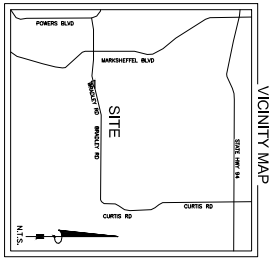


ANNEXATION PLAT

NORRIS RANCH NO. 1

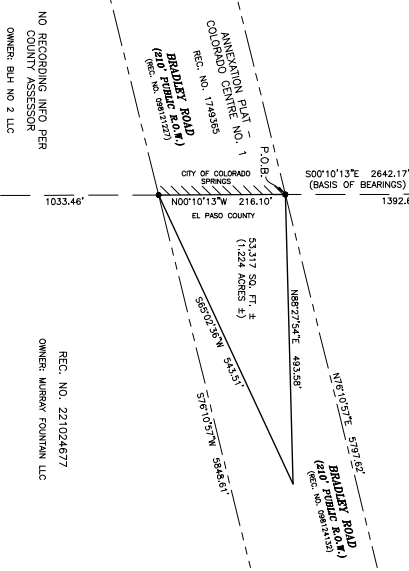
A PORTION OF THE NE1/4 OF SECTION 11,
TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH P.M.,
TO THE CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO



P.O.C.
N 1/4 CORNER SEC. 11, T15S, R65W,
R15 S2004, FLUSH

NO RECORDING INFO PER
COUNTY ASSESSOR
OWNER: BILLY NO 2 LLC

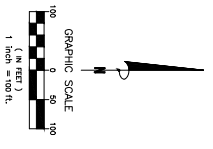
REC. NO. 221024677
OWNER: MURRAY FOUNTAIN LLC



NO RECORDING INFO PER
COUNTY ASSESSOR
OWNER: BILLY NO 2 LLC

REC. NO. 221024677
OWNER: MURRAY FOUNTAIN LLC

1/4 CORNER SEC. 11, T15S, R65W,
R15 S2004, FLUSH



LEGEND
● ROUND MONUMENT
○ YELLOW
FLUORESCENT CONCRETE
PASTEUR CURE #12 32044, 02 BELOW GRADE
/// BOUNDARY ALONG CITY LIMITS

- NOTES:
1. Basis of bearings is the north-south orientation of the North 1/4 of Section 11, Township 15 South, Range 65 West of the Sixth Principal Meridian, being monumented at the North 1/4 Corner of said section by a 2-1/4 aluminum cone, property marked, stamped R15 2004, with grade and measured to be 5007.0731' ±, a distance of 2642.17' ±.
 2. This survey does not constitute a title search by Clark Land Surveying, Inc. in determining easements, interests or rights of any of the adjacent lands that do not constitute and correct the known right, but not limited to, descriptions contained in records for adjacent properties.
 3. The three units used in this survey are U.S. Survey Feet.
 4. The improvement shown herein are as of the date of this work, June 13, 2022.
 5. Total perimeter of portion to be annexed is 13707.07' ±.
 6. FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) Flood Insurance Rate Map, Map Number 0804100796C, with effective date of December 17, 2014, indicates that portion of this survey is shown in Flood Hazard Zone of moderate flood hazard.

IN WITNESS WHEREOF:

The undersigned, The City of Colorado Springs, Colorado, a home rule city and Colorado Municipal Corporation, has executed this instrument this _____ day of _____, 2022 A.D.

John W. Sullivan,
Mayor

NOTARIAL:

STATE OF COLORADO }
COUNTY OF EL PASO } SS
The above and aforementioned was acknowledged before me this _____ day of _____, 2022, by _____, _____, _____ of the City of Colorado Springs, Colorado, a home rule city and Colorado Municipal Corporation.
Witness my hand and seal _____
Address _____
My Commission expires _____

IN WITNESS WHEREOF:

The undersigned, El Paso County, Colorado, an organized County, has executed this instrument this _____ day of _____, 2022 A.D., by _____, _____, _____ of El Paso County, Colorado, an organized County.
Colorado, an organized County.

NOTARIAL:

STATE OF COLORADO }
COUNTY OF EL PASO } SS
The above and aforementioned was acknowledged before me this _____ day of _____, 2022, by _____, _____, _____ of El Paso County, Colorado, an organized County.
Witness my hand and seal _____
Address _____
My Commission expires _____

CITY APPROVAL:

On behalf of the City of Colorado Springs, the undersigned hereby approve for filing the accompanying annexation plat of Norris Ranch No. 1.
City Planning Director _____ 1056
City Engineer _____ 1056
The annexation of the real property shown on this plat is approved pursuant to an ordinance made and adopted by the City of Colorado Springs, El Paso County, Colorado, by action of the City Council of the City of Colorado Springs at the meeting of _____ day of _____, 2022 A.D.
City Clerk _____ 0556

SUBJECTOR'S CERTIFICATION:

I, Stewart L. Hubert, Jr., a licensed professional land surveyor in the state of Colorado, do hereby certify that the above and aforementioned plat is a true and correct copy of the original plat on file in my office and that the same is in accordance with the provisions of the laws of the State of Colorado. I further certify that this instrument was filed for record in my office of _____, Clerk, _____, this _____ day of _____, 2022, and is duly recorded under _____ of the records of El Paso County, Colorado.
SUBSCRIBER: _____ CLERK & RECORDER
FEB _____ BY: _____ Deputy

RECORDING:

Contract L. Hubert, Jr. Land Surveyor No. 38964
1544 S. Tejon Street, Suite 100
Ft. Collins, Colorado 80501
For and on behalf of Clark Land Surveying, Inc.
STATE OF COLORADO }
COUNTY OF EL PASO } SS
I hereby certify that this instrument was filed for record in my office of _____, Clerk, _____, this _____ day of _____, 2022, and is duly recorded under _____ of the records of El Paso County, Colorado.
SUBSCRIBER: _____ CLERK & RECORDER
FEB _____ BY: _____ Deputy

Revisions			
No.	Description	By	Date



ANNEXATION PLAT, NORRIS RANGE NO. 1
A PORTION OF THE NE1/4 OF SECTION 11,
TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M.,
COUNTY OF EL PASO, COLORADO

Notice: According to Colorado law you must commence any legal action based upon any defect in this instrument within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than two years from the date of the certification shown hereon.

Project No. 220058	Drawn By: EJC Checked By: SLM	Date: 7/6/2022 Sheet 1 of 1
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CPC X XX-XXXX