachments:

[Resolution](#)

[Powerpoint](#)

[Attachment 1-2020 07 01 - Service Plan - Reagan Ranch MD Nos. 1 - 3](#)

[Attachment 2-Service Plan Transmittal Letter - Reagan Ranch MD Nos. 1-3](#)

[Attachment 3 -Supplement to Service Plan - Reagan Ranch MD Nos. 1-3](#)

[Attachment 4- 2020 07 01 - Revised Supplement to Service Plan - Reagan Ran](#)

[Attachment 5-2020 07 01 - Redline Service Plan - Reagan Ranch MD Nos. 1-3](#)

[Attachment 6- MD Public Improvement Map](#)

[Attachment 7-Public Improvement Table {final}](#)

[Attachment 8-Reagan Ranch MD No. 2 - Regional Public Improvements Summ](#)

[Attachment 9-Reagan Ranch Metropolitan District No. 1 - Public Improvements](#)

[Attachment 10- Reagan Ranch Metropolitan District No. 1 - Regional Public Imp](#)

[Attachment 11- Reagan Ranch Metropolitan District No. 2 - Public Improvement](#)

[Attachment 12- Reagan Ranch Metropolitan Distridct No. 2 - Regional Costs](#)

[Attachment 13- Reagan Ranch Metropolitan District No. 3 Public Improvements](#)

[Schueler let 08.18.20](#)

[Ellicott Resolution signed 8 10 2020 \(002\)](#)

- 11.B. [20-408](#) Resolution authorizing the Allison Valley Metropolitan District No. 1 to issue debt in the form of general obligation limited tax refunding bonds in principal (par) amount not to exceed \$10,000,000.

Presenter:

Carl Schueler, Comprehensive Planning Manager, Planning & Community Development Department

Peter Wysocki, Director of Planning and Community Development

Attachments: [Resolution- AllisonValleyDistrict 1](#)

[1 - AVMD 1 and 2 - Financing - Cover Letter - Final II](#)

[2 - Bond Resolution Allison Valley #1 2020 Bonds 53449325 2](#)

[3 - Indenture Allison Valley MD #1 53273672 3](#)

[4- 2020-07-30 Allison Valley MD No. 1 - 2020 Fixed Rate Cash Flow Summary -](#)

[Allison Valley PowerPoint](#)

- 11.C. [20-410](#) Resolution authorizing the Allison Valley Metropolitan District No. 2 to issue debt in the form of general obligation limited tax refunding bonds in principal (par) amount not to exceed \$13,500,000.

Presenter:

Carl Schueler, Comprehensive Planning Manager, Planning & Community Development Department

Peter Wysocki, Director of Planning and Community Development

Attachments: [Resolution- AllisonValleyDistrict 2](#)

[1 - AVMD 1 and 2 - Financing - Cover Letter - Final II](#)

[2 - Bond Resolution Allison Valley #2 2020 Bonds 53272029 2](#)

[3 - Indenture Allison Valley MD #2 53262614 3](#)

[4- 020-07-30 Allison Valley MD No. 2 - 2020 Fixed Rate Cash Flow Summary -](#)

12. Public Hearing

- 12.A. [AR R](#)
[20-00516-HP](#)
[B](#) An appeal of the Historic Preservation Board's approval of the Report of Acceptability for construction of a new single-family residence located at 15 West Del Norte Street.

(Quasi-Judicial)

Presenter:

Gaby Serrano, Planner II, Planning and Community Development
Peter Wysocki, Planning and Community Development Director

Attachments:

[Appeal Statement](#)
[Appeal Statement exhibits](#)
[Public Comment Escovitz](#)
[Applicant's Rebuttal to Appeal](#)
[CC_15 W Del Norte Street_staff](#)
[Staff Report - 08.03.20](#)
[Staff Report - 07.06.20](#)
[Project Statement - 08.03.20](#)
[Project Statement - 07.06.20](#)
[Site Plan and Elevations - 08.03.20](#)
[Site Plan - 07.06.20](#)
[Example of Architecture - 07.06.20](#)
[Materials - 08.03.20](#)
[15 w del norte st rendering lr](#)
[15 w del norte street](#)
[Support Comment](#)
[Public Comments 08.03.20](#)
[Additional Public Comments](#)
[Public Comments - 07.06.20](#)
[Colorado Certified Local Government Handbook](#)
[National Register of Historic Places Inventory Nomination Form](#)
[Section 7.5.1605\(C\)](#)
[7.5.1601 Historic Preservation Board](#)
[7.5.1602 HPB Definitions](#)
[7.5.902 Public Notice](#)
[7.5.906 \(B\) Appeal](#)
[July HPB minute – Del Norte only](#)
[HPB Minutes 15WDeINorte draft](#)

12.B. [CPC AP
20-00096](#)

An appeal of the Planning Commission's decision to uphold the administrative denial of a single-family site plan for 506 Hawthorne Place.

(Quasi-Judicial)

Related Files: CPC AP 20-00096

Presenter:

Lonna Thelen, Principal Planner, Planning and Community Development

Peter Wysocki, Director, Planning and Community Development

Attachments:

[CC Appeal Statement](#)

[Aerial Vicinity Map](#)

[Vicinity Map](#)

[506 Hawthorne - Staff presentation LJT](#)

[CPC Staff Report_506 Hawthorne](#)

[Site Plan](#)

[Appeal Statement](#)

[Geologic Hazard Waiver Form](#)

[Landslide Susceptibility Layer](#)

[2017 PPRBD code](#)

[Vision Map](#)

[506 Appeal PowerPoint 7-16-2020](#)

[Public Hearing Comments-CPC AP 20-00096](#)

[CPC Minutes_506Hawthorne_draft](#)

[7.2.201 Site Plan Definition](#)

[7.5.302 Building Permits](#)

[7.4.502 Geologic Hazard Applicability](#)

[7.4.503 Exemption & Waivers](#)

[7.5.906 \(B\) Appeal](#)

13. Added Item Agenda**14. Executive Session****15. Adjourn**