



# City of Colorado Springs

## Regular Meeting Agenda - Final City Council

City Hall  
107 N. Nevada Avenue  
Colorado Springs, CO  
80903

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**Tuesday, January 27, 2026**

**9:00 AM**

**Council Chambers**

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### **How to Watch the Meeting**

Coloradosprings.gov/springstv | Facebook Live: Colorado Springs City Council  
Facebook Page @cocity Council | SPRINGS TV - Comcast Channel 18 / 880 (HD)  
- Stratus IQ Channel 76 / 99 (Streaming)

### **How to Comment on Agenda Items**

Before the meeting, you may email general comments for items not on the agenda or comments regarding agenda items to: [allcouncil@coloradosprings.gov](mailto:allcouncil@coloradosprings.gov)

Estimated agenda item times are provided for planning purposes and do not constitute notice of a specific time for any item. Items may take more or less time than estimated. City Council may amend the order of items.

### **1. Call to Order and Roll Call**

### **2. Invocation and Pledge of Allegiance**

### **3. Changes to Agenda/Postponements**

### **4. Consent Calendar**

**These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)**

### **4A. Second Presentation:**

**4A.A. [ZONE-25-0005](#)**

Ordinance No. 25-101 amending the zoning map of the City of Colorado Springs pertaining to approximately 7.03 acres located at 3875 Aerospace Boulevard from BP/cr/AP-O/SS-O (Business Park with conditions of record, Airport and Streamside Overlays) to BP/cr/AP-O/SS-O (Business Park with conditions of record, Airport and Streamside Overlays), to remove existing conditions of record. (Quasi-Judicial) (Second Reading and Public Hearing)

Located in Council District 4

Presenter:

Ethan Shafer, Urban Planner II, Planning Department  
Kevin Walker, Director, Planning Department

**Attachments:**

[ZC ORD\\_ZONE-25-0005 \(Dorado Transport\) EPS](#)

[Staff Report for ZONE-25-0005](#)

[Attachment 1 - Exhibit A \(Legal Description\)](#)

[Attachment 2 - Exhibit B](#)

[Attachment 3 - Ordinance 88-122](#)

[Attachment 4 - Land Use Statement](#)

[Attachment 5 - Public Comment](#)

[Attachment 6 - Project Statement](#)

[Attachment 7 - Banning Lews Ranch Master Plan \(CPC MP 87-00381-A22MJ18\)](#)

[Presentation for Dorado Transport](#)

[7.5.704 ZONING MAP AMENDMENT \(REZONING\)](#)

[CPC Minutes Excerpt - Dorado Transport - 11.12.2025](#)

**4B. First Presentation:****4B.A. [26-038](#)**

City Council Regular Meeting Minutes January 13, 2026

Presenter:

Sarah B. Johnson, City Clerk

**Attachments:**

[1-13-2026 City Council Meeting Minutes Final](#)

**4B.B. [26-006](#)**

A Resolution adopting and approving the Pikes Peak Regional Multi-Hazard Mitigation Plan updated for 2026

Presenter:

Andrew Notbohm, Regional Director, Pikes Peak Regional Office of Emergency Management

**Attachments:**

[OEM-HMP-2026-RES-2025-12-30-FINAL](#)

[HMP Presentation for City Council](#)

**4B.C. [26-011](#)**

A resolution of the City of Colorado Springs approving a limited second amendment to the amended and restated service plan of the Bradley Heights Metropolitan District Nos. 1, 2, and 3.

Located in Council District 4

Presenter:

Allison Stocker, Senior Planner, City Planning Department  
Kevin Walker, Planning Director, City Planning Department

**Attachments:**

[Metro-BradleyHeightsServiceAmend-RES-2026-01-06](#)

[Attachment 1 Bradley Heights Filing No 5A Plat](#)

[Attachment 2 Bradley Heights Filing No 5B Plat](#)

[Attachment 3 Bradley Heights MD 1-3 Subject Alleyways](#)

[Attachment 4 Res 205-23 Bradley Heights MD Current Service Plan](#)

[Exhibit 1 2nd Amendment Bradley Heights MD](#)

[Exhibit D Description of Services](#)

[Bradley Heights MD 1-3 2nd Amendment CC Presentation](#)

**4B.D. [26-039](#)**

The City Clerk reports that on January 7, 2026, there was filed with her a petition for the annexation of Date Siferd No. 1 Annexation. The City Clerk herewith communicates such to City Council and recommends that the petition and map be referred to the City Administration for review and recommendation regarding whether the petition is in substantial compliance with Section 31-12-107(1).

Presenter:

Sarah B. Johnson, City Clerk

**Attachments:**

[Petition for Annexation - Date Siferd Addition No 1.pdf](#)

[Date Siferd Addition No 1 - Description - \(Revised 01.05.2026\).pdf](#)

[Date Siferd Addition No 1 - Vicinity Map.pdf](#)

[V2 Annex Plat.pdf](#)

**4B.E. [26-040](#)**

The City Clerk reports that on January 7, 2026, there was filed with her a petition for the annexation of Ernst Addition No. 1 Annexation. The City Clerk herewith communicates such to City Council and recommends that the petition and map be referred to the City Administration for review and recommendation regarding whether the petition is in substantial compliance with Section 31-12-107(1).

Presenter:

Sarah B. Johnson, City Clerk

**Attachments:**

[Ernst Addition No 1 - Annexation Petition.pdf](#)

[Ernst Addition No 1 - Annexation Plat \(12-31-2025\).pdf](#)

[Ernst Addition No 1 - Description \(12-31-2025\).pdf](#)

[Ernst Addition No 1 - Vicinity Map.pdf](#)

**5. Recognitions****5.A. [26-043](#)**

**Est. Time:** 5  
minutes

City Council Appointments to Boards, Commissions, and Appointments

Presenter:

Lynette Crow-Iverson, Council President and Councilmember At-Large

**Attachments:**

[01272026 Boards Commissions and Committees Appointment](#)

[01272026 LART Advisory Committee](#)

[01272026 Parks Board](#)

[01272026 PPRBD Board of Review](#)

**6. Mayor's Business****6.A. [26-019](#)**

**Est. Time:** 5  
minutes

Updates from the Mayor's Representative

Presenter:

Jamie Fabos, Chief of Staff

**7. Items Called Off Consent Calendar****8. Utilities Business****9. Unfinished Business****10. New Business**

**11. Public Hearing**

**12. Added Item Agenda**

**13. One Hour of Citizen Discussion for Items not on Today's Agenda per City Council Rules**

**14. Executive Session**

**15. Adjourn**